

# COUNTY OF SUTTER

## Voter Information Pamphlet



### General Election Tuesday, November 5, 2024



Photo by Donna Johnston

### Tuesday, November 5 - Polls Open at 7 a.m. & Close at 8 p.m.

You will also be able to track your mail ballot every step of the way!

You will know when it is mailed, received, and counted by the Registrar of Voters. All you need to do is sign up for Where's My Ballot? at [wheresmyballot.sos.ca.gov](http://wheresmyballot.sos.ca.gov)

Compiled and Distributed by Sutter County Elections

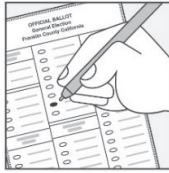
1435 Veterans Memorial Circle  
Yuba City, CA 95993  
Office: 530-822-7122 Fax: 530-822-7587  
[www.suttercounty.org/elections](http://www.suttercounty.org/elections)  
<http://twitter.com/sutternote>



051FCE299103

See the back cover for voting locations dates and times

# Voting Instructions – Paper Ballot



## Mark your ballot

Use a pen with blue or black ink to fill in the oval to the left of the candidate's name you wish to vote for. Do not use red ink, pencil, or Sharpie.



To mark your choice, fill in the oval completely.

Voting for more than allowed for a contest will be an over vote and no votes for that contest will be counted. The rest of the ballot will count.

Do not sign your name, write your initials, or write any other words/marks on your voted ballot.



To vote for a **qualified** write-in candidate, write their name in the blank space at the end of the list of candidates. Only qualified write-in candidate votes will be counted. A list of qualified write-in candidates is available by phone, at polling places, or online at [www.suttercounty.org/elections](http://www.suttercounty.org/elections).

## Check your ballot carefully

Made a mistake? To get a replacement, you can:



Email your request to [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us), or:



Request a replacement ballot by phone - call 530-822-7122, or:



Visit the Elections Office at 1435 Veterans Memorial Circle, Yuba City, CA 95993.

## Cast your ballot

Place your voted ballot inside the blue return envelope. Sign your name, write your residence address in the spaces provided, and seal.

Return it by:



Mailing your ballot so that it is postmarked by Election Day, or:



Dropping your ballot at any secure ballot drop box, or:



Visiting any polling place on Election Day before 8:00 pm.

## Vote in person

To vote a ballot at the polls, visit your polling place [noted on your vote by mail envelope](#) located under your name and request a ballot from the poll worker.



A facsimile ballot in the following languages will be available at all polling places: Spanish, Punjabi and Tagalog.

You may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union.

#### **Voting by Mail?**

You can request a copy of your ballot in these languages be mailed to you.

- Call us at 530-822-7122
- Email us at [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

#### **ESPAÑOL**

Una boleta facsímil en los siguientes idiomas estará disponible en todos los lugares de votación: español, punjabi y tagalo.

Usted puede traer dos individuos a la estación de votación para que le ayuden a emitir su voto. Sus acompañantes no pueden ser representantes de su empleador o sindicato.

#### **¿Votando por correo?**

Puede solicitar que le enviemos una copia de su boleta en español.

- Llámenos al 530-822-7122
- Envíenos un correo electrónico a [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

#### **TAGALOG**

Bisitahin ang aming website upang makita ang isang listahan ng mga lugar ng botohan kung saan ang mga sumusunod na materyal ay makukuha.

Maaari kang magsama ng hanggang (2) tao sa iyong lugar ng botohan upang tulungan na ipatala ang iyong balota sa kondisyon na ang mga taong ito ay hindi kumakatawan sa iyong pinagtatrabahuhan o unyon.

#### **Pagboto sa pamamagitan ng koreo**

Makahihiling ka na ipakoreo sa iyo ang isang kopya ng iyong balota sa Kastila, Punjabi at Tagalog sa pamamagitan ng mga sumusunod na paraan: Tumawag sa 530-822-7122

Email [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

ਮਤਦਾਨ ਦੀਆਂ ਸਾਰੀਆਂ ਥਾਂਵਾਂ 'ਤੇ ਇਹਨਾਂ ਭਾਸ਼ਾਵਾਂ ਵਿੱਚ ਇੱਕ ਪ੍ਰਤੀਕਿਰਤੀ ਬੈਲਟ ਉਪਲਬਧ ਹੋਵੇਗਾ: ਸਪੈਨਿਸ਼, ਪੰਜਾਬੀ ਅਤੇ ਟੈਗਾਲੋਗ।

ਤੁਸੀਂ ਆਪਣੀ ਵੋਟ ਪਾਉਣ ਵਿੱਚ ਮਦਦ ਕਰਨ ਲਈ ਆਪਣੇ ਮਤਦਾਨ ਦੀ ਥਾਂ 'ਤੇ ਦੋ ਤੱਕ ਵਵਅਕਤੀਆਂ ਨੂੰ ਆਪਣੇ ਨਾਲ ਵਲਆ ਸਕਦੇ ਹੋ, ਜਦੋਂ ਤੱਕ ਵਕਉਹ ਵਵਅਕਤੀਤੁਹਾਡੇ ਰੁਜ਼ਗਾਰਦਾਤਾ ਜਾਂ ਤੁਹਾਡੀ ਯਨੀਅਨ ਦੀ ਨੁਮਾਇੰਦਗੀ ਨਾ ਕਰਦੇ ਹੋਣ।

#### **ਡਾਕ ਦੁਆਰਾ ਵੋਟਿੰਗ ਕਰਨਾ ਚਾਹੁੰਦੇ ਹੋ?**

ਤੁਸੀਂ ਇਹਨਾਂ ਭਾਸ਼ਾਵਾਂ ਵਿੱਚ ਆਪਣੇ ਬੈਲਟ ਦੀ ਇੱਕ ਕਾਪੀ ਤੁਹਾਨੂੰ ਡਾਕ ਰਾਹੀਂ ਭੇਜਣ ਲਈ ਬੇਨਤੀ ਕਰ ਸਕਦੇ ਹੋ।

- ਸਾਨੂੰ 530-822-7122 'ਤੇ ਕਾਲ ਕਰੋ
- ਸਾਨੂੰ [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us) 'ਤੇ ਈਮੇਲ ਭੇਜੋ





## Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The following parties endorse the following candidate(s):

### AMERICAN INDEPENDENT PARTY

<u>Office</u>	<u>Party Preference</u>	<u>Candidate Name</u>
Congressional District 1	Republican	Doug LaMalfa
State Senate District 1	Republican	David Fennell
State Assembly District 3	Republican	Jamie "James" Gallagher

### DEMOCRATIC PARTY

<u>Office</u>	<u>Party Preference</u>	<u>Candidate Name</u>
Congressional District 1	Democratic	Rose Penelope Yee
US Senate (Full & Partial Terms)	Democratic	Adam B. Schiff
Assembly District 3	Democratic	Aaron Draper

### REPUBLICAN PARTY

<u>Office</u>	<u>Party Preference</u>	<u>Candidate Name</u>
Congressional District 1	Republican	Doug LaMalfa
Assembly District 3	Republican	Jamie "James" Gallagher

## U.S. Senate Information

There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

## Statement Information

The following pages contain voter information applicable to your ballot which may include any or all of the following:

- Candidate's Statements
- Ballot Measures, Analyses, Arguments and Rebuttals

A complete list of candidates appears on the Sample Ballot. Each Candidate's statement is volunteered by the candidate and is printed at their expense unless otherwise determined. The text, grammar and spelling are as submitted. All candidates may not have submitted statements.



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 1**

**DOUG LAMALFA**

**Occupation:** Farmer, Member of the U.S. House of Representatives

**Education and Qualifications:** The last several years have been difficult for too many of our North State neighbors. Inflation has taken a bite out of family budgets, gas and energy prices have soared, and outside crime and lawlessness have increased in our rural towns. The regulatory challenges we face in Northern California just keep growing.

