

**Sutter-Yuba Behavioral Health
Behavioral Health Advisory Board
Valley Oak Conference Room
1965 Live Oak Boulevard
Yuba City, CA 95991
(530) 822-7200**

**Regular Meeting and Public Hearing Agenda
Thursday, June 13, 2019
5:00 p.m.**

NOTICE: Requests for assistive listening devices or other accommodations, such as interpretive services, shall be made through the Executive Secretary (530) 822-7288 ext. 2275. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

1. **Call to Order**
2. **Roll Call and Adjourn to Public Hearing**
3. **Open Public Hearing**
 - a. **Mental Health Services Act Innovation Plan Community Program Planning Process – iCARE – Peter Sullivan, Staff Analyst, MHSA Coordinator**

Public Comment - The Sutter-Yuba Behavioral Health Advisory Board will now hear testimony and input from the public regarding the stakeholder process for the MHSA Innovation Plan. If you wish to address the Board on this subject, please fill out a “speaker card” and give it to the recording secretary. Speakers are asked to limit their comments to “three minutes” so all who wish to address the Board may do so. If you wish to speak to the Board on an item not on the agenda, there will be an opportunity after the Public Hearing is closed, however, the Board may not act on any item not on the agenda pursuant to Government Code Section 54954.2.

4. **Close Public Hearing and Reconvene Board Meeting**
5. **Action Items:**
 - a. Approve Mental Health Services Act Community Program Planning Process for the Innovation Plan
 - b. Approve May 9, 2019 Meeting Minutes
 - c. Review and approve Annual Report for FY 2018-19 and authorize Ms. Hopper to send to the Board of Supervisors.
 - d. Review and approve draft Calendar for FY 19-20
 - e. Report of Election Coordinator and Election of Officers for FY 19-20
6. **Behavioral Health Director’s Report** – Rick Bingham, LMFT
7. **New Business**

8. Old Business

9. Other Announcements/Correspondence

- a. Mental Health California – notice of upcoming events – information only
- b. CALBHB/C Summer 2019 Newsletter – information only

10. Public Comment

11. Adjournment