

# SUTTER COUNTY LOCAL APPOINTMENTS LIST BOARDS AND COMMISSIONS

December 31, 2023

BOARD/COMMISSION	INCUMBENT	DATE OF CURRENT APPOINTMENT	EXPIRATION	Term	APPOINTED BY DISTRICT	DISTRICT /REPRESENTATIVE
Assessment Appeals Board No. 1	Raminder Bihala	03/09/2021	03/09/2024	3-Years	No	At-large
Assessment Appeals Board No. 1	John Sanbrook	09/28/2021	09/28/2024	3-Years	No	At-large
Assessment Appeals Board No. 1	Michael Johnston	09/14/2021	09/14/2024	3-Years	No	At-large
Live Oak Cemetery District	Cindy Wingfield	02/28/2023	10/13/2024	3-Years*	No	At-large
Mosquito and Vector Control District	John Sanbrook	01/12/2021	01/12/2024	4-Year Calendar Term	No	BOS Appt.
Natomas Basin Conservancy District	Gabrielle Stadem	07/28/2022	12/31/2024	3-Years	No	At-large
Regional Housing Authority	Suzanne Gallaty	05/10/2022	05/10/2024	2-Years	No	Tenant Commissioner
Resource Conservation District	Michael Johnston	03/24/2020	03/24/2024	4-Years	No	At-large
Resource Conservation District	Jennifer Sanders	03/24/2020	03/24/2024	4-Years	No	At-large
Resource Conservation District	Jasdeep Bains	10/27/2020	10/27/2024	4-Years	No	At-large

<sup>\*</sup> Short term appointments

For Further Information Contact:

1160 Civic Center Blvd., Suite A, Yuba City, CA 95993, (530) 822-7106

### COMMITTEE: ASSESSMENT APPEALS BOARD #1 (FORM 700)

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Raminder Bihala	At-large	BOS	3/9/2021	3/9/2021	3-years	3/9/2024
VACANT	At-large	BOS	-	-	3-years	VACANT
VACNT	At-large	BOS	-	-	3-years	VACANT
John Sanbrook	At-large	BOS	-	-	3-years	9/14/2024
VACANT	At-large	BOS	-	-	3-years	9/28/2024

**FORM 700:** Required be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** Minimum of five years professional experience in this state as one of the following: certified public accountant or public accountant, licensed real estate broker, attorney, property appraiser accredited by a nationally recognized professional organization, or is a person who the nominating member of the Board of Supervisors has reason to believe is possessed of competent knowledge of property appraisal and taxation.

#### **DUTIES:**

- Increase or lower, upon application, individual assessments in order to equalize assessments on the local tax assessment roll
- 2) Review, equalize and adjust penal and escaped assessments on that roll except escaped assessments made pursuant to Revenue and Taxation Code section 531.1
- Pursuant to Revenue and Taxation Code section 1613, give certain directions to the assessor, under certain circumstances, regarding the assessment of property which has escaped assessment and making other corrections to the assessment roll

COMPENSATION: \$50/hr (2-hour minimum) (Sutter Co. Ord. Chapter 140-030 / Reso. 06-074)

**MEETING DATES**: As called.

**TERM OF OFFICE**: 3-years\*

**APPOINTED BY**: Board of Supervisors. After appointment the mandatory Assessment Appeals Process Self-study Training session must be completed prior to attending the first meeting as a voting member.

For further information contact the Clerk of the Board Office (822-7106).

\*The law provides that terms must be staggered so that terms of no more than two officers shall expire in any one year. Persons may be appointed to initial terms of one, two or three years depending on order of selection.

## **COMMITTEE: LIVE OAK CEMETERY DISTRICT (FORM 700)**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
David Schmidl	At- large	No	9/27/2022	9/27/2022	4-years	1/11/2026
Stephanie Allan	At- large	No	5/10/2022	5/10/2022	4-years	5/10/2026
Cindy Wingfield	-	-	2/28/2023	2/28/2023	Short Term	-
	BOS Rep					
David Schmidl	Sutter County	No	9/27/2022	9/27/2022	4-years	1/11/2026
	BOS Rep					
Stephanie Allan	Sutter County	No	1/11/2022	1/11/2022	4-Years	5/10/2026

<sup>\*</sup>Short-term appointment

**FORM 700 REQUIRED:** Required to be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** Elector residing in the District.