Bloated federal budgets fuel inflation and add to the national debt. As your representative in Congress, I voted for the Bi-Partisan Fiscal Responsibility Act to limit spending and save taxpayers \$2.1 trillion by cutting bureaucracy and fraud.

I continue to fight to improve the management of our federal forests, more aid for disaster recovery, and tax relief for the victims of wildfires. Increasing water supplies and protecting our water from being wasted by government mismanagement is a priority. I've been able to deliver billions of dollars for Sites Reservoir planning and construction.

Mass illegal immigration, the menace of fentanyl and the tragedy of human trafficking are symptoms of the current Administration's refusal to control the border. I've voted to strengthen and defend the border by completing the border fence, as national security is paramount.

I've consistently worked to bring energy prices down and make America energy independent by increasing domestic oil and natural gas production as well as renewables such as biomass power and clean, cheap hydroelectric. I will always protect our constitutional and individual rights. It is a privilege to be your voice. I'd be honored to receive your vote. [www.DougLaMalfa.com](http://www.DougLaMalfa.com) or call 530-712-3675.

s/ Doug LaMalfa

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 1**

**ROSE PENELOPE YEE**

**Occupation:** Businesswoman, Volunteer NonProfit Leader

**Education and Qualifications:** I am running for Congress to protect and expand our freedom to access the healthcare we need, to get the education we want, to achieve financial security, and to live in a safe environment.

As a small business owner, a leader in the socially responsible business movement, and a survivor of dictatorship, I know what it takes to persist through tough challenges and build support across differences to drive positive change. And as the North State's representative in Congress, I will use those skills to make life better for the people of this district and all Americans.

My priorities include: guaranteeing quality, affordable healthcare to everyone, ultimately through Medicare for All; increasing funding for education in rural communities, ensuring that everyone who wants to can go to college and expanding apprenticeship programs; protecting Social Security and creating a federal jobs guarantee; restoring women's rights to make decisions about their own bodies; and investing in wildfire prevention and resilience, clean water, and clean energy projects that create good long-term jobs.

To secure these foundations for a thriving community and personal freedom, we must also eliminate the excessive influence of billionaires on our government. I will pursue all avenues for doing that. I'm here to challenge systems that need challenging and provide real representation for the people of this district.

Please go to [www.roseforcongress.com](http://www.roseforcongress.com) to learn more about me and my Care Agenda.

It will be my honor to serve you.

s/ Rose Penelope Yee

051C001

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**DECLARACIÓN DE CANDIDATA PARA  
REPRESENTANTE DE ESTADOS UNIDOS, DISTRITO 1**

**ROSE PENELOPE YEE**

**Ocupación:** Empresaria, Líder Voluntaria de una Organización Sin Fines de Lucro

**Educación y Calificaciones:** Me postulo para el Congreso para proteger y ampliar nuestra libertad de acceder a la atención médica que necesitamos, obtener la educación que queremos, lograr seguridad financiera, y vivir en un entorno seguro. Como propietaria de pequeña empresa, líder del movimiento empresarial socialmente responsable, y sobreviviente de una dictadura, sé lo que se necesita para perdurar ante desafíos difíciles y generar apoyo a pesar de las diferencias para impulsar un cambio positivo. Y como representante del Norte del Estado en el Congreso, utilizaré esas habilidades para mejorar la vida de las personas de este distrito y de todos los estadounidenses.

Mis prioridades incluyen: garantizar atención médica de calidad, asequible para todos, en última instancia a través de Medicare para Todos; incrementar el financiamiento para la educación en las comunidades rurales, asegurar que todos los que deseen puedan asistir a la universidad y ampliar los programas de aprendizaje; proteger el Seguro Social y crear una garantía federal de empleo; restaurar los derechos de las mujeres para decidir sobre su propio cuerpo; e invertir en proyectos de prevención y resiliencia ante incendios forestales, agua limpia, y energía limpia que generen buenos empleos a largo plazo.

Para garantizar estas bases para lograr una comunidad próspera y libertades individuales, también debemos eliminar la influencia excesiva de los multimillonarios en nuestro gobierno. Iré en todas las direcciones para lograr esto. Estoy aquí para desafiar los sistemas que necesitan ser desafiados y brindar una representación real para las personas de este distrito.

Por favor, visite [www.roseforcongress.com](http://www.roseforcongress.com) para conocer más sobre mí y mi Agenda de Cuidado.

Será un honor mí servirle.

f/ Rose Penelope Yee

**ਸੰਯੁਕਤ ਰਾਜ ਅਮਰੀਕਾ ਦੇ ਨੁਮਾਇੰਦੇ,  
ਡਿਸਟ੍ਰਿਕਟ 1 ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ**

**ROSE PENELOPE YEE**

**ਪੇਸ਼ਾ:** ਕਾਰੋਬਾਰੀ ਔਰਤ, ਵਾਲੰਟੀਅਰ ਗੈਰ-ਲਾਭਕਾਰੀ ਆਗੂ

**ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ:** ਮੈਂ ਸਾਡੀ ਲੋੜੀਂਦੀ ਸਿਹਤ ਸੰਭਾਲ ਤੱਕ ਪਹੁੰਚ ਬਣਾਉਣ ਦੀ ਆਜ਼ਾਦੀ ਦੀ ਰਾਖੀ ਅਤੇ ਵਿਸਤਾਰ ਕਰਨ, ਆਪਣੀ ਮਰਜ਼ੀ ਮੁਤਾਬਕ ਸਿੱਖਿਆ ਪ੍ਰਾਪਤ ਕਰਨ, ਵਿੱਤੀ ਸੁਰੱਖਿਆ ਪ੍ਰਾਪਤ ਕਰਨ, ਅਤੇ ਇੱਕ ਸੁਰੱਖਿਅਤ ਵਾਤਾਵਰਣ ਵਿੱਚ ਰਹਿਣ ਲਈ ਕਾਂਗਰਸ ਲਈ ਚੋਣ ਲੜ ਰਹੀ ਹਾਂ।

ਇੱਕ ਛੋਟੇ ਕਾਰੋਬਾਰ ਦੀ ਮਾਲਕ, ਸਮਾਜਿਕ ਤੌਰ 'ਤੇ ਜ਼ਿੰਮੇਵਾਰ ਕਾਰੋਬਾਰੀ ਲਹਿਰ ਵਿੱਚ ਇੱਕ ਆਗੂ, ਅਤੇ ਤਾਨਸ਼ਾਹੀ ਤੋਂ ਬੱਚੇ ਰਹਿਣ ਵਾਲੀ ਵਿਅਕਤੀ ਹੋਣ ਦੇ ਨਾਤੇ, ਮੈਂ ਜਾਣਦੀ ਹਾਂ ਕਿ ਮੁਸ਼ਕਲ ਚੁਣੌਤੀਆਂ ਦਾ ਸਾਹਮਣਾ ਕਰਨ ਅਤੇ ਸਕਾਰਾਤਮਕ ਬਦਲਾਅ ਲਿਆਉਣ ਲਈ ਮਤਭੇਦਾਂ ਨੂੰ ਪਾਰ ਕਰਕੇ ਸਮਰਥਨ ਬਣਾਉਣ ਲਈ ਕੀ ਕਰਨਾ ਪੈਂਦਾ ਹੈ। ਅਤੇ ਉੱਤਰੀ ਰਾਜ ਦੇ ਕਾਂਗਰਸ ਵਿੱਚ ਪ੍ਰਤੀਨਿਧ ਵਜੋਂ, ਮੈਂ ਇਸ ਜ਼ਿਲ੍ਹੇ ਦੇ ਲੋਕਾਂ ਅਤੇ ਸਾਰੇ ਅਮਰੀਕੀ ਵਸਨੀਕਾਂ ਲਈ ਜ਼ਿੰਦਗੀ ਨੂੰ ਬਿਹਤਰ ਬਣਾਉਣ ਲਈ ਉਨ੍ਹਾਂ ਹੁੰਨਾਰਾਂ ਦੀ ਵਰਤੋਂ ਕਰਾਂਗੀ।

