

CHIP PRIORITY WORKGROUP 2: BUILDING RESILIENT COMMUNITIES

MARCH 21, 2023

Sutter County Public Health



HEALTH AND
HUMAN SERVICES

Meeting Objectives

- Review final objectives
- Overview of National and State Strategies
- Discuss strategies and actions to promote community resilience
- Discussion of timeline and lead entities

Adverse Childhood Experiences (ACEs)

Overarching vision statement:

Reduce the impact of Adverse Childhood Experiences (ACEs) for Sutter County children and families:

Objectives:

By January 30, 2026, increase by 50% the Sutter County Public Health home visiting program capacity from its 2022 baseline capacity.

By January 30, 2026, Sutter County will implement the Handle with Care program in tow additional Sutter County schools.

By January 30, 2026, Sutter County will leverage the children and youth behavioral health initiative (CYBHI) to increase the resources by [\[Measure\]](#) provided to parents/guardians regarding resiliency

Behavioral Health

The overarching vision statement from last workgroup meeting has been synthesized into one vision statement:

Overarching vision statement: Community members will view behavioral health conditions as being equivalent to other medical conditions, thereby destigmatizing, educating and creating more behavioral health access

Objective:

- By January 2027, increase adult and youth mental health and substance use awareness by 50% *(as measured by pre-post survey)

Finalized Objectives – Nutrition and Food Access

Overarching vision statement: Increase access to healthy foods regardless of location and socio-economic status.

Objectives:

By January 30, 2026, **implement one additional program** that delivers food to vulnerable priority populations experiencing food insecurity in Sutter County.

By May 2026 establish at least **one additional farmer's market.**

By December 2025, establish and implement a "**food as medicine**" campaign and toolkit in collaboration with community stakeholders to increase the availability of healthy foods, strengthen knowledge of healthy foods, and to encourage healthy food choices.

Strategies and Actions

- **Strategies:** Evidence based or data informed actions, decisions, or efforts that will be carried out to meet the identified objectives
 - The objective is WHAT you are going to do, and the strategy is HOW you will achieve it
- **Actions:** The specific programmatic, policy or other actions that implements or "operationalizes" a strategy

CHIP Sample Work Plan

PRIORITY AREA: Healthy Beginnings				
OVERARCHING VISION: Reduce the incidence of pediatric asthma attacks in Sutter County children and youth				
STAKEHOLDERS: Sutter County Public Health, Sutter County Superintendent of Schools and various Sutter County school districts, Adventist Health and Rideout (AHRO), Ampla Health, Harmony Health, Peach Tree Health, Sutter North				
OBJECTIVES: Reduce hospital emergency department visits for asthma attacks by 20% within three years. Reduce visits to the school nurse for asthma attacks by 30% within 2 years.				
ACTION PLAN				
Strategies	Actions	Target Date	Anticipated Product or Result	Lead Organization(s)
1. Ensure adequate data collection of asthma attacks coming to AHRO ED	Identify mechanism for AHRO to share asthma attacks data with key stakeholders	12/31/2024	Sharing of monthly asthma attacks data with public health. Then on a quarterly basis, public health shares via public facing dashboard on SCPH website	Sutter County Public Health; AHRO
2. Ensure adequate data collection of school nurse visits for asthma attacks	Identify mechanism for school districts to share school nurse visits related to asthma with public health	12/31/2024	Sharing of monthly school nurse visits for asthma data with public health. Then on a quarterly basis, public health shares via public facing dashboard on SCPH website	Sutter County Superintendent of Schools; Sutter County Public Health
3. Asthma action plan available to school nurses	Educate parents/caregivers to work with their child's medical provider on the asthma action plan Parents/caregivers provide the asthma action plan to schools at the beginning of each school year	12/31/2025	Percentage of students with known asthma with an asthma treatment plan on file at their school	Sutter County School District, FQHCs
4. Educate parents on how to use the asthma action plan to monitor their child's asthma, ensuring appropriate treatment management and avoidance of triggers	Secure grant funding and partners to implement "asthma triggers" assessment and education in \geq 80% of homes of children with asthma.	11/30/2026	Percentage of homes reached by "asthma triggers" assessment.	FQHCs, Sutter County Home-Visiting Program/Sutter County Public Health

Breakout – Strategies and Actions

- Things to think about with strategies
 - How can we leverage resources that are already present in our county?
 - What more information might be needed to carry out our objectives?
 - What more can and should be done?
 - How can we leverage resources provided by the state and federally?
 - What are the actions we need to take to operationalize these strategies?
- Remember! We will work collaboratively for the next 3-5 years with all community members here and more.

