

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF FEBRUARY 13, 2020**

**Sutter County Health Department Auditorium
1445 Veteran's Memorial Circle, Yuba City, CA**

Please turn off all cell phones and electronic devices.

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public shall be provided with an opportunity to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Commission. Any member of the audience who may wish to bring something before the Commission that has not been placed on the agenda may do so during the Public Comment period which will be offered at the end of the Commission meeting; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

7:00 P.M. CALL TO ORDER, ROLL CALL

APPROVAL OF MINUTES

- 1) Approval of January 9, 2019 Minutes

CONSENT CALENDAR

- 2) Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

ACTION ITEMS

- 1) Discussion and action—Public Participant in the Sutter County Fish and Game Advisory Commission, Dale Whitmore presenting
- 2) Discussion and action—Sutter County Sheriff's Department Representative to discuss homeless population.
- 3) Discussion and action – (Continued) Requirements and location for potential Sutter County Public Rifle Range.
- 4) Discussion and action – (Continued) New Location options for Commission Hunt.
- 5) Discussion and action- Planning and Budget for submission in the month of February 2020.
- 6) Discussion and action—Waterway and Boat ramp cleanup

- 7) Discussion and action—Open booth at Fair this year
- 8) Discussion and action—Letter to Department of Fish and Wildlife of California regarding Junior License and game tag costs, requesting reduction of fees.

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – James Stone
- c. Education – Robert Ripley
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed
- g. Fishing Committee – Robert Boucke

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE – Helayna Pera –

COMMISSIONER COMMENTS

PUBLIC COMMENTS

CORRESPONDENCE –

1. 11/13/19- Colusa County Fish & Game Advisory Commission Meeting Minutes. 01/06/20
2. 01/10/20- California Fish and Game Commission; Notice of proposed regulatory action regarding sport fishing regulations Section 7.50, Title 14. Sections 2.35 and 7.00. 01/13/20
3. 01/08/20- California Fish and Game Commission; Notice of proposed regulator action regarding subsection (b) (9.12) of Section 7.50, Title 14, California Code of Regulations, Klamath-Trinity spring Chinook salmon sport fishing. 01/13/20
4. 01/10/20- California Fish and Game Commission; Notice of regulatory action regarding subsection (f) of Section 5.87, and subsection (b) (91.1) of Section 7.50, Title 14, California Code of Regulations, Klamath River Basin sport fishing regulations. 01/13/20
5. 01/13/20-California Fish and Game Commission; 15-day continuance notice for Experimental Fishing Permit program (Phase I) regulations. 01/15/20
6. 01/14/20-California Fish and Game Commission; Notice of receipt of petition from California Department of Fish and Wildlife regarding five-year status review of Clara Hunt’s milkvetch threatened status. 01/23/20
7. 01/24/20- California Fish and Game Commission; Notice of proposed regulatory actions regarding sections 550, 550.5, 551, 630, 702, Title 14, California Code of Regulations, relating to wildlife areas, public lands and ecological reserves.

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250