| | | 2. Type of Statement: | mplete Parts 1, 2, 3, and 4. | . Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. |
|-----------------------|---------------------|---------------------------------|------------------------------|--|
| | DEPUTY CLERK | | | |
| ħ | W/X (r) | 6-7-22 BY | through 12-31-21 | EE INSTRUCTIONS ON REVERSE |
| | DONNA M. JOHNSTON | | | |
| For Official Use Only | JAN 2 1 2022 | (Month, Day, Year) | from 7-1-21 | |
| Page of the | | Date of election if applicable: | Statement covers period | |
| | REGISTRAR OF VOTERS | | | |
| FORM | | | | Cover Page |
| -CALIFORNIA-160 | Date Stamp | | | Campaign Statement |
| COVER PAGE | | | | Recipient Committee |

~

| | from 7-1-21 | (Worth, Day, real) | JAN 2 1 2022 | 7 | For Official Use Only |
|---|--|--|-------------------|-----------|--|
| SEE INSTRUCTIONS ON REVERSE | through 12-31-21 | 6-7-22 BY | DONNA M. JOHNSTON | /Ñ | 超 |
| A | | | DEPUTY CLERK | X | |
| 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. | complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | |
| trolled Committee Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Mso Compisia Part 8) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | irmination) | Quarterly | Quarterly Statement Special Odd-Year Report |
| General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Candidate/ Officeholder Committee (Also Compete Part?) | | | | |
| 3. Committee Information | I.D. NUMBER | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) |) | NAME OF TREASURER | | | |
| Tom Reusser for Sutter County Superintendent of Schools 2022 | chools 2022 | Tom Reusser | | | |
| | | MAILING ADDRESS | | | |
| STREET ADDRESS (NO P.O. BOX) | | Virba City | STATE CA | ZIP CODE | AREA CODE/PHONE |
| CITY STATE ZIP CODE | ODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF ANY | | 2000 | *************************************** |
| Yuba City CA 95991 | 91 530-788-8954 | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | × | MAILING ADDRESS | | | |
| CITY STATE ZIP CODE | ODE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | SS | | |

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on Date By Singular of Controlling Officeholder Condidate State Measure Beaucond | Executed on | Ву | Executed on 1-20-22 By Signature of Transparer or Assista |
|--|---|---|---|
| | gnature of Controlling Officeholder, Candidate, State Measure Proponent | Signature of Controlling-Efficerbilder, Candidate, State Measura Proponent or Responsible Officer of St | Blurg of Treasurer or Assistant Treasurer |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2



| STATE ZIP CODE AREA CODE/PHONE | CONTROLLED COMMITTEE? TREET ADDRESS (NO P.O. BOX) | I.D. NUMBER | STATE ZIP CODE AREA CODE/PHONE | CONTROLLED COMMITTEE? STREET ADDRESS (NO P.O. BOX) | Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. COMMITTEE NAME | Yuba City CA 95991 | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) Sutter County Superintendent | Officeholder or Candidate Controlled Committee NAME OF OFFICEHOLDER OR CANDIDATE Tom Reusser |
|---|---|--|--------------------------------|---|---|--------------------|---|--|
| Attach continuation sheets if necessary | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT SUPPORT | | 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed. NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY | te measure propo | BALLOT NO. OR LETTER JURISDICTION SUPPORT | 6. Primarily Formed Ballot Measure Committee NAME OF BALLOT MEASURE |

Campaign Disclosure Statement Summary Page

Schedule A Monetary Con ļ, Ū

Amounts may be rounded to whole dollars.