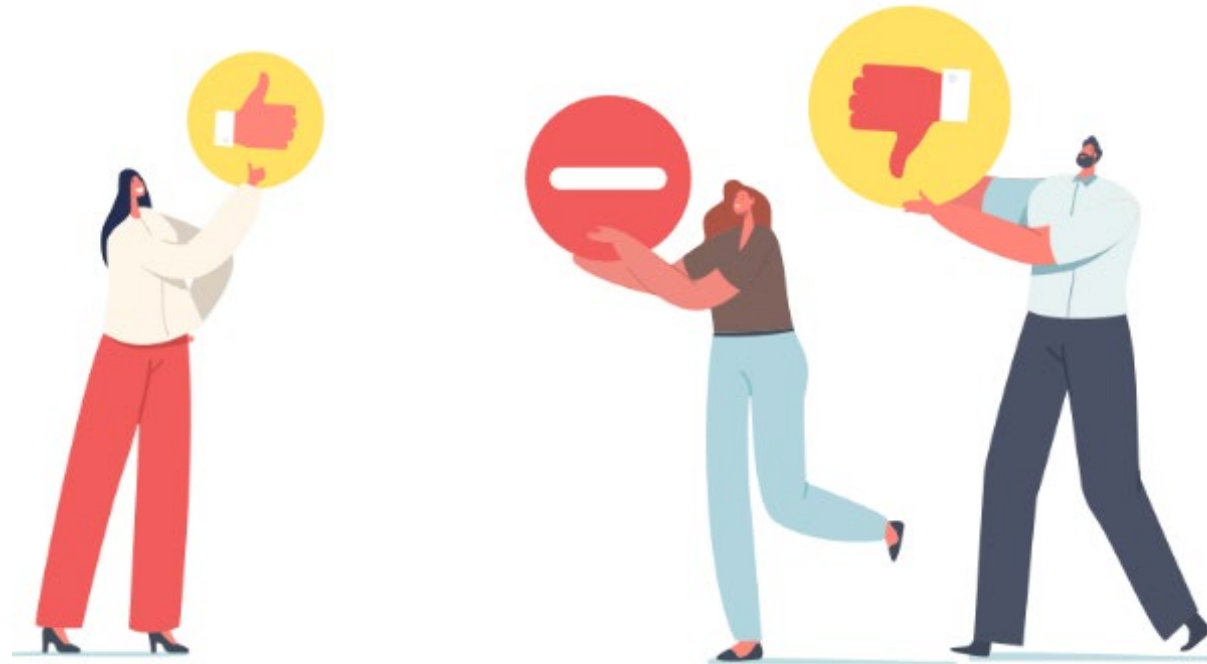
Activity - Determining Lead Entities and Timeline

- As a whole group, determine lead entities and timeline
 - Discuss who will best lead the activities defined and where organizations can work together
 - What is the timeline to implement these activities to ensure we are on track to meet our goals
- Are there any other entities that you would like to see involved going forward?



Survey

Survey – Link in the Chat (or scan the QR code)



Next Steps

- As convener of the CHIP, the Sutter County Public Health Branch (SCPH) will work over the following weeks to compile the information from our workgroup meetings to develop our CHIP work plan
- SCPH will reconvene community partners from across all three health priority workgroups to present and finalize the CHIP:
 - **CHIP Wrap-Up Meeting:** Wednesday, June 6, 2023 at Boyd Hall in Yuba City from 11:30 am – 1:00 PM. Lunch will be provided

THANK YOU

