

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF MARCH 14, 2019**

**Sutter County Health Department Auditorium
1445 Veteran's Memorial Circle, Yuba City, CA**

Please turn off all cell phones and electronic devices.

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public shall be provided with an opportunity to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Commission. Any member of the audience who may wish to bring something before the Commission that has not been placed on the agenda may do so during the Public Comment period which will be offered at the end of the Commission meeting; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

7:00 P.M. CALL TO ORDER, ROLL CALL

APPROVAL OF MINUTES

- 1) Approval of January 10, 2019 meeting minutes. (No February meeting)

CONSENT CALENDAR

- 2) Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSONS REPORT

ACTION ITEMS

- 1) Discussion and possible action – Update on cleaning Nelson Slough
- 2) Discussion and possible action – Field downstream of bathrooms at Yuba City Boat Dock
- 3) Discussion and action on proposed 2019-2020 Budget

COMMISSION COMMITTEES

- a. Ad Hoc Bylaws Committee – Tiffany Walden
- b. Junior Pheasant Hunt – Chuck Wyllie
- c. Boat Ramp – Richard Libby
- d. Education – Robert Ripley
- e. Conservation – Bruce Hutchinson
- f. Special Projects -- Chuck Wyllie
- g. Planning & Budget – Danarae Doub-Reed

h. Fishing Committee – Robert Boucke

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE – Helayna Pera –

COMMISSIONER COMMENTS

PUBLIC COMMENTS

CORRESPONDENCE –

1. 12/18/18 Notice of change of date and announcement of location of Adoption Hearing for Section 27.65 and section 29.06
2. 1/07/19 Minutes of Colusa County Fish & Game Advisory Commission Meeting 11/4/18
3. 1/09/19 Copy of notice of proposed regulatory action relative to section 354
4. 1/09/19 Copy of notice of proposed regulatory action relative to sections 362, 364, 364.1 and 708.6
5. 1/14/19 Copy of notice of proposed regulatory action relative to section 7.50
6. 1/14/19 Copy of notice of proposed regulatory action relative to subsection (b)(91.1) of section 7.50
7. 1/14/19 Copy of notice of proposed regulatory action relative to subsections (b)(95), (b)(68), (b)(124), (b)(156.5) of section 7.50
8. 1/15/19 Copy of notice of proposed regulatory action relative to amending section 502 and 509
9. 1/22/19 Notice of Findings relative to list Humbolt marten as endangered
10. 2/8/19 Notice of proposed emergency action relative to Klamath River Basin spring Chinook Salmon Sport Fishing.
11. 2/20/19 Notice of Findings regarding petition to list Upper Clamath-Trinity River spring Chinook salmon as endangered under California Endangered Species Act
12. 2/26/19 copy of notice of proposed regulatory action relative to “Archery Equipment and Crossbow Regulations in Section 354, Title 14, California Code of Regulations 1/11/19

AGENDA ITEMS FOR NEXT MONTH

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250