SCHEDULE A

| Contributions Received | • | THING ACIDIS. | Statement cov | | CALIFORNIA A CO |
|--|---|---|---|--|--|
| | | | from /-1-21 | | FORM TOU |
| IS ON REVERSE | | | through 12-31-21 | TI | Page 4 of 11 |
| or Sutter County Superintendent of Schools 2022 | | | | 1.1 | I.D. NUMBER 1400427 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | | AMOUNT RECEIVED THIS | CUMULATIVE TO DA | |
| Tom Reusser | COM | Sutter County | 330 | 330 | (IF REQUIRED) |
| | | Superintendent of Schools, Superintendent | , | Ċ | |
| John Morrison 1072 Buchanan Ave, Yuba City, CA 95993 | OTH SCC | Owner, Sunset Moulding | 380 | 380 | |
| Mike Bates 1204 Windecker Dr., Chico, CA 95926 | □ COM □ OTH □ SCC | Retired | 250 | 250 | |
| Ronald Sherrod 1441 Paris Way, Yuba City, CA 95993 | □ IND □ COM □ PTY □ SCC | CFO, Sutter County Superintendent of Schools | 350 | 350 | |
| eland Reusser 621 Paula Dr., Yuba City, CA 95993 | OTH SCC | Retired | 125 | 125 | |
| | | \$UBTOTAL\$ | 1435 | | |
| summary ved this period – itemized monetary contributions. shedule A subtotals.) | | \$ 7610 | | *Contributo IND – Indivi COM – Rec | *Contributor Codes IND – Individual COM – Recipient Committee |
| /ed this period – unitemized monetary contribution | s of less than | € 9 | | OTH - Othe PTY - Polit | OTH - Other (e.g., business entity) PTY - Political Party |
| y contributions received this period. and 2. Enter here and on the Summary Page, Colu | ımn A, Line 1.) | 49 | 0 | 1 9 | FPPC Form 460 (Jan/2016)) |
| | SEE INSTRUCTIONS ON REVERSE NAME OF FILER Tom Reusser for Sutter County Superintendent of Schools 2022 FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR ONTRIBUTOR 9-8-21 Tom Reusser Yuba City, CA 95991 10-29-21 John Morrison 10-29-21 Mike Bates 1204 Windecker Dr., Chico, CA 95993 10-29-21 Ronald Sherrod 3441 Paris Way, Yuba City, CA 95993 10-29-21 Leland Reusser 1621 Paula Dr., Yuba City, CA 95993 chedule A Summary Amount received this period – Itemized monetary contributions. (Include all Schedule A subtotals.) Chedule A Summary contributions received this period. Add Lines 1 and 2. Enter here and on the Summary Page, Columnary | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR OF COMMITTEL. ALSO ENTER LD. NUMBER) TOM Reusser Tom Tom Pry Tom Reusser Tom Reusser Tom Reusser Tom Reusser Tom | The Superintendent of Schools 2022 II. STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR COORTS. CONTRIBUTOR COODE * COODE | Ity Superintendent of Schools 2022 IE. STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR CONTRIBUTOR CONTRIBUTOR CONTRIBUTOR CODE of Great And Individual, ENTER CONTRIBUTOR CODE of Great And Individual, ENTER CODE of Great And Individual Enter Andre Enter Andre Code of Schools, PTY Superintendent of Schools, PTY Superintendent of Schools, PTY Superintendent of Schools, PTY Superintendent of Schools, Superintendent of | In Street, Amount of Schools 2022 Ith Superintendent of Schools 2 |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schedule A (Continuation Sheet) **Monetary Contributions Received**

NAME OF FILER

Amounts may be rounded to whole dollars.

Tom Reusser for Sutter County Superintendent of Schools 2022 through 12-31-21 from 7-1-21 Statement covers period CALIFORNIA 460 Page 5 I.D. NUMBER SCHEDULE A (CONT.) of [11

| | 7707 Clocked to personal and a 2027 | | | | | 1400427 |
|----------|--|-------------|---|-----------------------------------|---|---------------|
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF | | IR AN INDIVIDUAL TATES | | | /7£00£T |
| RECEIVED | CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERJOD | COMULATIVE TO DATE CALENDAR YEAR (JAN 1-DEC 31) | |
| 10-20-21 | Aracely Lozoya Reynolds 2316 Arizona Way, Yuba City, CA 95991 | DIND DIND | Principal, King Ave School | 200 | 200 | (וי אבעטואבט) |
| 10-21-21 | Brian Gault 635 Leeanne Ave, Yuba City, CA 95993 | DD DTH | Asst Superintendent, Sutter County Superintendent of Schools | 200 | 200 | |
| 10-22-21 | Toni Ruiz 1878 Kevin Dr, Yuba City, CA 95993 | | Real estate agent, Century 21 | 200 | 200 | |
| | | OTH SCC | | | | |
| | | DOTH SCC | | | | |
| | | | \$UBTOTAL \$ | 600 | | |
| | | | | | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Monetary Contributions Received Schedule A (Continuation Sheet)

