

**Sutter-Yuba Behavioral Health
Behavioral Health Advisory Board
Regular Meeting and Public Hearing Agenda**

Join Zoom Meeting

<https://us06web.zoom.us/j/85831906877?pwd=anh1cWM5MVFwUEhIQ0M2bk1GSEp6UT09>

Meeting ID: 858 3190 6877

Passcode: 1234

One tap mobile

+16699006833,85831906877# US (San Jose)

+16694449171,85831906877# US

Thursday, October 13, 2021

5:00 p.m.

NOTICE: Requests for assistive listening devices or other accommodations, such as interpretive services, shall be made through the Executive Secretary (530) 822-7288 ext. 2275. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

1. Call to Order

2. Roll Call

Adjourn to/open MHSA Public Hearing

3. Mental Health Services Act Three-Year Plan Update – Mark Schlutsmeier, Branch Director

4. MHSA Public Comment - The Sutter-Yuba Behavioral Health Advisory Board will now hear testimony and input from the public regarding the MHSA Annual Update for FY 22-23. If you wish to address the Board on this subject, please inform the Chair. Persons addressing the Board are asked to clearly state their name for the record. Speakers are asked to limit their comments to “three minutes” so all who wish to address the Board may do so. If you wish to speak to the Board on an item not on the agenda, there will be an opportunity after the Public Hearing is closed, however, the Board may not act on any item not on the agenda pursuant to Government Code Section 54954.2.

5. Close Public Hearing/Reconvene Board Meeting

6. Action Items:

- a. Approve the SYBH MHSA Annual Update for FY 2022-2023
- b. Approve September 8, 2022, Meeting Minutes
- c. Review and Consider Application to fill Yuba County At-Large Representative seat and offer a recommendation to the Yuba County Board of Supervisors – Renick House.
- d. Review and Consider Application to fill Yuba County Consumer Representative seat and offer a recommendation to the Yuba County Board of Supervisors – Megan Andersen.

- e. Create Ad Hoc Committee for Grand Jury Report Follow-up
 - f. Mental Health Services Act Steering Committee – delegate member to attend – ZOOM or in-person meeting held the third Tuesday of each month from 3:00 – 4:00 p.m.
 - g. Review responses for 2022 Data Notebook and Authorize Ms. Clarkson to input responses into Survey Monkey and submit document.
7. **Program Update – Bi-County Treatment Courts, Drug Courts and BH Court - Phillip Hernandez, Program Manager**
8. **Behavioral Health Director’s Report – Rick Bingham, HHS Assistant Director and Local Mental Health Director.**
9. **New Business**
- a. Site Visits
10. **Old Business**
11. **Other Announcements/Correspondence**
- a. CALBH/C Newsletter – October 2022 – informational purposes only
 - b. Sutter County Grand Jury Response – Final Document – informational only
 - c. Brown Act Allowances & Veteran’s Membership – informational only
12. **Adjournment**