

**Sutter-Yuba Behavioral Health  
Behavioral Health Advisory Board – Regular Meeting**

Sutter County Public Health  
1445 Veteran’s Memorial Circle - Public Health Auditorium  
Thursday, March 14, 2024  
5:00 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/84859171055?pwd=NgC7aVS4aBdNjpdurmCCzZodsbbkhg.1>

Meeting ID: 848 5917 1055

Passcode: 1234

NOTICE: Requests for assistive listening devices or other accommodations, such as interpretive services, shall be made through the Executive Secretary (530) 822-7288 ext. 2275. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

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1. **Call to Order**
2. **Roll Call**
3. **Public Comment:** Any member of the public desiring to address the Board on a matter not on the agenda may do so under this portion of this agenda. As required by the government code, no action or discussion will be undertaken on any item raised during the public comment period. Any member of the public desiring to address the Board on a matter on the agenda may do so before or during the agenda item, as facilitated by the chair.
4. **Action Items:**
  - a. Approve January 11, 2024, Meeting Minutes
  - b. Approve February 8, 2024, Meeting Minutes
5. **Program Presentation** – Mid-Year Budget Update – Steven Leahy, HHS Assistant Director – Finance, and Rick Bingham, HHS Assistant Director – Program Services.
6. **MHSA Program Update** – Betsy Gowan, Branch Director, Adult Services
7. **Behavioral Health Director’s Report** – Rick Bingham, HHS Assistant Director, and Local Behavioral Health Director.
  - a. 1965 Live Oak Parking Lot Improvement Update
8. **New Business**
  - a. Program Presentation Selection for April 11, 2024
  - b. Appoint Ad Hoc Committee to Develop the Annual Year-End Report for FY 2023-24
9. **Old Business**
  - a. Homeless Ad Hoc Committee Draft Report
  - b. Brown Act Guidance on Just Cause or Emergency Allowances
10. **Other Announcements/Correspondence**
  - a. California Association of Local Behavioral Health Boards and Commissions Newsletter
11. **Adjournment**