

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF April 11, 2024**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

- 1) March 14, 2024 Minutes

CONSENT CALENDAR

- 2) Approve Treasurer's Report -
- 3) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Discussion and action regarding Nelson Slough Bridge.
 - a. Setup cleanups twice a year (with SayLove) Late Spring and mid Fall
- 2) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities.
- 3) Donation of Fish Egg Project Funds/Equipment: in care of Kathy Payne for Arctic Chillers and equipment at a cost of approximately \$650.00 - \$1000.00 (to be determined)
- 4) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
- 5) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp –
- c. Education – Robert Ripley
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE – NEW BIOLOGIST– Not available

COMMISSIONER COMMENTS

CORRESPONDENCE –

CA Fish & Game Commission – Title 14. Fish and Game Commission Notice of Proposed changes in Regulations relating to Klamath River Basin Sport Fishing 2/24

CA Fish & Game Commission – Initial Statement of Reasons for Regulatory Action Amend Subsections of Section 7.40, Title 14 re: Central Valley Sport Fishing Regulations, 2/24

CA Fish & Game Commission – Notice of Proposed regulation action re Federal groundfish for 2024, 2/13/24

Colusa County Fish and Game Commission Agenda: March 13, 2024

CA Fish & Game Commission – Notice of Final Considerations of Petitions concerning list of Mohave Desert Tortoise and Southern California Steelhead as endangered species under the CESA, 3/6/24

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250