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| 10-30-21 Robert Chesini 1738 Capri Dr, Yuba City, CA 95993 CPTY COM COM CCC Farms DCOM COM CCC Farms CCC Farms | 10-30-21 Vincent Hamilton 954 Neptune Dr, Yuba City, CA 95991 952 Neptune Dr, Yuba City, CA 95991 953 Neptune Dr, Yuba City, CA 95991 954 Neptune Dr, Yuba City, CA 95991 | 10-30-21 Christine Baer 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 950 Tharp Rd Ste 702, Yuba City, CA 95993 | 10-30-21 Laura Goble Goom Retired 50 | 10-30-21 Karm Bains 1316 Kean Ave, Yuba City, CA 95993 1317 Compry | RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | NAME OF FILER | | ₹ |
|--|---|--|--------------------------------------|--|--|------------------------|------------------|----------|---------------|
| DDD DDD NO DDD N | D SCC | | | SCC SIND | | 100ls 2022 | | | |
| Owner CCC Farms | Retired | | | | | | | | |
| 100 | 200 | 200 | 500 | 500 | AMOUNT RECEIVED THIS PERIOD | | through 12 01 21 | 13-31-21 | from 7-1-21 |
| 100 | 200 | 200 | 500 | 500 | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | 1.D. 140 | | | ් |
| | | | | | PER ELECTION TO DATE (IF REQUIRED) | 1.D. NUMBER 1400427 | ge of | | ALIFORNIA-460 |

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

NAME OF FILER Tom Reusser for Sutter County Superintendent of Schools 2022 through 12-31-21 from 7-1-21 Statement covers period Page 7 CALIFORNIA 460 SCHEDULE A (CONT.) 읔

| *Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee | | - | 12-13-21 | | 11-24-21 | | 11-17-21 | | 11-1-21 | | BECEIVED | |
|---|------------------------------------|-------------------------------------|--------------|--|----------|--|--------------|--|-------------------|--------------------------------------|--------------------------|---------------|
| mmittee TY or SCC) usiness entity) | 1732 Del Lago, Yuba City, CA 95991 | 1738 Capri Dr., Yuba City, CA 95993 | Dorothy Bara | Frian Kunney 1185 Alderwood Ct, Yuba City, CA 95991 | D., v. | 8478 Kent Ave, Live Oak, CA 95993 | Gloria Barra | 1121 Woodhaven Dr, Yuba City, CA 95991 | Christopher Davis | OF COMMITTEE, ALSO ENTER LD, NUMBER) | CONTENTS AND ZIP CODE OF | Fill NAVE 555 |
| | DD PTY SCC | | □scc | DOTH ND | □ SCC | OTH | □ scc | D C C OM | ND ND | CODE * | | |
| SUBTOTAL \$ | Owner, Geweke Kia | Retired | | Owner, Kinney Electric | | Secretary, River Valley High School | | Retired | or prosinces) | OCCUPA: | ٦ | |
| \$ 1975 | 1500 | 100 | | 175 | | 100 | | 100 | + | AMOUNT RECEIVED THIS | | |
| | 1500 | 100 | | 175 | | 100 | | 100 | (JAN, 1-DEC, 31) | CUMULATIVE TO DATE | | |
| | | | | | | | | | t) (IF REQUIRED) | PE | 1400427 | I.D. NUMBER |

