

**AGENDA SUMMARY  
SUTTER COUNTY FISH AND GAME COMMISSION  
MEETING OF MARCH 12, 2020**

**Sutter County Health Department Auditorium  
1445 Veteran's Memorial Circle, Yuba City, CA**

**Please turn off all cell phones and electronic devices.**

**PROCEDURE FOR PUBLIC PARTICIPATION**

Members of the public shall be provided with an opportunity to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Commission. Any member of the audience who may wish to bring something before the Commission that has not been placed on the agenda may do so during the Public Comment period which will be offered at the end of the Commission meeting; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

**7:00 P.M. CALL TO ORDER, ROLL CALL**

**APPROVAL OF MINUTES**

- 1) Approval of February 13, 2020 Minutes

**CONSENT CALENDAR**

- 2) Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

**CHAIRPERSON'S REPORT**

**ACTION ITEMS**

- 1) Discussion and action-- (Continued) Requirements and location for potential Sutter County Public Rifle Range.
- 2) Discussion and action-- (Continued-On hold) New Location options for Commission Hunt.
- 3) Discussion and action-- (Continued) Waterway and Boat ramp cleanup
- 4) Discussion and action-- (Continued) Open booth at Yuba-Sutter Fair this year, consideration of double booth with other groups.
- 5) Discussion and action—Get information from Northern California Guides and Sportsman's Association, Ducks Unlimited and Fish Egg education program regarding booth involvement/booth sharing at the Fair.

## **COMMISSION COMMITTEES**

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – James Stone
- c. Education – Robert Ripley
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed
- g. Fishing Committee – Robert Boucke

## **FISH AND WILDLIFE WARDEN UPDATE**

## **WILDLIFE BIOLOGIST UPDATE – Helayna Pera –**

## **COMMISSIONER COMMENTS**

## **PUBLIC COMMENTS**

## **CORRESPONDENCE –**

1. 2/12/20- Colusa County Fish and Game Advisory Commission Agenda and January minutes. 2/10/20
2. 2/02/20- State of California Fish and Game Commission- Notice of receipt of petition- List Pacific leatherback sea turtle as an endangered species under California Endangered Species Act. 2/18/20
3. 3/03/20- State of California Fish and Game Commission- Notice of proposed 90-day extension of emergency regulation- Special order regarding take of Chinook Salmon in Klamath River Basin. 2/28/20
4. 2/25/20- State of California Fish and Game Commission- Notice of proposed emergency action- 2020 Recreational Purple Sea Urchin Emergency Rule. 02/25/20

## **For absences or agenda information please contact:**

Chuck Wyllie (530) 671-9250