# SUTTER COUNTY CHILDREN & FAMILIES COMMISSION MEETING

# AGENDA SUMMARY

The complete agenda, including backup material, is available for review at: 1531-A Butte House Road, Yuba City.

Request for assistive listening devices or other accommodations, such as interpretive services, are to be made through the Sutter County Children & Families Commission office at (530)822-7505. Requests must be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

# Wednesday, May 15, 2019 3:30 pm **Commission Meeting**

Sutter County Children & Families Commission 1531-A Butte House Road, Yuba City, CA 95993

# **COMMISSIONERS:**

Chair Jim Whiteaker	Doreen Osumi	Brad McIntire
Nancy O'Hara	Mat Gulbrandsen	Donna Garcia
Elizabeth Engelken	Tonya Byers	

**CALL TO ORDER ROLL CALL** 

PLEDGE OF ALLEGIANCE

### **PUBLIC PARTICIPATION**

Members of the public will be allowed to address the Commission on items of interest to the public within the subject matter jurisdiction of the Commission. Any member of the audience may bring a matter before the Commission that has not been agendized; however, State law provides that no action may be taken on any item not appearing on the posted Agenda. The Commission requests that comments be limited to three minutes

### SPECIAL PRESENTATIONS

- Mark Duerr, Duerr Evaluation Resources, FY 2018-2019 Smart Start Evaluation Report
- 2) Michele Blake, Executive Director, Presentation of FY 2019-2020 Sutter County Children & Families Commission Budget

### ACTION ITEMS - DISCUSSION AND POSSIBLE APPROVAL-

#### **FAMILY SOUP FY 18-19 BUDGET REVISION** 3)

### **CONSENT CALENDAR -**

The Consent Calendar groups together those items which are considered non-controversial or for which prior policy direction has been given to staff and that require only routine action by the Commission. The Chairman will advise the audience that the matters may be adopted in total by one motion; however, the Commission may, at its option or upon request of a member of the public, consider any matter separately.

Approval of the May 15, 2019 meeting. 4)

**DIRECTORS REPORT** (Documents contained in Commission packets under Director's Report tab)

**Bright Futures update** 

Provider Education update

Communications update

Program Reports included in meeting package -

CORRESPONDENCE (Documents contained in Commission packets under Correspondence

ReThink Your Drink Day 2019 flyer

# **PUBLIC COMMENT**

During this time the public may comment on any item discussed by the Commission at this meeting.

### **NEXT COMMISSION MEETING -**

# Wednesday, June 26, 2019

Sutter County Children & Families Commission Conference Room

# 2018 Meeting Dates-

January 16	February 20	April 17	May 15
June 26	September 18	October 16	November 20

### AGENDAS, MINUTES AND SUPPORTING DOCUMENTS/MATERIALS ARE AVAILABLE FOR REVIEW AT-

- www.suttercounty.org/cfc
- Sutter County Children & Families Commission Office 1531-A Butte House Road, Yuba City, CA 95993

AGENDAS ARE POSTED AT THE FOLLOWING LOCATIONS AND ARE DISTRIBUTED BY EMAIL (Requests to be added to the email list serve for agendas should be made to the Commission office at 822-7505 or by email at mblake@co.sutter.ca.us.)

Sutter Co. Children & Families Commission Office, Sutter Co. Board of Supervisors Office or at www.suttercounty.org/cfc