

CHIP PRIORITY WORKGROUP 3: ADDRESSING HOMELESSNESS

MARCH 22, 2023

Sutter County Public Health



HEALTH AND
HUMAN SERVICES

MEETING OBJECTIVES

- Review finalized objectives from last meeting
- Identify strategies and actions
- Determine lead entities and CHIP timeline

REVIEW: OBJECTIVES

Overarching Vision Statement: Ensure a safe place to live for everyone in our community

Objectives:

- By January 30, 2027, reduce the number of unsheltered individuals by 20% from the 2023 Point-in-Time Count
- By January 30, 2028, decrease the number of people entering homelessness by 50% when compared to Sutter County's 2023 rate
- By December 31, 2028, increase the number and variety of affordable permanent housing options in Sutter County by 50 units.

STRATEGIES & ACTIONS

- **Strategies:** Evidence based or data informed actions, decisions, or efforts that will be carried out to meet the identified objectives
 - The objective is **WHAT** you are going to do, and the strategy is **HOW** you will achieve it
- **Actions:** The specific programmatic, policy or other action that implements or "operationalizes" a strategy

Sample Action Plan

PRIORITY AREA: Healthy Beginnings				
OVERARCHING VISION: Reduce the incidence of pediatric asthma attacks in Sutter County children and youth				
STAKEHOLDERS: Sutter County Public Health, Sutter County Superintendent of Schools and various Sutter County school districts, Adventist Health and Rideout (AHRO), Ampla Health, Harmony Health, Peach Tree Health, Sutter North				
OBJECTIVES: Reduce hospital emergency department visits for asthma attacks by 20% within three years. Reduce visits to the school nurse for asthma attacks by 30% within 2 years.				
ACTION PLAN				
Strategies	Actions	Target Date	Anticipated Product or Result	Lead Organization(s)
1. Ensure adequate data collection of asthma attacks coming to AHRO ED	Identify mechanism for AHRO to share asthma attacks data with key stakeholders	12/31/2024	Sharing of monthly asthma attacks data with public health. Then on a quarterly basis, public health shares via public facing dashboard on SCPH website	Sutter County Public Health; AHRO
2. Ensure adequate data collection of school nurse visits for asthma attacks	Identify mechanism for school districts to share school nurse visits related to asthma with public health	12/31/2024	Sharing of monthly school nurse visits for asthma data with public health. Then on a quarterly basis, public health shares via public facing dashboard on SCPH website	Sutter County Superintendent of Schools; Sutter County Public Health
3. Asthma action plan available to school nurses	Educate parents/caregivers to work with their child's medical provider on the asthma action plan Parents/caregivers provide the asthma action plan to schools at the beginning of each school year	12/31/2025	Percentage of students with known asthma with an asthma treatment plan on file at their school	Sutter County School District, FQHCs
4. Educate parents on how to use the asthma action plan to monitor their child's asthma, ensuring appropriate treatment management and avoidance of triggers	Secure grant funding and partners to implement "asthma triggers" assessment and education in >= 80% of homes of children with asthma.	11/30/2026	Percentage of homes reached by "asthma triggers" assessment.	FQHCs, Sutter County Home-Visiting Program/Sutter County Public Health

IDENTIFY STRATEGIES & ACTIONS

Group activity:

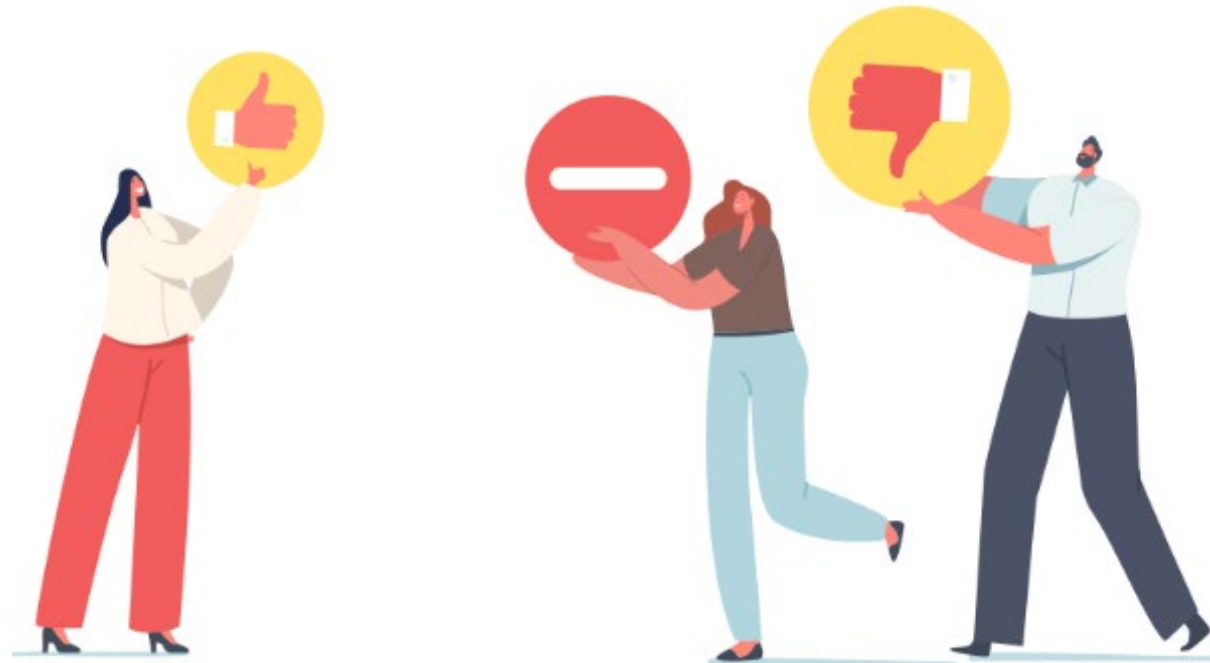
- Review the potential strategies identified during our last workgroup meeting and the national and local strategies:
 - What successful strategies already exist in our community and what work is already being conducted that can be incorporated in the CHIP?
 - Strategies that resonate with you?
 - How well do these address our objectives?
 - Are they feasible and how do we adapt to meet our needs?
 - How do we operationalize these strategies?

Determining Lead Entities and Timeline

- As a whole group, determine lead entities and timeline
 - Discuss who will best lead the activities defined and where organizations can work together
 - What is the timeline to implement these activities to ensure we are on track to meet our goals
- Are there any other entities that you would like to see involved going forward?

Survey

Survey – Link in the Chat



NEXT STEPS

- As convener of the CHIP, the Sutter County Public Health Branch will work over the following weeks to compile the information from our workgroup meetings to develop our CHIP work plan.
 - We may reach out to partners for more input if necessary
- SCPH will reconvene community partners from across all three health priority workgroups to present and finalize the CHIP:
 - **CHIP Wrap-Up Meeting:** Wednesday, June 6, 2023 at Boyd Hall Yuba City from 11:30 – 1:00 PM. Lunch will be provided

THANK YOU

