

Recipient Committee Campaign Statement Cover Page

Date Stamp FILED REGISTRAR OF VOTERS JAN 18 2022 BY <i>Donna M. Johnston</i> DONNA M. JOHNSTON DEPUTY CLERK		Statement covers period from <u>7-1-21</u> through <u>12-31-21</u>	Date of election if applicable: (Month, Day, Year) <u>6-7-22</u>	Page <u>1</u> of <u>28</u> For Official Use Only
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SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Off/holder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
- (Also Complete Part 5)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored
- (Also Complete Part 6)
- Primarily Formed Candidate/Off/holder Committee
- (Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

I.D. NUMBER
1397459

Treasurer(s)

NAME OF TREASURER
Jennifer D Barnes

STREET ADDRESS (NO P.O. BOX)

CITY Live Oak STATE Ca ZIP CODE 95953 AREA CODE/PHONE 530-870-6634

CITY Live Oak STATE Ca ZIP CODE 95953 AREA CODE/PHONE 530-870-6634

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-16-2022 Date
By *Jennifer D Barnes* Signature of Treasurer or Assistant Treasurer
Executed on _____ Date
By _____ Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
Executed on _____ Date
By _____ Signature of Controlling Officer/holder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Brandon Barnes

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Sutter County Sheriff

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
Live Oak Ca 95953

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION
 SUPPORT
 OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE

Attach continuation sheets if necessary



Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA FORM 460

Statement covers period from 7-1-21 through 12-31-21

Page 3 of 28

I.D. NUMBER 1397459

SEE INSTRUCTIONS ON REVERSE
 NAME OF FILER
 Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions.....	Schedule A, Line 3 \$ 62051.31	\$ _____
2. Loans Received.....	Schedule B, Line 3 0.0	\$ _____
3. SUBTOTAL CASH CONTRIBUTIONS.....	Add Lines 1 + 2 \$ 62051.31	\$ _____
4. Nonmonetary Contributions.....	Schedule C, Line 3 1634.00	\$ _____
5. TOTAL CONTRIBUTIONS RECEIVED.....	Add Lines 3 + 4 \$ 63685.31	\$ _____

Expenditures Made

6. Payments Made.....	Schedule E, Line 4 \$ 10521.94	\$ _____
7. Loans Made.....	Schedule H, Line 3 0.0	\$ _____
8. SUBTOTAL CASH PAYMENTS.....	Add Lines 6 + 7 \$ 10521.94	\$ _____
9. Accrued Expenses (Unpaid Bills).....	Schedule F, Line 3 0.0	\$ _____
10. Nonmonetary Adjustment.....	Schedule G, Line 3 1634.00	\$ _____
11. TOTAL EXPENDITURES MADE.....	Add Lines 8 + 9 + 10 \$ 12155.94	\$ _____

Current Cash Statement

12. Beginning Cash Balance.....	Previous Summary/Page, Line 16 \$ 14987.52	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
13. Cash Receipts.....	Column A, Line 3 above 62051.31	
14. Miscellaneous Increases to Cash.....	Schedule I, Line 4 0.0	
15. Cash Payments.....	Column A, Line 8 above 10521.94	
16. ENDING CASH BALANCE.....	Add Lines 12 + 13 + 14, then subtract Line 15 \$ 66516.89	

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$ _____

Cash Equivalents and Outstanding Debts

18. Cash Equivalents..... See instructions on reverse \$ _____

19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above \$ _____

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

1/1 through 6/30 7/1 to Date

20. Contributions Received \$ _____ \$ _____

21. Expenditures Made \$ _____ \$ _____

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*
 (If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) Total to Date

\$ _____ \$ _____

*Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 7-1-22
through 12-31-21

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

I.D. NUMBER
1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
7-9-21	Santana & Smith Law Firm P.C 500 2nd St. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
7-9-21	Down Range Investments 13407 Garner Lane Chico Ca. 95973	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		200.00	200.00	200.00
7-12-21	Wheeler Chevrolet Cadillac 1629 Colusa Ave. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
7-21-21	Brookman Protection Services INC. 2600 Red Bud Lane Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
7-26-21	Holy cross Funeral Home and Crematory INC. 486 Bridge St. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1200.00	1200.00	1200.00
SUBTOTAL \$ 2900.00						

Schedule A Summary

1. Amount received this period – itemized monetary contributions.
(Include all Schedule A subtotals.) \$ 61895.00

2. Amount received this period – unitemized monetary contributions of less than \$100 \$ 156.31

3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 62051.31

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 7-1-21
through 12-31-21

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FORM **460**

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NAME OF FILER: **Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022**