**DUTIES**: Management of District.

**AUTHORITY:** Health & Safety Code 9020-9031.

**COMPENSATION:** None.

MEETING DATES: 2<sup>nd</sup> Wednesday of every month at 5:00 p.m.

**TERM OF OFFICE**: 4-years or until appointment of successor.

**APPOINTED BY:** Board of Supervisors.

RESOLUTION NO. 10-024, adopted April 20, 2010, increased the number of Trustees from three to five members (at the request of the Cemetery District).

## COMMITTEE: MOSQUITO AND VECTOR CONTROL DISTRICT (SUTTER-YUBA)

### **Sutter County members only:**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Lakvir Ghag	Live Oak Representaive	No	-	-	4-years	-
Vincenzo						
Corazza	Marysville Representive	No	-	-	4-years	-

**REQUIREMENTS:** Elector of the County and a resident of the District.

**DUTIES:** Health & Safety Code Section 2270 - Decision-making regarding policy and oversight of the operation and administration of the District.

**AUTHORITY**: Health and Safety Code 2200.

**COMPENSATION**: \$100/month.

MEETING DATE: 2nd Thursday monthly at 4:30 pm.

TERM OF OFFICE: 2-year term for the first appointment. 4-year terms for all subsequent reappointments.

**APPOINTED BY:** Board of Supervisors.

## <u>COMMITTEE: NATOMAS BASIN CONSERVANCY BOARD OF DIRECTORS (FORM 700)</u>

INCUMBENT	DIST./REP	Dist. Appt	Org. Appt.	Appointe d	TERM	EXPIRATIO N
Michael Johnston	At-large	No	1/23/201 8 7/28/202	1/12/202 1 1/25/202	3-years	12/31/202 3 12/31/202
Gabrielle Stadem	At-large	No	0 2/28/202	2 2/28/202	3-years	4 12/31/202
Doug Libby	- AT -	-	3	3	- 4-years or until appt of	6
VACANT	LARGE AT -	NO			successor 4-years or until appt of	
VACANT	LARGE	NO			successor	

INCUMBENT	DIST./REP.	DIST. APPT.	ORG. APPT.	APPOINTED	TERM	EXPIRATION
Michael	At-large	No	1/23/2018	1/26/2021	3-Years	12/31/2023
Johnston						
VACANT	At-large	No	-	1/26/2021	3-Years	Short Term
Doug Libby	At-large	No	2/28/2023	02/28/2023	3-Years	12/31/2026
Gabrielle	At-large	No	-	1/25/2022	3-Years	12/31/2024
Stadem						
Michael	At-large	No	6/13/2023	6/13/2023	3-Years	12/31/2025
Critchfield						

**FORM 700:** Required to be filed with the Natomas Basin Conservancy within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**QUALIFICATIONS**: The directors in every case shall be individuals who are willing to participate as members of the Directors of the Corporation. To avoid conflicts of interest, no Director shall be a current employee of the United States Fish and Wildlife Service, the United States Department of the Interior, California Department of Fish and Game or the State of California Resources Agency, at the time of serving as Director.

**REQUIREMENTS:** As provided for in the NBHCP, Directors must be willing to file with the corporation a verified State of California Fair Political Practices Commission (FPPC) Form 700 by the first Board of Directors meeting, free of errors and omissions. The required AB1234 Ethics. Training Course provided by the FPPC is due within one year of appointment.

**DUTIES:** The Natomas Basin Conservancy (NBC) is the entity established for the purpose of implementing the Natomas Basin Habitat Conservation Plan on behalf of Sacramento City and Sutter County. The NBC is an independent non-profit corporation that serves as the Plan Operator under the Habitat Conservation Plan and is responsible to acquire, locate, operate, manage and maintain mitigation lands. The Board of Directors of the NBC conduct, manage and control the affairs and business of the corporation and make rules and regulations consistent with the law, the Articles of Incorporation and By-laws.