ਮੇਰੀਆਂ ਤਰਜੀਹਾਂ ਵਿੱਚ ਸ਼ਾਮਲ ਹਨ: ਸਾਰਿਆਂ ਲਈ ਗੁਣਵੱਤਾਪੂਰਨ, ਕਿਫਾਇਤੀ ਸਿਹਤ ਸੰਭਾਲ ਦੀ ਗਾਰੰਟੀ, ਅੰਤ ਵਿੱਚ ਸਾਰੀਆਂ ਲਈ Medicare ਦੇ ਜ਼ਰੀਏ; ਪੇਂਡੂ ਭਾਈਚਾਰਿਆਂ ਵਿੱਚ ਸਿੱਖਿਆ ਲਈ ਫੰਡਿੰਗ ਵਧਾਉਣਾ, ਇਹ ਯਕੀਨੀ ਬਣਾਉਣਾ ਕਿ ਜੇ ਕੋਈ ਵੀ ਕਾਲਜ ਜਾਣਾ ਚਾਹੁੰਦਾ ਹੈ ਉਹ ਜਾ ਸਕਦਾ ਹੈ ਅਤੇ ਸਿੱਖਿਆਰਥੀ ਪ੍ਰੋਗਰਾਮਾਂ ਦਾ ਵਿਸਤਾਰ ਕਰਨਾ; ਸਮਾਜਿਕ ਸੁਰੱਖਿਆ ਦੀ ਰੱਖਿਆ ਅਤੇ ਇੱਕ ਸੰਘੀ ਨੌਕਰੀ ਦੀ ਗਾਰੰਟੀ ਬਣਾਉਣਾ; ਔਰਤਾਂ ਦੇ ਆਪਣੇ ਸ਼ਰੀਰ ਬਾਰੇ ਫੈਸਲੇ ਲੈਣ ਦੇ ਅਧਿਕਾਰਾਂ ਨੂੰ ਬਹਾਲ ਕਰਨਾ; ਅਤੇ ਜੰਗਲ ਦੀ ਅੱਗ ਦੀ ਰੋਕਥਾਮ ਅਤੇ ਅਨੁਕੂਲਣ, ਸਾਫ਼ ਪਾਣੀ, ਅਤੇ ਚੰਗੀਆਂ ਲੰਬੇ ਸਮੇਂ ਦੀਆਂ ਨੌਕਰੀਆਂ ਪੈਦਾ ਕਰਨ ਵਾਲੀਆਂ ਸਾਫ਼ ਊਰਜਾ ਪ੍ਰੋਜੈਕਟਾਂ ਵਿੱਚ ਨਿਵੇਸ਼ ਕਰਨਾ।

ਇੱਕ ਖੁਸ਼ਹਾਲ ਭਾਈਚਾਰੇ ਅਤੇ ਨਿੱਜੀ ਆਜ਼ਾਦੀ ਲਈ ਇਹਨਾਂ ਬੁਨਿਆਦਾਂ ਨੂੰ ਸੁਰੱਖਿਅਤ ਕਰਨ ਲਈ, ਸਾਨੂੰ ਆਪਣੀ ਸਰਕਾਰ 'ਤੇ ਅਰਬਪਤੀਆਂ ਦੇ ਬਹੁਤ ਜ਼ਿਆਦਾ ਪ੍ਰਭਾਵ ਨੂੰ ਵੀ ਖਤਮ ਕਰਨਾ ਚਾਹੀਦਾ ਹੈ। ਮੈਂ ਅਜਿਹਾ ਕਰਨ ਲਈ ਸਾਰੇ ਰਸਤੇ ਅਪਣਾਵਾਂਗੀ। ਮੈਂ ਇੱਥੇ ਉਨ੍ਹਾਂ ਪ੍ਰਣਾਲੀਆਂ ਨੂੰ ਚੁਣੌਤੀ ਦੇਣ ਲਈ ਹਾਂ ਜਿਨ੍ਹਾਂ ਨੂੰ ਚੁਣੌਤੀ ਦੇਣ ਦੀ ਲੋੜ ਹੈ ਅਤੇ ਇਸ ਜ਼ਿਲ੍ਹੇ ਦੇ ਲੋਕਾਂ ਲਈ ਅਸਲ ਪ੍ਰਤੀਨਿਧਤਾ ਪ੍ਰਦਾਨ ਕਰਨ ਲਈ ਹਾਂ।

ਕਿਰਪਾ ਕਰਕੇ ਮੇਰੇ ਅਤੇ ਮੇਰੇ ਦੇਖਭਾਲ ਏਜੰਡੇ (Care Agenda) ਬਾਰੇ ਵਧੇਰੀ ਜਾਣਕਾਰੀ ਲਈ [www.roseforcongress.com](http://www.roseforcongress.com) ਤੇ ਜਾਓ।

ਤੁਹਾਡੀ ਸੇਵਾ ਕਰਨਾ ਮੇਰੇ ਲਈ ਮਾਣ ਦੀ ਗੱਲ ਹੋਵੇਗੀ।

ਦਸਤਖ਼ਤ/ Rose Penelope Yee

051C002

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, DISTRICT 1**

**DAVID FENNEL**

**AGE: 55**

**Occupation:** Entrepreneur

**Education and Qualifications:** My name is David Fennell. I am running to be your State Senator in the newly redrawn Senate District 1.

There needs to be a new generation to lead the North State!

Our great farmers literally feed our nation. Our education systems and businesses power the world economy. Yet too often our great North State is outvoted by special interests in Los Angeles.

It is time to elect a North State fighter who will ensure water for farmers, protect our forests against fire and ensure new economic development for our rural communities and inner cities.

The North State is in a state of transitions with a wave of retirees and an influx of new residents and technology companies.

We have problems with homelessness.

Our university enrollments are down.

Crime is up.

To address these problems we need to elect a new generation of leaders!

I am a business owner, but I also come from a farming family. I have the experience and education to lead our great state.

We want a leader who will expand opportunities while preserving our North State way of life.

It is time to elect a fighter!

Our best years are yet to come!

Vote David Fennell for State Senator!

I won't let you down California!

[www.fennellforsenate.com](http://www.fennellforsenate.com)

s/ David Fennell

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, DISTRICT 1**

**MEGAN DAHLE**

**Occupation:** Farmer/Businesswoman/Mother

**Education and Qualifications:** As an Assemblywoman, I championed issues of the North State in Sacramento and successfully secured tens of millions of dollars for our communities.

There is more work to be done.

Reducing California's high cost of living is my top priority.

Families can't afford the rising gas tax, higher taxes and increased healthcare costs.

That's why I fought to reduce the gas tax, backed legislation to cap the price of insulin at \$35 for a 30 day supply, voted to lower taxes on items needed by pregnant women, and supported legislation to require insurance companies to cover diagnostic imaging for women suspected of having breast cancer.

Crime is out of control and we need criminals off our streets.

In the Assembly, I led efforts to crack down on sexual predators, co-authored a law to more severely punish human traffickers, and backed measures to more effectively prosecute fentanyl dealers.

To reduce homelessness, I've supported legislation that addresses mental health and addiction issues.

Working to prevent catastrophic wildfires, I've fought for increased forestry management, proper maintenance of power lines, and increased firefighting resources. These efforts will improve fire insurance availability and cost, protect homes, and save lives.

Please visit [www.votemegandahle.com](http://www.votemegandahle.com) to learn more about my values.

