Sutter-Yuba Behavioral Health
Behavioral Health Advisory Board

Meeting @ Sutter County Library
750 Forbes Ave
Yuba City, CA 95991
Innovation Room
Thursday, July 14, 2022
5:00 p.m.

NOTICE: Requests for assistive listening devices or other accommodations, such as interpretive services, shall be made through the Executive Secretary (530) 822-7327 ext. 202. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

1. **Call to Order**

2. **Roll Call**

3. **Public Comment**: ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE BOARD ON A MATTER NOT ON THE AGENDA may do so under this portion of this agenda. As required by the Government Code, no action or discussion will be undertaken on any item raised during the Public Comment period. ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA may do so before or during the agenda item, as facilitated by the Chair.

4. **Action Items:**
   a. Approve to enact Emergency Allowances during the COVID-19 Pandemic to allow the Sutter-Yuba Behavioral Health Advisory Board to meet via Video or Teleconference.
   b. Approve May 12, 2022, Meeting Minutes
   c. Appoint Election Coordinator for Election of Officers for FY 22-23
   d. Review and approve Annual Report for FY 21-22
   e. Create Ad-Hoc Committee to complete and submit the 2022 Data Notebook
   f.

5. **Program Presentation –** First Steps – Tammy Quinn, Prevention Services Coordinator

6. **MHSA Program Update** – Mark Schlutsmeyer, Adult Services Branch Director

7. **SUDS Program Update –** Phillip Hernandez, Program Manager

8. **Behavioral Health Director's Report** – Rick Bingham, Assistant Director/BH Director.

9. **New Business**
   a. 2021-2022 Grand Jury Final Report – Sutter Yuba Behavioral Health/Behind the Times

10. **Old Business**

11. **Other Announcements/Correspondence**
    a. Margery Hubbard resigned effective June 7, 2022

12. **Action Item:**
    a. Report of Election Coordinator and Election of Officers for FY 22-23.

13. **Adjournment**