I.D. NUMBER: **1397459**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
7-29-21	MIS 3199 E Onstott Rd Yuba City Ca 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1800.00	1800.00	1800.00
8-8-21	AJM Food Service INC. Pasquini's Fine Italian Food 6241 Hwy 99 Live Oak Ca 95953	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1200.00	1200.00	1200.00
8-11-21	Sukh Purewal 960 Tharp Rd. Ste.C Yuba City Ca.95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	State Farm Insurance	475.00	475.00	475.00
8-12-21	Villicana, INC 3148 La Manilla Dr. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		300.00	300.00	300.00
8-12-21	Chapel of the Twin Cities 715 Shasta St. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1800.00	1800.00	1800.00
SUBTOTAL \$				5575.00		

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IND - Individual
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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 7-1-21
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SCHEDULE A (CONT)

NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

I.D. NUMBER
1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
8-13-21	Five Star Equipment Rentals 2455 Palm St. Sutter Ca. 95982	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		300.00	300.00	300.00
8-13-21	Circle R Irrigation 3076 A Colusa Hwy. Yuba city Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		300.00	300.00	300.00
8-13-21	Thlara Bros Express INC 1736 Triff Way Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		300.00	300.00	300.00
8-19-21	Spillane Orchards 9600 N. Butte Rd. Live Oak Ca. 95953	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
8-20-21	Mathew enterprises INC 870 Forbes Ave. Ste. B Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		475.00	475.00	475.00
SUBTOTAL \$				1875.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
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SCHEDULE A (CONT.)

CALIFORNIA
FORM 460

Statement covers period
from 7-1-21
through 12-31-21

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I.D. NUMBER
1397459

NAME OF FILER
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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
8-20-21	Real Estate Assist INC 1519 Zachary Way Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		300.00	300.00	300.00
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
SUBTOTAL \$				300.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)
CALIFORNIA FORM 460

Statement covers period
from 7-1-21
through 12-31-21

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NAME OF FILER: Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022
I.D. NUMBER: 1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
8-24-21	Diamond Care Transport 437 N. Paloma Ave. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00	250.00	250.00
8-30-21	Meryl L. Carver DDS INC 1408 Live Oak Blvd. Ste F Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		475.00	475.00	475.00
8-30-21	Cameron Elkins 2698 Drummond Dr. Yuba city Ca. 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Freedom Mortgage	500.00	500.00	500.00
8-30-21	D.T. Diamond Limousine 612 Gray Ave Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00	250.00	250.00
9-5-21	William H Harvey 2777 West Gulf Dr. 309 Sanibel Fl 33957	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	500.00	500.00	500.00
SUBTOTAL \$				1975.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

NAME OF FILER

Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

Statement covers period

from 7-1-21

through 12-31-21

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SCHEDULE A (CONT.)

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I.D. NUMBER
1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
9-8-21	Rory F. Ramirez 1657 Green Wood Way Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	500.00	500.00	500.00
9-8-21	Sutter Buttes Communications INC 445 N Palora Ave. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1200.00	1200.00	1200.00
9-8-21	Stormer Realty Company of California 591 Colusa Ave. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1200.00	1200.00	1200.00
9-9-21	J & C Boyer Revocable Trust 1527 Meadowlark Way Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	475.00	475.00	475.00
9-9-21	Town Cleaners 2322 Howlett Ave Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	950.00
SUBTOTAL \$				3875.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
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Statement covers period
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CALIFORNIA FORM 460

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NAME OF FILER: **Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022**

I.D. NUMBER: **1397459**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9-13-21	Joseph Robert Carr 2915 True Road Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PG&E Employee Field Engineer	950.00	950.00	950.00
9-13-21	Zac Stevens 955 Harter Parkway Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Future Toyota of Yuba City	500.00	500.00	500.00
9-14-21	Shon Harris 1510 Poole Blvd Ste. 201 Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	500.00	500.00	500.00
9-15-21	Ultimate Building 598 Garden Hwy, Ste #5 Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		575.00	575.00	575.00
9-16-21	Wesley Porter 1571 Hollytree Dr. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Mortuary Transportation	500.00	500.00	500.00
SUBTOTAL \$				3025.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period
from 7-1-21
through 12-31-21

CALIFORNIA
FORM **460**

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NAME OF FILER: Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022 I.D. NUMBER: 1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
9-16-21	Valley Truck & Tractor 1003 Stabler Lane Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
9-30-21	John P. Ochipinti, INC 469 Century Park Dr. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
9-30-21	Shelby Reynolds 2453 Ivy St. Live Oak Ca.	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PG&E Employee Field Engineer	200.00	200.00	200.00
10-1-21	Kai R. Jahnsen 26 Kristy Cresint Ct Forbestown Ca 95941	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	475.00	475.00	475.00
10-1-21	North Valley Transport 1346 Jodi Dr. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00	1000.00	1000.00
SUBTOTAL \$				2675.00		

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
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SCHEDULE A (CONT.)

