

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF December 08, 2022**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

- 1) November 10 2022 Minutes

CONSENT CALENDAR

- 2) Approve Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS

- 1) Presentation of information by Steve Smith regarding Feather River Parkway Project; discussion and action regarding Commission involvement/contributions.
- 2) Discussion and action related to determining requirements and location for potential Sutter County Public Rifle Range.
- 3) Discussion regarding Fish Cleaning Stations, costs, locations
- 4) Discussion regarding silt removal at the Boat Launches
- 5) Discussion and action regarding 4H Wild Game Bird Project

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp –
- c. Education – Robert Ripley
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE – Helayna Pera –

COMMISSIONER COMMENTS

CORRESPONDENCE –

CA Fish and Game Commission – Notice of Proposed changes in Regulations; Section 700.4 of Title 14, 10/25/22

Colusa County Fish and Game Advisory Committee – November 9, 2022, Agenda, 11/14/22

**For absences or agenda information please contact:
Chuck Wyllie (530) 671-9250**

**MINUTES OF THE
SUTTER COUNTY FISH AND GAME ADVISORY COMMISSION
MEETING OF
November 10, 2022**

At 1425 Veteran's Memorial Circle, Tucker Room, Yuba City, CA

Members Present:

Ronald Benton
Danarae Doub-Reed
Bruce Hutchinson
Bill McFarland
Donald Manley
Donald Priem
Robert Ripley
Tiffany Walden
Chuck Wyllie

Members Excused:

Thaddeus Eubanks
Jeff Smith
Larry Virga

Members Absent:

Jeremy McIntyre
Steve Gimblin

Others Present: (signing is voluntary, this list represents guests that signed the sign-in sheet)

PUBLIC COMMENT:

REGULAR MEETING:

Called the regular meeting to order.

APPROVAL OF MINUTES

August 11, 2022 Minutes

Motion to approve: Manley Second: Doub-Reed

Yeas: 9 Nays: 0 Abstain: 0

Action of Commission: Approved

CONSENT CALENDAR

- 1) Treasurer's Report – Report/Approval of expenditures for August-October 2022. -
None

- 2) Payment/Reimbursement—None

CHAIRPERSON REPORT

None

ACTION ITEMS

- 1 Presentation of information by Steve Smith regarding Feather River Parkway Project; discussion and action regarding Commission involvement/contributions.
 - a. Continued to next meeting
- 2 Discussion and action related to determining requirements and location for potential Sutter County Public Rifle Range.
 - a. Continued to next meeting
- 3 Discussion and action – Discussion regarding Fish Cleaning Stations
 - a. Continue to Agendize for each month
 - b. Tiffany to send letter to Parks and Recreation Department
- 4 Discussion regarding silt removal at the Boat Launches
 - a. Continue to Agendize for each month
- 5 Discussion and action regarding 4H Wild Game Bird Project
 - a. Need more info on the project and how to educate teachers
 - b. Need to address how to spend funds on education
 - c. Continue to Agendize for each month

Commission Committee Reports –

- A. **Commission Hunt- Chuck Wyllie:** 30 birds planted on the November 5th hunt, 15 hunters took 50%
- B. **Boat Ramp- :** No Report but the ramps have deep holes at the end of ramps causing damage to trailers
- C. **Education- Robert Ripley:** No Report
- D. **Conservation- Bruce Hutchinson:** No Report
- E. **Special Projects- Chuck Wyllie:** No Report
- F. **Planning & Budget- Danarae Doub-Reed:** No Report
- G. **Fishing Committee- Don Manley:** Water is low and temperature is high.

Fish and Wildlife Warden Update – None

Commissioner Comments – None

Correspondence –

CA Fish and Game Commission – Notice of Receipt of Recommendation and Consideration for Experimental Fishing Permit, 9/8/22

Colusa County Fish and Game Advisory Committee – October Agenda, 10/12/22

CA Fish and Game Commission – Notice of 90-Day Extension of Emergency Regulations regarding Recreational Sub-Bag Limits for Vermilion, Copper and Quillback Rockfishes, 9/15/22

CA Fish and Game Commission – Proposed regulatory actions relative to amending sections of the CA Regulatory Notice Register, 9/21/22

CA Fish and Game Commission – Notice of Proposed Emergency Regulations regarding Use of Hoop Nets for the Recreational Take of Crab and Lobster, 10/14/22

CA Fish and Game Commission – Notice of Proposed 90-Day Extension of Emergency Regulations regarding Incidental Take of Southern California Steelhead, 10/14/22

CA Fish and Game Commission – Notice of Proposed 90-Day Extension of Emergency Regulations regarding Incidental Take of Southern California Steelhead File # 2022-0506-01 E, 10/25/22

CA Fish and Game Commission – Notice of Findings concerning listing Pacific Leatherback Sea Turtle as an endangered species under California Regulatory Notice Registry, 10/26/22

Notes-

Motion to adjourn: Priem Second: McFarland
Yeas: 9 Nays: 0 Abstain: 0
Action of Commission: Meeting was adjourned.

Respectfully submitted,

Patricia DeSantis
Sutter County General Services

*No recoding was available for November's meeting.