I would be honored to have your vote.

s/ Megan Dahle

051C003

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



## ਸਟੇਟ ਸੈਨੇਟਰ, ਡਿਸਟ੍ਰਿਕਟ 1 ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ

MEGAN DAHLE

ਪੇਸ਼ਾ: ਕਿਸਾਨ/ਕਾਰੋਬਾਰੀ ਮਹਿਲਾ/ਮਾਂ

**ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ:** ਵਿਧਾਨ ਸਭਾ ਦੀ ਸੱਦਸ ਹੋਣ ਦੇ ਨਾਤੇ, ਮੈਂ Sacramento ਵਿੱਚ ਉੱਤਰੀ ਰਾਜ ਦੇ ਮੁੱਦਿਆਂ ਦੇ ਸੰਬੰਧ ਵਿੱਚ ਜ਼ੋਰ ਹਾਂ ਅਤੇ ਮੈਂ ਸਾਡੇ ਭਾਈਚਾਰਿਆਂ ਲਈ ਲੱਖਾਂ ਡਾਲਰ ਸਫ਼ਲਤਾਪੂਰਵਕ ਸੁਰੱਖਿਅਤ ਕੀਤੇ ਹਨ।

ਹਾਲੇ ਕਾਫ਼ੀ ਕੰਮ ਕੀਤਾ ਜਾਣਾ ਬਾਕੀ ਹੈ।

California ਦੀ ਉੱਚ ਜੀਵਨ-ਨਿਰਬਾਹ ਦੀ ਲਾਗਤ ਨੂੰ ਘਟਾਉਣਾ ਮੇਰੀ ਮੁੱਖ ਤਰਜੀਹ ਹੈ।

ਪ੍ਰਿਵਾਰ ਵਧਦੇ ਜਾ ਰਹੇ ਗੈਸ ਟੈਕਸ, ਉੱਚੇ ਟੈਕਸ ਅਤੇ ਵਧਦੀਆਂ ਸਿਹਤ ਸੰਭਾਲ ਦੀਆਂ ਲਾਗਤਾਂ ਨੂੰ ਬਰਦਾਸ਼ਤ ਨਹੀਂ ਕਰ ਸਕਦੇ।

ਇਸੇ ਲਈ ਮੈਂ ਗੈਸ ਟੈਕਸ ਘਟਾਉਣ ਲਈ ਲੜੀ, 30 ਦਿਨਾਂ ਦੀ ਸਪਲਾਈ ਲਈ ਇਨਸੁਲਿਨ ਦੀ ਕੀਮਤ \$35 ਤੱਕ ਰੱਖਣ ਲਈ ਬਿੱਲ ਦਾ ਸਮਰਥਨ ਕੀਤਾ, ਗਰਭਵਤੀ ਔਰਤਾਂ ਦੁਆਰਾ ਲੋੜੀਂਦੀਆਂ ਚੀਜ਼ਾਂ 'ਤੇ ਟੈਕਸ ਘਟਾਉਣ ਲਈ ਵੋਟ ਦਿੱਤੀ, ਅਤੇ ਬੀਮਾ ਕੰਪਨੀਆਂ ਨੂੰ ਛਾਤੀ ਦੇ ਕੈਂਸਰ ਹੋਣ ਦੀ ਸੰਭਾਵਨਾ ਵਾਲਿਆਂ ਸ਼ੱਕੀ ਔਰਤਾਂ ਲਈ ਡਾਇਗਨੋਸਟਿਕ ਇਮੇਜਿੰਗ ਨੂੰ ਕਵਰ ਕਰਨ ਦੀ ਲੋੜ ਵਾਲੇ ਬਿੱਲ ਦਾ ਸਮਰਥਨ ਕੀਤਾ।

ਅਪਰਾਧ ਨਿਯੰਤਰਣ ਤੋਂ ਬਾਹਰ ਹੁੰਦਾ ਜਾ ਰਿਹਾ ਹੈ ਅਤੇ ਸਾਨੂੰ ਅਪਰਾਧੀਆਂ ਨੂੰ ਸਾਡੀਆਂ ਸੜਕਾਂ ਤੋਂ ਪਰੇ ਰੱਖਣ ਦੀ ਲੋੜ ਹੈ।

ਅਸੈਂਬਲੀ ਵਿੱਚ, ਮੈਂ ਜਿਨਸੀ ਅਪਰਾਧੀਆਂ 'ਤੇ ਸਖ਼ਤ ਕਾਰਵਾਈ ਕਰਨ ਦੀਆਂ ਕੋਸ਼ਿਸ਼ਾਂ ਦੀ ਅਗਵਾਈ ਕੀਤੀ, ਮਨੁੱਖੀ ਤਸਕਰਾਂ ਨੂੰ ਹੋਰ ਜਿਆਦਾ ਸਖ਼ਤ ਸਜ਼ਾ ਦੇਣ ਲਈ ਇੱਕ ਕਾਨੂੰਨ ਦਾ ਸਹਿ-ਲੇਖਨ ਕੀਤਾ, ਅਤੇ ਫੈਟਾਨਿਲ ਡੀਲਰਾਂ 'ਤੇ ਵਧੇਰੇ ਪ੍ਰਭਾਵਸ਼ਾਲੀ ਢੰਗ ਨਾਲ ਮੁਕੱਦਮਾ ਚਲਾਉਣ ਦੇ ਉਪਾਵਾਂ ਦਾ ਸਮਰਥਨ ਕੀਤਾ।

ਬੇਘਰਪਣੇ ਨੂੰ ਘਟਾਉਣ ਲਈ, ਮੈਂ ਅਜਿਹੇ ਕਾਨੂੰਨ ਦਾ ਸਮਰਥਨ ਕੀਤਾ ਹੈ ਜੋ ਮਾਨਸਿਕ ਸਿਹਤ ਅਤੇ ਨਸ਼ਾਖੋਰੀ ਦੇ ਮੁੱਦਿਆਂ ਨਾਲ ਨਿਪਟਦਾ ਹੈ।

ਵਿਨਾਸ਼ਕਾਰੀ ਜੰਗਲ ਦੀਆਂ ਅੱਗਾਂ ਨੂੰ ਰੋਕਣ ਲਈ ਕੰਮ ਕਰਦੇ ਹੋਏ, ਮੈਂ ਜੰਗਲਾਤ ਪ੍ਰਬੰਧਨ ਵਿੱਚ ਵਾਧਾ, ਬਿਜਲੀ ਲਾਈਨਾਂ ਦੀ ਸਹੀ ਦੇਖਭਾਲ, ਅਤੇ ਅੱਗ ਬੁਝਾਉਣ ਵਾਲੇ ਸਰੋਤਾਂ ਨੂੰ ਵਧਾਉਣ ਲਈ ਲੜੀ ਹਾਂ। ਇਹਨਾਂ ਯਤਨਾਂ ਨਾਲ ਅੱਗ ਸੰਬੰਧੀ ਬੀਮੇ ਦੀ ਉਪਲਬਧਤਾ ਅਤੇ ਲਾਗਤ ਵਿੱਚ ਸੁਧਾਰ ਹੋਵੇਗਾ, ਘਰਾਂ ਦੀ ਰਾਖੀ ਹੋਵੇਗੀ ਅਤੇ ਜਾਨਾਂ ਬਚਣਗੀਆਂ।

ਮੇਰੀਆਂ ਮਾਨਤਾਵਾਂ ਬਾਰੇ ਹੋਰ ਜਾਣਕਾਰੀ ਲਈ, ਕਿਰਪਾ ਕਰਕੇ [www.votermegandahle.com](http://www.votermegandahle.com) 'ਤੇ ਜਾਓ।

ਤੁਹਾਡੀ ਵੋਟ ਮਿਲਣਾ ਮੇਰੇ ਲਈ ਸਨਮਾਨ ਦੀ ਗੱਲ ਹੋਵੇਗੀ।

ਦਸਤਖ਼ਤ/ Megan Dahle

051C004

EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.



**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY BOARD OF EDUCATION, TRUSTEE AREA 2**

**JUNE MCJUNKIN**

**Occupation:**

**Education and Qualifications:** I have lived and worked in Yuba City since 1968. My career in the education community began as a volunteer in my children's classrooms, which gave me insight into the issues that are present every day in our schools. The pandemic years continue to complicate our children's education. In these difficult times, I want to make a difference for students with my broad education experiences.

I had the opportunity to be employed by Yuba City Unified and later, the Sutter County Superintendent of Schools Office. I worked with students in Special Education programs for nine years. My skills in data management and accounting led me to a job in the Special Education Department. My years in administrative roles were always influenced by my years working in classrooms.