NAME OF FILER: **Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022**
I.D. NUMBER: **1397459**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-2-21	Jovan Orchards 1461 Pebble Ct. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00	2500.00	2500.00
10-2-21	Kuldeep Singh DBA Sutter Buttes Transport 1812 Burgandy Dr. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00	250.00	250.00
10-2-21	Jeff Stephens 2255 Hutchinson Rd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	200.00	200.00	200.00
10-2-21	Dhillon Trucking 1533 Sheena Ct. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00	1000.00	1000.00
10-2-21	William E Kenyon 1120 SO Meridian Rd. Meridian Ca. 95957	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farm Labor	100.00	100.00	100.00
SUBTOTAL \$				4050.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
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NAME OF FILER: **Committee to Re-Elect Brandon Barras for Sutter County Sheriff 2022** I.D. NUMBER: **1397459**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-2-21	Amrik Sanbhu 1808 Dijon Ct. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Business owner Truck Driving Job LLC Online	250.00	250.00	250.00
10-2-21	Joginder S Dulai 1864 Turin Dr. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Contractor Labor	250.00	250.00	250.00
10-2-21	Gary Damron 3716 Oak Ridge Dr. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	100.00
10-2-21	Balbir S. Bains 2909 Reed Rd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farmer Bains Ranch	1000.00	1000.00	1000.00
10-2-21	Jagjit Singh Power 1127 Gray Ave. Ste. E Yuba City Ca. 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real estate Investor Jagjit Power	500.00	500.00	500.00
SUBTOTAL \$				2100.00		

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT)

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NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-2-21	Sahib Singh 2180 Tierra Buena Rd. Yuba City Ca. 95	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Preacher Gurdwara Sahib temple Yuba City Ca	200.00	200.00	200.00
10-2-21	J&H Rai Revocable Trust 1430 Crescent Ct. Yuba City Ca. 95991	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		200.00	200.00	200.00
10-2-21	Jagdeep S. Baiwa 2910 Bogue Rd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farmer Jags Farming	250.00	250.00	250.00
10-2-21	New Sutte J Transport INC 832 Sanborn Rd. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00	250.00	250.00
10-2-21	Nachhattar S Dulai 134 Dustin dr Apt. 11 Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real estate Sweet Homes	250.00	250.00	250.00
SUBTOTAL \$				1150.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

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I.D. NUMBER
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NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

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10-2-21	Jhalman Singh 2248 Ports mouth Dr Yuba City Ca. 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farmer Abu Dahabi Farms	100.00	100.00	100.00
10-2-21	Gurcharan Singh Randhawa 2830 VI Ct. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Trucking North West Freight Way Yuba City Ca	200.00	200.00	200.00
10-2-21	MalKit S John Farms 2311 Eager Rd. Live Oak Ca. 95953	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00	250.00	250.00
10-2-21	Harhajan S. Takher and Sons P.O. Box 130 Yuba City Ca. 95992	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00	2500.00	2500.00
10-2-21	Millennium Farms LLC 3310 Pennington Rd. Live Oak Ca. 95953	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
SUBTOTAL \$				3550.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

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Statement covers period
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NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

I.D. NUMBER
1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-2-21	Michael R. Barrette 1168 Live Oak Blvd Yuba City Ca. 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Michael R. Barrette Attorney at Law Office	500.00	500.00	500.00
10-2-21	Dhadli & Sons 4242 Broadway Live Oak Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
10-2-21	Judge Farms 1765 Tuscany Dr. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00	1000.00	1000.00
10-2-21	JB Carrier INC 1228 Oswald Rd Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
10-2-21	Bhakti Farms INC 1500 Reed. Rd. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00	1000.00	1000.00
SUBTOTAL \$				3500.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)
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Statement covers period
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NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

