

**AGENDA SUMMARY  
SUTTER COUNTY FISH AND GAME COMMISSION  
MEETING OF May 12, 2022**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)  
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

**Please turn off all cell phones and electronic devices.**

**7:00 P.M. CALL TO ORDER, ROLL CALL**

**PROCEDURE FOR PUBLIC PARTICIPATION**

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

- 1) April 14, 2022 Minutes

**CONSENT CALENDAR**

- 2) Approve Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

**CHAIRPERSON'S REPORT**

**APPEARANCE ITEMS**

- 1) Presentation of information by Steve Smith regarding Feather River Parkway Project; discussion and action regarding Commission involvement/contributions.
- 2) Discussion and action related to determining requirements and location for potential Sutter County Public Rifle Range.
- 3) Discussion regarding Fish Cleaning Stations, costs, locations
- 4) Discussion regarding silt removal at the Boat Launches

## COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Rick Libby
- c. Education – Robert Ripley
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed
- g. Fishing Committee –Robert Ripley

## FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE – Helayna Pera –

## COMMISSIONER COMMENTS

### CORRESPONDENCE –

05/03/22—CA Fish and Game Commission— Notice of proposed regulatory changes in regulations re: Experimental Fishing Permit Program, 04/29/22

05/03/22—CA Fish and Game Commission— Notice of proposed emergency action—  
Emergency Regulation: 749.13, Title 14, re: Incidental take of Southern California Steelhead.  
04/28/22

4/11/22—Colusa County Fish and Game Advisory Commission April 14, 2022 Agenda,  
04/13/22 03/25/22

**For absences or agenda information please contact:**

Chuck Wyllie (530) 671-9250