I hold a Bachelor of Science Degree in Information Systems Management from the University of San Francisco. My continuing education includes both professional development and personal improvement.

I have always been active in our community currently serving with Yuba-Sutter Amateur Radio Club, DAV Auxiliary and St. Isidore YLI. I have had the opportunity to support AAUW Stem Conference for 8th grade girls for several years. I also enjoy traveling, reading, music, and swimming.

s/ June McJunkin

**DECLARACIÓN DE CANDIDATA A SÍNDICA DEL ÁREA 2  
DE LA JUNTA DE EDUCACIÓN DEL CONDADO DE SUTTER**

**JUNE MCJUNKIN**

**Ocupación:**

**Educación y Calificaciones:** He vivido y trabajado en Yuba City desde 1968. Mi carrera en la comunidad educativa comenzó como voluntaria en los salones de mis hijos, lo que me permitió conocer los problemas que están presentes todos los días en nuestras escuelas. Los años de pandemia continúan complicando la educación de nuestros niños. En estos tiempos difíciles, quiero hacer una diferencia para los estudiantes con mi amplia experiencia educativa.

Tuve la oportunidad de que me contratara el Unificado de Yuba City y más tarde, la Oficina del Superintendente de Escuelas del Condado de Sutter. Trabajé con estudiantes en programas de educación especial durante nueve años. Mis habilidades en la gestión de datos y la contabilidad me llevaron a trabajar en el Departamento de Educación Especial. Mis años en puestos administrativos siempre estuvieron influenciados por mis años de trabajo en los salones.

Tengo una Licenciatura en Ciencias en Gestión de Sistemas de la Información de la Universidad de San Francisco. Mi educación continua incluye tanto el desarrollo profesional como la superación personal.

Siempre he estado activa en nuestra comunidad y actualmente sirvo en Yuba-Sutter Amateur Radio Club, DAV Auxiliary y St. Isidore YLI. He tenido la oportunidad de apoyar la Conferencia de Stem de AAUW para niñas de 8.º grado durante varios años. También disfruto viajar, leer, la música, y la natación.

f/ June McJunkin

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY BOARD OF EDUCATION, TRUSTEE AREA 2**

**MIKE REID**

**AGE: 66**

**Occupation:** Retired Teacher/Administrator

**Education and Qualifications:** I'm Mike Reid, a life-long Sutter County resident, recently retired after 38 years in education. My experience started as a local classroom teacher, then school administrator and school Superintendent and finally serving as a statewide consultant for school improvement outcomes.

I believe strong schools are the backbone of a strong community. I'm dedicated to advocating for "Education for All". This includes programs that enhance opportunities for student achievement, opportunities for continuing education, and a priority placed on vocational programs that provide real world training for success beyond the classroom.

I look forward to a role on the Board that involves facilitating open communication with our County Superintendent and our local school stakeholders. I will strive daily to assure our County Office of Education is a resource that adds value to our local schools and the Sutter County community.

It would be a great honor to serve the parents and students of Sutter County. I am not driven by a political agenda, but by a desire to do what is best for the children and parents of our community, and to ensure educational opportunities are available to all that seek knowledge.

s/ Mike Reid

**DECLARACIÓN DE CANDIDATO A SÍNDICO DEL ÁREA 2  
DE LA JUNTA DE EDUCACIÓN DEL CONDADO DE SUTTER**

**MIKE REID**

**EDAD: 66**

**Ocupación:** Maestro Jubilado/Administrador

**Educación y Calificaciones:** Soy Mike Reid, residente del Condado de Sutter de toda la vida, recientemente jubilado después de 38 años en educación. Mi experiencia comenzó como maestro de un salón local, luego como administrador y Superintendente escolar y finalmente serví como asesor en todo el estado para lograr mejores resultados escolares.

Creo que las escuelas fuertes son la base de una comunidad fuerte. Estoy dedicado a luchar por la "Educación para Todos". Esto incluye programas que mejoran las oportunidades del rendimiento estudiantil, oportunidades de educación continua, y una prioridad en los programas vocacionales que brindan capacitación en el mundo real para el éxito más allá del salón.

Espero desempeñar un papel en la Junta que implique facilitar la comunicación abierta con nuestro Superintendente del Condado y las partes interesadas de nuestra escuela local. Me esforzaré diariamente para garantizar que nuestra Oficina de Educación del Condado sea un recurso que agregue valor a nuestras escuelas locales y a la comunidad del Condado de Sutter.

Sería un gran honor servir a los padres y estudiantes del Condado de Sutter. No estoy impulsado por una agenda política, sino por el deseo de hacer lo mejor para los niños y los padres de nuestra comunidad, y de garantizar que las oportunidades educativas estén disponibles para todos los que buscan conocimiento.

f/ Mike Reid

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
YUBA COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 3**

**RITA ANDREWS**

**Occupation:** Retired

**Education and Qualifications:** I was born and raised in Marysville. After graduating from Lindhurst High School, I attended Yuba College for a year before transferring to CSU Sacramento. I worked at CSU Sacramento as a Credential Analyst in the College of Education until my retirement in December of 2018. For over ten years, I have been on the board of a local non-profit, SoYouCan, and the experience of serving our community has been so fulfilling.

Since my appointment to the board we have hired a new chancellor who has multi-college experience, implemented 24/7 security on all campuses across the district, increased dual enrollment with the local high schools, multiple buildings have been modernized to meet the standards of today, a new ADA compliant softball field will be ready for students in the Spring of 2025, received a grant from the Yuba Water Agency to begin a watershed program to meet the labor needs of the agency, and partnered with Chico state to offer a teacher credentialing program at Yuba College.

This is just a brief list of the accomplishments at Yuba College to prepare students for our local labor market needs. I would greatly appreciate your vote to continue the progress we've made.

s/ Rita Andrews

**DECLARACIÓN DE CANDIDATA PARA EL DISTRITO  
DE COLEGIOS COMUNITARIOS DE YUBA, ÁREA FIDUCIARIA 3**

**RITA ANDREWS**

**Ocupación:** Jubilada

**Educación y Calificaciones:** Nací y crecí en Marysville. Después de graduarme de la Preparatoria Lindhurst, asistí al Colegio Yuba durante un año antes de transferirme a CSU Sacramento. Trabajé en CSU Sacramento como Analista de Acreditaciones en la Escuela de Educación hasta mi jubilación en Diciembre del 2018. Durante más de diez años, he estado en la junta de una organización local sin fines de lucro, SoYouCan, y la experiencia de servir a nuestra comunidad ha sido muy gratificante.

Desde que se me nombró como parte de la junta, contratamos a un nuevo rector con experiencia en diversas universidades, implementamos seguridad 24/7 en todos los campus del distrito, incrementamos la inscripción doble con las preparatorias locales, se ha modernizado varios edificios para cumplir los estándares actuales, un nuevo campo de softball que cumplirá con las regulaciones de ADA estará listo para los estudiantes en la Primavera del 2025, recibimos una subvención de la Agencia del Agua de Yuba para comenzar un programa de cuencas que satisfaga las necesidades laborales de la agencia y nos asociamos con la estatal de Chico para ofrecer un programa de acreditación en el Colegio Yuba.