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1397459

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10-2-21	Gurmail Singh 1525 Bridge St. Apt 8 Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farm Labor	500.00	500.00	500.00
10-2-21	Jason Edwaras 1029 Broken Spur. WY. Plumas Lake Ca. 95961	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Business Owner Mac Tools	250.00	250.00	250.00
10-2-21	Bills Market 1443 Franklin Rd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
10-2-21	Bains Hwy 99 store 4142 Highway 99 Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	500.00	500.00
10-2-21	Kashmir S Rai 1894 Mitchell Dr Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farmer Rai Brothers Farms	250.00	250.00	250.00
SUBTOTAL \$				2000.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 7-1-21
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NAME OF FILER: **Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022** I.D. NUMBER: **1397459**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-3-21	Tifani Williams 2385 Mandrone St. Sutter Ca. 95982	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	French Whisk Business owner	150.00	150.00	150.00
10-5-21	Wellpath 1283 Murfreesboro Rd Nashville TN 37217	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1200.00	1200.00	1200.00
SUBTOTAL \$				1350.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

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NAME OF FILER: **Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022**
I.D. NUMBER: **1397459**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-13-21	Karyn Boomgarden 1520 Pintail Ct. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	475.00	475.00	475.00
10-13-21	Joseph Puccio 1940 Park wood Dr. Yuba city Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Business Owners All City Patrol Services	2000.00	2000.00	2000.00
10-18-21	David Kugelmann 231 Silva Ave Marysville Ca. 95901	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Chaplain Sutter County	500.00	500.00	500.00
10-20-21	Christine Ivory 3381 Clark RC Live Oak Ca. 95953	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Agricultural Regional Manger	1200.00	1200.00	1200.00
10-22-21	Helen Distributing 1631 Pool Blvd Ste A Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		475.00	475.00	475.00
SUBTOTAL \$				4650.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

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Statement covers period
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NAME OF FILER: Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022 I.D. NUMBER: 1397459

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10-22-21	Diamond Care Transport INC 437 N Placra Ave, Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		475.00	475.00	475.00
10-29-21	Heater Packing Company 1321 Harter Rd Yuba City Ca 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00	1000.00	1000.00
10-30-21	New Legend INC 811 S 59th Ave Phoenix Arizona 85043	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1200.00	1200.00	1200.00
SUBTOTAL \$				2675.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)
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NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

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10-30-21	Erin Matsui 1644 Portofino Dr. Yuba City Ca.95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Healthcare RN Aspire Home Healthcare	115.00	115.00	115.00
10-30-21	Stephen Grossi 4330 Green Meadow Lane Chico Ca. 959773	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Deputy sheriff Sutter County	140.00	140.00	140.00
10-30-21	Didar Singh Bains 381 S Geo. Wash Blvd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farmer Bains Farms	500.00	500.00	500.00
10-30-21	Karmdeep and Harpreet Bains 1232 S. George Washington Blvd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farmer Bains Farms	1000.00	1000.00	1000.00
10-30-21	Doug Heacock 1650 Verano Ct. Yuba City Ca.95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Hilbers Contractor	130.00	130.00	130.00
SUBTOTAL \$				1885.00		

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SCHEDULE A (CONT.)
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NAME OF FILER
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10-30-21	Steve Johnson 10823 Spring Valley Rd. Marysville Ca. 95901	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	The Door Company LLC Owner	100.00	100.00	100.00
10-30-21	Anthony Lancieri 1856 Bal Ct. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PG&E Field Engineer	100.00	100.00	100.00
10-30-21	Joseph Carr 2915 True Rd. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PG&E Field Engineer	115.00	1065.00	1065.00
10-30-21	Bert Chandira 1121 I St. Marysville Ca. 95901	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	100.00
10-30-21	Lorin Claney 715 Shasta St. Yuba City Ca 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Chapel of Twin Cities Owner	100.00	100.00	100.00
SUBTOTAL \$				515.00		

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

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NAME OF FILER: **Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022** I.D. NUMBER: **1397459**

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11-19-21	Hust Brothers INC 710 3rd St Marysville Ca. 96901	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00	2500.00	2500.00
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
SUBTOTAL \$				2500.00		

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NAME OF FILER
Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
10-30-21	Kirsten Piazza 1757 W. Biggs Griddled Ca. 95948	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Butte County Mental Health Clinician	100.00	100.00	100.00
10-30-21	Sukh Purewal 960 Tharp Rd. Ste C Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sate Farm Insurance Owner	170.00	645.00	645.00
11-18-21	Karmaljit S Takhar 319 Teagarden Ave Yuba City Ca. 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Construction Takhar Development	1000.00	1000.00	1000.00
11-18-21	The Rockyard INC 710 N George Washington Blvd. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1500.00	1500.00	1500.00
11-18-21	Harjinder Bains 2606 Jennifer Dr Live Oak Ca. 95953	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Farm Labor	250.00	250.00	250.00
SUBTOTAL \$				3020.00		