**MEETINGS:** Regular meetings are held the first Wednesday of February, April, June, August, October, and December.

**# OF VACANCIES**: Currently, five vacancies exist on the Board of Directors of the Natomas Basin Conservancy. Until now, the Natomas Basin Conservancy has had five directors appointed by the City of Sacramento. Now that Sutter

County has received incidental take permits from the United States Fish and Wildlife Service and from the California Department of Fish and Game, under the rules of the bylaws of the Natomas Basin Conservancy, the Sutter County Board of Supervisors may now appoint five members to the board for a total membership of ten.

**TERMS OF OFFICE:** Directors will be appointed in staggered terms of one, two, or three years. At the end of each of those terms, each director will then serve for a term of three years. Sutter County will appoint two members to serve one-year terms, two members to serve two-year terms, and one member to serve a three-year term.

**COMPENSATION:** Board Directors receive a fixed fee, as adopted by resolution of the Natomas Basin Conservancy Board, for each meeting attended (currently \$100 per meeting, maximum \$250 per month).

**AUTHORITY**: The Natomas Basin Habitat Conservation Plan, the associated Implementing Agreement and the Natomas Basin Conservancy By-Laws.

## **COMMITTEE: REGIONAL HOUSING AUTHORITY (FORM 700)**

## (Absorbed the Consolidated Area Housing Authority 6/21/11 by agreement # 11-075)

### **Sutter County:**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Dan Miller	Nevada County	No	-	1/2/2023	1-Year	1/31/2024
Randy Fletcher	Yuba County	No	-	5/11/2021	4-years	1/31/2025
Michael Johnston	At-large	NO	-	5/10/2022	4-years	1/31/2024

#### Other members:

INCUMBENT	DIST./REP.		VACANT	City of Colusa
Doug Lofton	Yuba County			Tenant
John Loudon	Colusa County	_'	Suzanne Gallaty	Commissioner
Kent Boes	Colusa County	-		-
Jeramy	,	-		
Chapdelaine	City of Live Oak	-		
Bob Woten	City of Live Oak	-		
Marc				

**FORM 700:** Required to be filed with the Regional Housing Authority. Must be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS**: Board of Commissioners shall consist of: 1) two persons appointed by the City of Yuba City, 2) two persons appointed by the City of Live Oak, 3) two persons appointed by the Sutter County Board of Supervisors, 4) two persons appointed by the Nevada County Board of Supervisors, and 5) one Tenant Commissioner appointed jointly by the governing boards upon recommendation of the Regional Housing Authority Board of Commissioners.

**DUTIES:** Commissioners establish the policies under which the organization conducts its business, seeing that the policies are being followed by the employees and ensuring that the enterprise is successful. Formal actions of the Area Housing Authority are taken through written resolutions by the Commissioners and entered in the official records of the Authority.

**AUTHORITY:** Pursuant to the Housing Authorities Law and more specifically the Health and Safety Code Section 34200-34402.

**COMPENSATION:** \$50 stipend for each meeting attended.

**MEETING DATE**: 1<sup>st</sup> and 3<sup>rd</sup> Wednesday each month at 12:15 p.m.

**TERM OF OFFICE**: Non-tenant Commissioners, four-years and Tenant Commissioner, two-years. Unscheduled vacancies shall be filled for the unexpired portion of the term. County Supervisor appointment dependent upon annual Board Committee Assignments.

**APPOINTED BY**: Two Commissioners appointed by each Governing Board. One Tenant Commissioner appointed jointly by all Governing Boards.

## COMMITTEE: RESOURCE CONSERVATION DISTRICT (SUTTER COUNTY) (FORM 700)

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Jennifer Sanders	At-large	NO	-	3/24/2020	4-years	9/27/2026
Jasdeep Bains	At-large	NO	44131	10/27/2020	4-years	10/27/2024
-	-	-	-	-	-	-
Jackie Slade	EDC	NO	-	-	-	EDC Appt.
Ben Carter	Tri-Counties Bank	NO	-	-	-	EDC Appt.

**FORM 700:** Required be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**AUTHORITY:** Public Resource Code 9301-930.

**REQUIREMENTS:** Must be a landowner in Sutter County.

**DUTIES:** Attend monthly meetings, to promote and provide technical and other assistance to landowners and address local resource concerns.

MEETING DATES: 1st Thursday of the month, 12:00 p.m. at 1511 Butte House Road, Suite B, Yuba City.

**COMPENSATION:** None.

**TERM OF OFFICE:** 4-years.