Esta es solo una lista breve de los logros en el Colegio Yuba para preparar a los estudiantes para las necesidades laborales del mercado local. Apreciaría enormemente su voto para continuar con el progreso que hemos hecho.

f/ Rita Andrews

051C007

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**YUBA ਕਮਿਊਨਿਟੀ ਕਾਲਜ ਡਿਸਟ੍ਰਿਕਟ,  
ਟਰੱਸਟੀ ਏਰੀਆ 3 ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ**

**RITA ANDREWS**

**ਪੇਸ਼ਾ:** ਰਿਟਾਇਰਡ

**ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ:** ਮੈਂ Marysville ਵਿੱਚ ਪੈਦਾ ਅਤੇ ਵੱਡੀ ਹੋਈ ਸੀ। ਲਿੰਡਹਰਸਟ ਹਾਈ ਸਕੂਲ ਤੋਂ ਗ੍ਰੈਜੂਏਟ ਹੋਣ ਤੋਂ ਬਾਅਦ, ਮੈਂ CSU ਸੈਕਰਾਮੈਂਟੋ ਵਿੱਚ ਟ੍ਰਾਂਸਫਰ ਹੋਣ ਤੋਂ ਪਹਿਲਾਂ ਇੱਕ ਸਾਲ ਲਈ Yuba ਕਾਲਜ ਵਿੱਚ ਪੜ੍ਹਾਈ ਕੀਤੀ। ਮੈਂ 2018 ਦੇ ਦਸੰਬਰ ਵਿੱਚ ਆਪਣੀ ਰਿਟਾਇਰਮੈਂਟ ਤੱਕ ਸਿੱਖਿਆ ਕਾਲਜ ਵਿੱਚ ਇੱਕ ਕ੍ਰੈਡੈਂਸੀਅਲ ਵਿਸ਼ਲੇਸ਼ਕ ਦੇ ਤੌਰ 'ਤੇ CSU ਸੈਕਰਾਮੈਂਟੋ ਵਿਖੇ ਕੰਮ ਕੀਤਾ। ਦਸ ਸਾਲਾਂ ਤੋਂ ਵੱਧ ਸਮੇਂ ਤੋਂ, ਮੈਂ ਇੱਕ ਸਥਾਨਕ ਗੈਰ-ਮੁਨਾਫ਼ਾ ਸੰਸਥਾ, SoYouCan, ਦੇ ਬੋਰਡ ਵਿੱਚ ਹਾਂ ਅਤੇ ਸਾਡੇ ਭਾਈਚਾਰੇ ਦੀ ਸੇਵਾ ਕਰਨ ਦਾ ਅਨੁਭਵ ਬਹੁਤ ਹੀ ਸੰਤੁਸ਼ਟੀਜਨਕ ਰਿਹਾ ਹੈ।

ਬੋਰਡ ਵਿੱਚ ਮੇਰੀ ਨਿਯੁਕਤੀ ਤੋਂ ਬਾਅਦ, ਅਸੀਂ ਬਹੁ-ਕਾਲਜ ਅਨੁਭਵ ਵਾਲੇ ਇੱਕ ਨਵੇਂ ਚਾਂਸਲਰ ਨੂੰ ਨਿਯੁਕਤ ਕੀਤਾ ਹੈ, ਜਿਲ੍ਹੇ ਦੇ ਸਾਰੇ ਕੈਂਪਸਾਂ ਵਿੱਚ 24/7 ਸੁਰੱਖਿਆ ਲਾਗੂ ਕੀਤੀ ਹੈ, ਸਥਾਨਕ ਹਾਈ ਸਕੂਲਾਂ ਦੇ ਨਾਲ ਦੇਹਰੀ ਨਾਮਾਂਕਣ ਵਿੱਚ ਵਾਧਾ ਕੀਤਾ ਹੈ, ਅੱਜ ਦੇ ਮਿਆਰਾਂ ਨੂੰ ਪੂਰਾ ਕਰਨ ਲਈ ਕਈ ਇਮਾਰਤਾਂ ਦਾ ਆਧੁਨਿਕੀਕਰਨ ਕੀਤਾ ਹੈ, ਇੱਕ ਨਵਾਂ ADA ਅਨੁਕੂਲ ਸੌਫਟਬਾਲ ਖੇਤਰ 2025 ਦੇ ਬਸੰਤ ਵਿੱਚ ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਤਿਆਰ ਹੋਵੇਗਾ, ਏਜੰਸੀ ਦੀ ਲੇਬਰ ਲੋੜਾਂ ਨੂੰ ਪੂਰਾ ਕਰਨ ਲਈ ਇੱਕ ਵਾਟਰਸ਼ੈੱਡ ਪ੍ਰੋਗਰਾਮ ਸ਼ੁਰੂ ਕਰਨ ਲਈ Yuba ਵਾਟਰ ਏਜੰਸੀ ਤੋਂ ਇੱਕ ਗ੍ਰਾਂਟ ਪ੍ਰਾਪਤ ਕੀਤੀ ਹੈ, ਅਤੇ Yuba ਕਾਲਜ ਵਿੱਚ ਇੱਕ ਅਧਿਆਪਕ ਪ੍ਰਮਾਣ ਪੱਤਰ ਪ੍ਰੋਗਰਾਮ ਦੀ ਪੇਸ਼ਕਸ਼ ਕਰਨ ਲਈ Chico ਰਾਜ ਨਾਲ ਭਾਈਵਾਲੀ ਕੀਤੀ ਹੈ।

ਇਹ Yuba ਕਾਲਜ ਵਿਖੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਾਡੀਆਂ ਸਥਾਨਕ ਲੇਬਰ ਮਾਰਕੀਟ ਦੀਆਂ ਜ਼ਰੂਰਤਾਂ ਲਈ ਤਿਆਰ ਕਰਨ ਲਈ ਕੀਤੀਆਂ ਗਈਆਂ ਕੁਝ ਪ੍ਰਾਪਤੀਆਂ ਦੀ ਇੱਕ ਸੰਖੇਪ ਸੂਚੀ ਹੈ। ਅਸੀਂ ਜੋ ਤਰੱਕੀ ਕੀਤੀ ਹੈ ਉਸਨੂੰ ਜਾਰੀ ਰੱਖਣ ਲਈ ਮੈਂ ਤੁਹਾਡੀ ਵੋਟ ਦੀ ਬਹੁਤ ਕਦਰ ਕਰਾਂਗੀ।

ਦਸਤਖ਼ਤ/ Rita Andrews

**STATEMENT OF CANDIDATE FOR  
YUBA COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 3**

**BILL CORNELIUS**

**Occupation:** Retired, Sutter County Superintendent of Schools

**Education and Qualifications:** My name is Bill Cornelius and I am very excited to run for the Yuba College Board of Trustee Area 3 position. Having grown up in Southern California attending La Quinta High School and Golden West Community College before moving on to attend CSU Chico, I am a product of our great Community College programs and all that they can offer. After Graduating from CSU Chico, I went into teaching in Colusa County before moving to Yuba City in 2004 working as the Principal of Live Oak High School, moving onto Biggs Unified as their Superintendent/High School Principal and then ran for and became the Sutter County Superintendent of Schools. Having worked as a Teacher, Counselor, Principal and Superintendent, having sent numerous students to Yuba College, and having coached football for Yuba College back in 1982-83, I have vast knowledge of how they have operated over the years. There are areas that the College performs extremely well and there are also areas that can be improved upon. I hope to bring knowledge, school experience, energy and whatever else I can offer to help to make Yuba College the very best that it can be in meeting the needs of our great community!

s/ Bill Cornelius

051C008

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



051C009

**STATEMENT OF CANDIDATE FOR  
YUBA COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

**JUAN DELGADO**

**Occupation:**

**Education and Qualifications:** Dear Friends and Community Members,

I am honored and excited to announce my candidacy for re-election as your Yuba Community College District Area 4 Trustee. Serving you over the past four years has been a privilege and a deeply rewarding experience.

During my tenure, we have achieved significant milestones together in enhancing educational opportunities and fostering a vibrant community spirit. Through dedicated efforts and collaborative initiatives, we have made strides in ensuring accessible, high-quality education for all our students.

Looking ahead, I am committed to continuing this momentum and further advancing our educational institutions. I envision even greater opportunities for growth, innovation, and inclusivity within our community colleges. Together, we can build on our successes and navigate future challenges with resilience and determination.

I humbly ask for your continued support and trust in my re-election bid. Together, let us continue to shape a brighter future for our students and improve the quality of life for our community.

Thank you for your ongoing support and confidence. I am eager to continue serving you as your Yuba Community College District Area 4 Trustee.