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 7-1-21
through 12-31-21

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NAME OF FILER: Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022 I.D. NUMBER: 1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
11-22-21	Sanjiv Midha MD, 1215 Plumas St Ste 1900 Yuba City Ca 95991	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Dr. Midha's Doctor of Pediatrics	500.00	500.00	500.00
11-24-21	Empire Framing Company 1275 Tharp Rd Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		750.00	750.00	750.00
12-10-21	Amrik Singh 3743 Rue Dr. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Unique Trans INC Dispatch	2500.00	2500.00	2500.00
12-13-21	John P Ochpinti INC 469 Century Park Dr Yuba City Ca 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00	1000.00	1000.00
12-29-21	Star Of India 1538 Poole Blvd Yuba City Ca 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00	2500.00	2500.00
SUBTOTAL \$				6750.00		

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SCC - Small Contributor Committee

Schedule B - Part 1 Loans Received

Amounts may be rounded
to whole dollars.

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Statement covers period
from 7-1-21
through 12-31-21

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Committee to Re-Elect Brandon Barnes for Sutter county Sheriff

I.D. NUMBER
13977459

FULL NAME, STREET ADDRESS AND ZIP CODE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD *	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Brandon Barnes Live Oak ca 95953	Sutter County Sheriff			<input type="checkbox"/> PAID \$ 0.0 <input type="checkbox"/> FORGIVEN \$ 0.0	\$ 6600.00 DATE DUE 0	0 %	\$ 6600.00	CALENDAR YEAR \$ 6600.00 PER ELECTION**
<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	DATE DUE _____	_____% RATE	DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION**
<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	DATE DUE _____	_____% RATE	DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION**
SUBTOTALS		\$ 0.0	\$ 0.0	\$ 0.0	\$ 6600.0	\$ 0		

Schedule B Summary

(Enter (e) on Schedule E, Line 3)

- Loans received this period \$ 0.0
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period \$ 0.0
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period: (Subtract Line 2 from Line 1.) NET \$ 0.0
Enter the net here and on the Summary Page, Column A, Line 2.

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SCC - Small Contributor Committee

(May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

Schedule C Nonmonetary Contributions Received

Amounts may be rounded
to whole dollars.

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

Statement covers period
from 7-1-21
through 12-31-21

CAIFORNIA
FORM
460

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I.D. NUMBER
1397459

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
10-21-2021	Pattie Smith Massage 1110 Civic Center Blvd. Yuba City Ca. 95993	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Massage Gift Certificate	150.00	150.00	150.00
10-21-2021	Gold Rush Billiards 950 Gray St. Yuba City Ca. 95991	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Gift Certificate	100.00	100.00	100.00
10-26-2021	Scott Smallwood 1629 Rebecca Dr. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sutter County Undersheriff	Taylor Made Golf Bag	125.00	125.00	125.00
10-26-2021	Scott Smallwood 1629 Rebecca Dr. Yuba City Ca. 95993	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sutter County Undersheriff	Outdoor Camping Chairs	150.00	275.00	275.00
SUBTOTAL \$ 525.00							

Attach additional information on appropriately labeled continuation sheets.

Schedule C Summary

- Amount received this period – itemized nonmonetary contributions.
(Include all Schedule C subtotals.) \$ 525.00
- Amount received this period – unitemized nonmonetary contributions of less than \$100 \$ 1109.00
- Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL \$ 1634.00**

*Contributor Codes
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(other than PTY or SCC)
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SCC – Small Contributor Committee

**Schedule E
Payments Made**

Amounts may be rounded
to whole dollars.

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Committee to Re-Elect Brandon Barnes for Sutter County Sheriff 2022

Statement covers period
from 7-1-21
through 12-31-21

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I.D. NUMBER
1397459

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | tv. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Smart Marketing P.O. BOX 1602 Yuba City Ca. 95992	CMP		Donation Envelopes	194.73
Signworx 1468 Sky Harbor Dr. Olivehurst Ca. 95961	PRT		Golf Tournament advertisement signs	1540.40
River Oaks Golf Club 3441 Golf Link Rd. Ceres Ca. 95307	FND		Event center for Golf tournament fundraiser	8568.00
SUBTOTAL \$				10303.13

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) \$ 10303.13
- Unitemized payments made this period of under \$100 \$ 218.81
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0.0
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6) **TOTAL \$ 10521.94**

