

**AGENDA SUMMARY  
SUTTER COUNTY FISH AND GAME COMMISSION  
MEETING OF APRIL 11, 2019**

**Sutter County Health Department Auditorium  
1445 Veteran's Memorial Circle, Yuba City, CA**

**Please turn off all cell phones and electronic devices.**

**PROCEDURE FOR PUBLIC PARTICIPATION**

Members of the public shall be provided with an opportunity to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Commission. Any member of the audience who may wish to bring something before the Commission that has not been placed on the agenda may do so during the Public Comment period which will be offered at the end of the Commission meeting; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

**7:00 P.M. CALL TO ORDER, ROLL CALL**

**APPROVAL OF MINUTES**

- 1) Approval of March 14, 2019 meeting minutes.

**CONSENT CALENDAR**

- 2) Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

**CHAIRPERSONS REPORT**

**ACTION ITEMS**

- 1) Discussion and action – Rick Libby/Chuck Wyllie: Letter to be drafted from Fish and Game as a Health and Safety update on river, boat ramps.
- 2) Discussion and action— Don Priem: Pricing and quantity of additional Arctic Chillers to be purchased based upon anticipated need and school participation in Egg Project.
- 3) Discussion and action—Requirements and location for potential Sutter County Public Rifle Range.

## **COMMISSION COMMITTEES**

- a. Ad Hoc Bylaws Committee – Tiffany Walden
- b. Junior Pheasant Hunt – Chuck Wyllie
- c. Boat Ramp – James Stone
- d. Education – Robert Ripley
- e. Conservation – Bruce Hutchinson
- f. Special Projects -- Chuck Wyllie
- g. Planning & Budget – Danarae Doub-Reed
- h. Fishing Committee – Robert Boucke

## **FISH AND WILDLIFE WARDEN UPDATE**

## **WILDLIFE BIOLOGIST UPDATE – Helayna Pera –**

## **COMMISSIONER COMMENTS**

## **PUBLIC COMMENTS**

## **CORRESPONDENCE –**

1. 3/18/19 Minutes of Colusa County Fish and Game Advisory Commission 2/13/19
2. 3/29/19 Copy of proposed regulatory actions relative to “Mammal Hunting Regulations”, section 362, 364, 364.1, and 708.6, identified in Title 14, California Code of Regulations.

## **AGENDA ITEMS FOR NEXT MONTH**

### **For absences or agenda information please contact:**

Chuck Wyllie (530) 671-9250