Warm regards,

Juan Delgado

Yuba Community College District Area 4 Trustee

s/ Juan Delgado

**DECLARACIÓN DE CANDIDATO A SÍNDICO DEL ÁREA 4  
DEL DISTRITO DE COLEGIOS COMUNITARIOS DE YUBA**

**JUAN DELGADO**

**Ocupación:**

**Educación y Calificaciones:** Estimados Amigos y Miembros de la Comunidad,

Me siento honrado y emocionado de anunciar mi candidatura para la reelección como su Síndico del Área 4 del Distrito de Colegios Comunitarios de Yuba. Servirle durante los últimos cuatro años ha sido un privilegio y una experiencia profundamente gratificante.

Durante mi mandato, hemos alcanzado hitos importantes juntos para mejorar las oportunidades educativas y fomentar un espíritu comunitario dinámico. A través de esfuerzos dedicados e iniciativas colaborativas, hemos logrado avances para garantizar una educación accesible, de alta calidad para todos nuestros estudiantes.

De cara al futuro, estoy comprometido a continuar con este impulso y mejorar aún más nuestras instituciones educativas. Visualizo oportunidades de mayor crecimiento, innovación, e inclusión dentro de nuestros colegios comunitarios. Juntos, podemos construir sobre nuestros éxitos y enfrentar los desafíos futuros con resiliencia y determinación.

Humildemente pido su continuo apoyo y confianza en mi candidatura para la reelección. Juntos, sigamos forjando un futuro más brillante para nuestros estudiantes y mejorando la calidad de vida de nuestra comunidad.

Gracias por su continuo apoyo y confianza. Estoy ansioso por seguir sirviéndole como su Síndico del Área 4 del Distrito de Colegios Comunitarios de Yuba.

Saludos cordiales,

Juan Delgado

Síndico del Área 4 del Distrito de Colegios Comunitarios de Yuba

f/ Juan Delgado

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**YUBA ਕਮਿਊਨਿਟੀ ਕਾਲਜ ਡਿਸਟ੍ਰਿਕਟ,  
ਟਰੱਸਟੀ ਏਰੀਆ 4 ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ**

**JUAN DELGADO**

**ਪੇਸ਼ਾ:**

**ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ:** ਪਿਆਰੇ ਦੇਸ਼ ਤੋਂ ਅਤੇ ਭਾਈਚਾਰਕ ਮੈਂਬਰੇ, ਮੈਨੂੰ ਤੁਹਾਡੇ Yuba ਕਮਿਊਨਿਟੀ ਕਾਲਜ ਡਿਸਟ੍ਰਿਕਟ ਏਰੀਆ 4 ਟਰੱਸਟੀ ਵਜੋਂ ਮੁੜ ਚੋਣ ਲਈ ਆਪਣੀ ਉਮੀਦਵਾਰੀ ਦਾ ਐਲਾਨ ਕਰਦੇ ਹੋਏ ਬਹੁਤ ਮਾਣ ਅਤੇ ਉਤਸ਼ਾਹ ਮਹਿਸੂਸ ਹੋ ਰਿਹਾ ਹੈ। ਪਿਛਲੇ ਚਾਰ ਸਾਲਾਂ ਤੋਂ ਤੁਹਾਡੀ ਸੇਵਾ ਕਰਨਾ ਇੱਕ ਸਨਮਾਨ ਅਤੇ ਬਹੁਤ ਹੀ ਲਾਭਕਾਰੀ ਅਨੁਭਵ ਰਿਹਾ ਹੈ।

ਮੇਰੇ ਕਾਰਜਕਾਲ ਦੌਰਾਨ, ਅਸੀਂ ਸਿੱਖਿਆ ਦੇ ਮੌਕੇ ਵਧਾਉਣ ਅਤੇ ਇੱਕ ਜੀਵੰਤ ਭਾਈਚਾਰਕ ਭਾਵਨਾ ਨੂੰ ਵਧਾਵਾ ਦੇਣ ਵਿੱਚ ਇਕੱਠੇ ਮਹੱਤਵਪੂਰਨ ਮੀਲ ਪੱਥਰ ਹਾਸਲ ਕੀਤੇ ਹਨ। ਸਮਰਪਿਤ ਯਤਨਾਂ ਅਤੇ ਸਹਿਯੋਗੀ ਪਹਿਲਕਦਮੀਆਂ ਰਾਹੀਂ, ਅਸੀਂ ਆਪਣੇ ਸਾਰੇ ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਪਹੁੰਚਯੋਗ, ਉੱਚ-ਗੁਣਵੱਤਾ ਵਾਲੀ ਸਿੱਖਿਆ ਨੂੰ ਯਕੀਨੀ ਬਣਾਉਣ ਵਿੱਚ ਕਾਮਯਾਬੀ ਹਾਸਲ ਕੀਤੀ ਹੈ।

ਭਵਿੱਖ ਵੱਲ ਵੇਖਦੇ ਹੋਏ, ਮੈਂ ਇਸ ਗਤੀ ਨੂੰ ਜਾਰੀ ਰੱਖਣ ਅਤੇ ਸਾਡੇ ਵਿਦਿਅਕ ਅਦਾਰਿਆਂ ਨੂੰ ਹੋਰ ਅੱਗੇ ਵਧਾਉਣ ਲਈ ਵਚਨਬੱਧ ਹਾਂ। ਮੈਂ ਆਪਣੇ ਭਾਈਚਾਰਕ ਕਾਲਜਾਂ ਦੇ ਅੰਦਰ ਵਿਕਾਸ, ਨਵੀਨਤਾ ਅਤੇ ਸਮਾਵੇਸ਼ ਲਈ ਹੋਰ ਵੀ ਜਿਆਦਾ ਮੌਕਿਆਂ ਦੀ ਕਲਪਨਾ ਕਰਦਾ ਹਾਂ। ਇਕੱਠੇ ਮਿਲ ਕੇ, ਅਸੀਂ ਆਪਣੀਆਂ ਸਫਲਤਾਵਾਂ ਨੂੰ ਅੱਗੇ ਵੱਧ ਸਕਦੇ ਹਾਂ ਅਤੇ ਭਵਿੱਖ ਦੀਆਂ ਚੁਣੌਤੀਆਂ ਦਾ ਸਾਹਮਣਾ ਅਨੁਕੂਲਤਾ ਅਤੇ ਦ੍ਰਿੜ੍ਹਤਾ ਨਾਲ ਕਰ ਸਕਦੇ ਹਾਂ।

ਮੈਂ ਨਿਮਰਤਾ ਨਾਲ ਤੁਹਾਡੇ ਨਿਰੰਤਰ ਸਮਰਥਨ ਅਤੇ ਮੇਰੀ ਮੁੜ ਚੋਣ ਮੁਹਿੰਮ ਵਿੱਚ ਵਿਸ਼ਵਾਸ ਲਈ ਬੇਨਤੀ ਕਰਦਾ ਹਾਂ। ਆਓ, ਅਸੀਂ ਇਕੱਠੇ ਮਿਲ ਕੇ ਆਪਣੇ ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਇੱਕ ਉਜਵਲ ਭਵਿੱਖ ਨੂੰ ਆਕਾਰ ਦੇਣਾ ਜਾਰੀ ਰੱਖੀਏ ਅਤੇ ਆਪਣੇ ਭਾਈਚਾਰੇ ਦੀ ਜੀਵਨ ਦੀ ਗੁਣਵੱਤਾ ਵਿੱਚ ਸੁਧਾਰ ਕਰੀਏ।

ਤੁਹਾਡੇ ਨਿਰੰਤਰ ਸਮਰਥਨ ਅਤੇ ਵਿਸ਼ਵਾਸ ਲਈ ਧੰਨਵਾਦ। ਮੈਂ ਤੁਹਾਡੇ Yuba ਕਮਿਊਨਿਟੀ ਕਾਲਜ ਡਿਸਟ੍ਰਿਕਟ ਏਰੀਆ 4 ਟਰੱਸਟੀ ਵਜੋਂ ਤੁਹਾਡੀ ਸੇਵਾ ਕਰਨਾ ਜਾਰੀ ਰੱਖਣ ਲਈ ਉਤਸੁਕ ਹਾਂ।

