



NORTHERN SACRAMENTO VALLEY –  
INTEGRATED REGIONAL WATER MANAGEMENT  
PLANNING GROUP  
(NSV-IRWMP GROUP)

APPLICATION TO SERVE ON THE GOVERNING BOARD FOR THE  
NSV-IRWMP GROUP:

YOUR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAILING ADDRESS (If different): \_\_\_\_\_

DAYTIME PHONE NO.: \_\_\_\_\_ EVENING PHONE NO.: \_\_\_\_\_

E-MAIL ADDRESS (Optional): \_\_\_\_\_

SECTOR YOU REPRESENT: \_\_\_\_\_

(see attached information sheet for a list)

Each Sutter County representative on the governing board of the NSV-IRWMP will represent a variety of sectors in Sutter County, with interests in the outcomes of the NSV-IRWMP process. Please refer to the attached vacancy notice for details on the roles and responsibilities of board members and for membership criteria. Please state your qualifications, including how you meet the membership criteria, and your reasons for wishing to serve on the committee. (Attach a separate sheet if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, THAT I MEET THE MEMBERSHIP CRITERIA, AND THAT IF APPOINTED, I COMMIT TO ATTENDING MEETINGS AND FULFILLING THE RESPONSIBILITIES ASSOCIATED WITH THE APPOINTMENT.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

PLEASE RETURN COMPLETED APPLICATION TO:

CLERK OF THE BOARD  
1160 CIVIC CENTER BLVD.  
YUBA CITY, CA 95993  
530-822-7106