Schedule B - Part 1

Amounts may be rounded

SCHEDULE B - PART 1

| | | 1 | (May be a negative number) | (May be | | | | |
|---|--|---|-------------------------------------|----------------------------|-------------------------|--|--|--|
| mmittee TY or SCC) usiness entity) utor Committee | IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee | SCO CO C | 33.05 | 1.6 | Ž | dule A.) | 0 paid or forgiven.) are also itemized on Scher 2 from Line 1.) Page, Column A, Line 2. | (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) 3. Net change this period. (Subtract Line 2 from Line 1.) |
| | †Contributor Codes | त्र | 0.5 | \$ 3833.05 | | | of less than \$100.) | (lotal Column (b) plus unitemized loans of less than \$100.) 2. Loans paid or forgiven this period |
| | | | | 0 | | | | 1. Loans received this period |
| | le E, Line 3) | (Enter (e) on Schedule E, Line 3) | | | | | | Schedule B Summary |
| | | 8 0 | 0 \$ | 3833.05 \$ | 0 | SUBTOTALS \$ | S | |
| \$ | DATE INCURRED | | DATE DUE | | | Ī | | TO IND COM COTH PTY SCC |
| PER ELECTION** | | RATE | | FORGIVEN | | | Ĭ. | |
| \$ | | × | * | | | | | |
| CALENDAR YEAR | | | | □ PAID | | | | |
| | DATE INCURRED | - | DATE DUE | | * | Ī | | †□IND □ COM □ OTH □ PTY □ SCC |
| PER ELECTION** | | RATE | | FORGIVEN | | | | |
| 49 | - | 3e | | | | | | |
| CALENDAR YEAR | | | | CIPAID | | | | |
| \$ 0 | 11/28/17 DATE INCURRED | 0 | DATE DUE | 3833.05 | \$ 0 | 1 000000 | | TEN IND □ COM □ OTH □ PTY □ SCC |
| PER ELECTION** | | RATE | | FORGIVEN | | 2022 | and at this contract of octions | Yuba City, Ca 95991 |
| 3 0 | \$ 2000 | 0 | \$ 0 | | | | Sutter County | Tom Reusser |
| TO DATE | LOAN | | PERIOD | THIS PERIOD+ | PERIOD | PERIOD | | C. Committee and an age to see to see the section of the section o |
| (g) CUMULATIVE | ORIGINAL AMOUNT OF | 7 | OUTSTANDING BALANCE AT | AMOUNT PAID OR FORGIVEN | AMOUNT RECEIVED THIS | OUTSTANDING BALANCE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER | FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE ALSO ENTER ID NIMBED) |
| | 1400427 | | | | | | | Form received for ourset County substituting an entire county of bettittendent of Schools 2022 |
| | I.D. NUMBER | | | | | | | Tom Remeser for Suffer County Superinter de |
| of 11 | Page 8 | 1 | through 12-31-21 | = | | | | SEE INSTRUCTIONS ON REVERSE |
| #A-460 | CALIFORNIA 4 | ers period | Statement covers period from 7-1-21 | a | ્ય | to whole dollars. | | Loans Received |
| 000000000000000000000000000000000000000 | 00 | | | 7 | 1 | Contraction of the contraction o | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schedule C **Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE Tom Reusser for Sutter County Superintendent of Schools 2022 from 7-1-21 through 12-31-21 Statement covers period CALIFORNIA 460 Page 9 I.D. NUMBER 1400427 of 11 SCHEDULE C

| DATE | Š | | IF AN INDIVIDUAL, ENTER | | | CUMUII ATIVE TO | |
|---------------------------|---|----------------------------------|--|-----------------------|----------------------|---|-------------------------------|
| RECEIVED | (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE * | CODE (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | GOODS OR SERVICES | FAIR MARKET VALUE | DATE CALENDAR YEAR (JAN 1 - DEC 31) | TO DATE (IF REQUIRED) |
| 10-29-21 | Jackie Sillman 1964 Cherry st, Yuba City, CA 95993 | DOTH SCC | Manager, Yuba Water Agency | Event supplies | 310 | 310 | |
| 10-29-21 | Doug Ahlers 1550 Daphne Ln, Yuba City, CA 95993 | □ COM □ OTH □ PTY □ SCC | ROP Coordinator, Sutter County Superintendent of Schools | Raffle prize | 250 | 250 | |
| 10-29-21 | Mike Bates 1204 Windecker Dr., Chico, CA 95926 | DOTH SCC | Retired | Band for event | 1000 | 1000 | |
| 10-29-21 | Butte Star Ranch 8807 S Butte Rd, Sutter, CA 95982 | I IND | | Event Venue Rental | 2000 | 2000 | |
| Attach add | Attach additional information on appropriately labeled continuation sheets | ontinuation sl | heets. | \$UBTOTAL \$ | 3560 | | |
| Schedule | Schedule C Summary | | | | | | |
| 1. Amount r (Include a | 1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) | contributions | | €9 | 4060 | IND – Individual COM – Recipient Committee | Committee |
| 2. Amount r | 2. Amount received this period – unitemized nonmonetary contributions of less than \$100 | rv contribution | ne of less than \$100 | 9 | 1625 | OTH - Other (e.g., business entity) | Other (e.g., business entity) |

| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)TOTAL \$ | 3. Total nonmonetary contributions received this period. | 2. Amount received this period – unitemized nonmonetary contributions of less than \$100\$ | | (Include all Schedule C subtotals.) | | |
|--|--|--|-------------------------|-------------------------------------|------------------|--------------------|
| | SCC - Small Contributor Committee | PTY - Political Party | (other than PTY or SCC) | COM - Recipient Committee | IND - Individual | *Contributor Codes |

