| Statement of Organization Recipient Committee | | | | ECEIVED AND FILE | CALIFORNIA 410 |
|---|---------------------------------------|------------------------------------|--|--|--------------------------|
| Statement Type | Initial | ✓ Amendment | Termination – See Part 5 | ariba Chate ni California | FORM T I U |
| | Not yet qualified | M. Amendment | Termination - See Part 5 | MAR 21 2022 | REGISTRAR OF VOTERS |
| | or O Date qualification threshold me | t Date qualification threshold met | Date of termination | MAIN ~ I ZUZZ | MAR 2 5 2022 |
| | | | | | BY W AND BY |
| // | | | 2 Tracsurar and | Other Principal Officers | DEDITTY CLEDY |
| NAME OF COMMITTEE | (if applicable) | 1445704 | NAME OF TREASURER | Office of the control | |
| Jennifer Dupre for District Attorney 2022 | | | Marie Teria | | |
| | | | | | |
| | | | STREET ADDRESS (NO P.O. BOX) | | |
| STREET ADDRESS (NO P.O. I | BOX) | | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| | | | Live Oak | CA | 95953 530-635-2294 |
| CITY STATE ZIP CODE AREA CODE/PHONE | | | NAME OF ASSISTANT TREASURE | R, IF ANY | |
| Yuba City CA 95991 650-224-1966 FULL MAILING ADDRESS (IF DIFFERENT) | | | STREET ADDRESS (NO P.O. BOX) | | |
| , accumment manner (in | on the sty | | 3/MEET ADDRESS (NO 1.0. BOX) | | |
| E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL) | | | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| DupreforDA2022 | | | | | |
| Sutter | Sutter County | MMITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) Jennifer R. Dupre-Te | okos | |
| | Toutier County | | STREET ADDRESS (NO P.O. BOX) | 0.003 | |
| Attach additional information on appropriately labeled continuation sheets. | | | | | W |
| | | | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| | | | Yuba City | CA | 95991 650-224-1966 |
| 3. Verification | | | | | |
| I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under | | | | | |
| penalty of perjury under the laws of the State of externia that the foregoing is true and correct. | | | | | |
| Executed on 19914 2029 By SIGNATURE OF TREASURER OR ASSISTANT TREASURER | | | | | |
| Executed on 3/14/22 By | | | | | |
| DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT | | | | | |
| Executed on | | | | | |
| Executed on By | | | | | |
| DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT | | | | | |

FPPC Form 410 (August/2018)
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