Nonm Schedule C

Amounts may be rounded

| 130042/ | | | | |
|--|-------------------------|------------------|--|---------------|
| 1400427 | | | Comment of Collocol Posts | |
| I.C. NOMBER | | | Tom Reusser for Sutter County Superintendent of Schools 2022 | Tom Reuss |
| | | | | |
| 10 | | | | NAME OF FILER |
| Page 10 of 11 | through 12-31-21 | | SEE INSTRUCTIONS ON REVERSE | SEE INSTRUC |
| | | | | |
| | | | | |
| THE PARTY OF THE P | from /-1-21 | | | |
| Carl Carl Carl | 7_1_91 | | | |
| - PAI-IR PRAIL ING | Statement covers period | | Inditional Acceleral | |
| מניחבייטוב כ | | TO WHOLE COUNTS. | notory Contributions Described | |
| 200 | | *) :: " 1 | | 1 |

| الماماء | Attach addi | | | | 10-30-21 | DATE |
|---------|---|-------|------|-------|--|---|
| | Attach additional information on appropriately labeled continuation sheets. | | | | Estabans Tacos 9731 Live Oak Blvd, Live Oak, CA 95953 | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD, NUMBER) |
| | ontinuation st | OTH H | OSCC | O SCC | DOTH SCC | CONTRIBUTOR |
| | heets. | | | | | IF AN INDIVIDUAL, ENTER CONTRIBUTOR OCCUPATION AND EMPLOYER CODE * (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |
| | SUBTOTAL \$ 500 | | | | Event food | DESCRIPTION OF GOODS OR SERVICES |
| | 500 | | | | 500 | AMOUNT/ FAIR MARKET VALUE |
| | | | | | 500 | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) |
| | | | | | | PER ELECTION TO DATE (IF REQUIRED) |

Schedule C Summary

- 3. Total nonmonetary contributions received this period.

 (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

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*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Payments Made Schedule E

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA 460

SCHEDULE

from

7-1-21

through 12-31-21

FORM

Page 11 I.D. NUMBER 9

Tom Reusser for Sutter County Superintendent of Schools 2022 400427

CAND CAND CODES: campaign paraphernalia/misc. contribution (explain nonmonetary)* campaign consultants If one of the following codes accurately describes the payment, you may enter member communications meetings and appearances the code. Otherwise, describe the radio airtime and production costs payment.

MBR OFC PHO PRO PRO office expenses phone banks petition circulating

civic donations

candidate filing/ballot fees

undraising events

campaign literature and mailings

egal defense

ndependent expenditure supporting/opposing others (explain)*

postage, delivery and messenger services professional services (legal, accounting) polling and survey research

print ads

candidate travel, lodging, and meals t.v. or cable airtime and production costs campaign workers' salaries

returned contributions

RAD RAD RAD RAD TRRC TRRC staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor

voter registration

information technology costs (Internet, e-mail)

| (IF COMMITTEE, ALSO ENTER LD, NUMBER) | CODE OR | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|---------------------------|-------------|
| Smart Marketing 855 Harter Pkwy, Yuba City, CA 95993 | CNS | | 1522,46 |
| Caston | | | |
| Costco 2100 Dr Martin Luther King Jr Pkwy, Chico, CA 95982 | | Event supplies | 736.96 |
| Eventbrite | | Ticket surcharges | 312.89 |
| | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | fule D. | SUBTOTAL \$ 2572.31 | 2572.31 |

Schedule E Summary

- 1. Iternized payments made this period. (Include all Schedule E subtotals.).....
- Unitemized payments made this period of under \$100.....
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......(e).).....
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)......

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www.ippc.ca.gov

TOTAL \$

3152.31

69 69

0

580.00

SUBTOTAL \$ 2572.31