ਤਹਿ ਦਿਲੋਂ,

Juan Delgado

Yuba ਕਮਿਊਨਿਟੀ ਕਾਲਜ ਡਿਸਟ੍ਰਿਕਟ ਏਰੀਆ 4 ਟਰੱਸਟੀ

ਦਸਤਖ਼ਤ/ Juan Delgado

**STATEMENT OF CANDIDATE FOR  
YUBA COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

**JOHN CASSIDY**

**Occupation:**

**Education and Qualifications:** For twenty-four years as CEO of the largest financial institution headquartered in the region, I was able to build a team of professionals and together we deployed cutting edge technology, loan and deposit products. One of my priorities was to develop, provide and facilitate significant financial literacy education to thousands of young adults including Yuba College students, while expanding the number of annual college scholarships granted to assist students achieve their academic goals. I have been a Director on the Yuba College Foundation Board for nearly twenty years and have emceed the prestigious Athletic Hall of Fame Awards Event for the past twenty-four years, and I am a past inductee. Since 1985, I have raised significant dollars to support many Yuba College programs. I have been sports broadcaster for the Sacramento Kings and Yuba College, and I have hosted a weekly talk show on FOX40 and NBC Sports Bay Area.

Our region is seeing unprecedented growth, and it is imperative that Trustees have financial skills, are highly visible, and have relationships, which I possess, that can be leveraged to grow the college to its potential.

s/ John Cassidy

051C010

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
EAST NICOLAUS JOINT UNIFIED SCHOOL DISTRICT**

**JEFFERY C. MOORE**

**Occupation:**

**Education and Qualifications:** Growing up in South Sutter, I am fully committed to student success in our small schools. I graduated from ENHS in 1999. I then obtained a BS in Managerial Economics from UC Davis and a Juris Doctorate from McGeorge-UOP. I live in Nicolaus, working as a career prosecutor. My son attends Marcum and will attend ENHS next year.

I currently serve as the Marcum-Illinois board president. If elected to the ENHS board, I will guide the school in a way that parallels the successes at Marcum in the last five years.

I will place the best interests of the students first. I will focus on the recruitment and retention of quality educators. I will equitably balance the importance of the need to fully prepare students for college and the work force against athletics.

I respectfully ask for your vote to be elected to the ENHS school board.

Jeffery Moore

Supervising Deputy District Attorney

s/ Jeffery C. Moore

051C011



**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**

**STATEMENT OF CANDIDATE FOR  
LIVE OAK UNIFIED SCHOOL DISTRICT BOARD MEMBER**

**GABRIELLA ALVARADO**

**AGE: 31**

**Occupation:** Family Nurse Practitioner

**Education and Qualifications:** I am running for Live Oak Unified School District Board Member because I am deeply committed to ensuring every child in our community receives the exceptional education they deserve. As a local resident, medical provider, and mother of four—three of which will soon enter the school system, I bring a unique blend of personal experience and professional expertise to this role.

Raising four children has given me firsthand insight into the challenges and opportunities within our school system. My medical background has equipped me with problem-solving skills, a focus on well-being, and a dedication to addressing diverse needs. I am passionate about fostering an environment where academic excellence goes hand in hand with the mental and physical health of our children.

My vision for our schools includes advocating for innovative teaching methods, comprehensive support services geared towards mental health, and inclusive programs that cater to all learning needs. As someone who lives and works within our community, I understand our shared values and the specific challenges we face.

Your vote is a vote for a brighter future for our children—one where education and well-being are top priorities. I ask for your support in working together to strengthen our community's schools.

s/ Gabriella Alvarado

**DECLARACIÓN DE CANDIDATA PARA MIEMBRO DE  
LA JUNTA DEL DISTRITO ESCOLAR UNIFICADO DE LIVE OAK**

**GABRIELLA ALVARADO**

**EDAD: 31**

**Ocupación:** Enfermera Practicante Familiar

**Educación y Calificaciones:** Me postulo para Miembro de la Junta del Distrito Escolar Unificado de Live Oak porque estoy profundamente comprometida a garantizar que cada niño de nuestra comunidad reciba la educación excepcional que se merece. Como residente local, proveedora de servicios médicos, y madre de cuatro hijos, tres de los cuales pronto ingresarán al sistema escolar, apporto una combinación única de experiencia personal y conocimientos profesionales a esta función.

Criar a cuatro hijos me ha permitido comprender de primera mano los desafíos y las oportunidades que existen dentro de nuestro sistema escolar. Mi formación médica me ha proporcionado habilidades para resolver problemas, un enfoque en el bienestar, y una dedicación para abordar diversas necesidades. Me apasiona fomentar un entorno donde la excelencia académica vaya de la mano con la salud mental y física de nuestros niños.

Mi visión para nuestras escuelas incluye defender métodos de enseñanza innovadores, servicios de apoyo integrales orientados a la salud mental, y programas inclusivos que atiendan todas las necesidades de aprendizaje. Como alguien que vive y trabaja dentro de nuestra comunidad, comprendo nuestros valores compartidos y los desafíos específicos que enfrentamos.

Su voto es un voto por un futuro más brillante para nuestros niños—uno donde la educación y el bienestar sean las principales prioridades. Solicito su apoyo para trabajar juntos para fortalecer las escuelas de nuestra comunidad.

f/ Gabriella Alvarado

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**





**STATEMENT OF CANDIDATE FOR  
LIVE OAK UNIFIED SCHOOL DISTRICT BOARD MEMBER**

**SIMRENDEEP PAMMA**

**Occupation:** Farmer, IT Analyst

**Education and Qualifications:** My name is Simrendeeep Pamma, I am honored to submit my candidacy for the Live Oak School Board Position. With a deep commitment to educational excellence and a passion for aiding an environment where every student can thrive, I am excited about the opportunity to contribute to our schools in a meaningful way. I currently help my family with their farming business and work as a Research Data Analyst. I have completed my MBA and have worked as Analyst for several years. I am a 3rd generation Live Oak resident, I graduated from Live Oak and worked for the City of Live Oak for multiple years. I am dedicated to prioritizing the needs and success of our students. My goal is to ensure that every child receives a high-quality education, regardless of their background or abilities. I will advocate for programs and resources that support academic achievement, emotional well-being, and overall development. Strong schools are built on strong community partnerships. I am committed to encouraging open communication between the school board, parents, teachers, and the community. I believe that collaboration is essential for making informed decisions and creating a supportive educational environment. Thank you for your support and consideration.

s/ Simrendeeep Pamma

**DECLARACIÓN DE CANDIDATO PARA MIEMBRO DE  
LA JUNTA DEL DISTRITO ESCOLAR UNIFICADO DE LIVE OAK**

**SIMRENDEEP PAMMA**

**Ocupación:** Agricultor, Analista de TI

**Educación y Calificaciones:** Mi nombre es Simrendeeep Pamma, es un honor para mí presentar mi candidatura para el Puesto de la Junta Escolar de Live Oak. Con un profundo compromiso con la excelencia educativa y una pasión por ayudar a crear un entorno donde cada estudiante pueda prosperar, me entusiasma la oportunidad de contribuir a nuestras escuelas de una manera significativa. Actualmente ayudo a mi familia con su empresa agrícola y trabajo como Analista de Datos de Investigación. He completado mi Maestría y he trabajado como analista durante varios años. Soy un residente de Live Oak de 3.ª generación, me gradué en Live Oak y trabajé para la Ciudad de Live Oak durante varios años. Estoy dedicado a priorizar las necesidades y el éxito de nuestros estudiantes. Mi objetivo es garantizar que cada niño reciba una educación de alta calidad, independientemente de sus antecedentes o capacidades. Lucharé por programas y recursos que apoyen el rendimiento académico, el bienestar emocional, y el desarrollo general. Las escuelas fuertes se construyen sobre asociaciones comunitarias fuertes. Estoy comprometido a fomentar la comunicación abierta entre la junta escolar, los padres, los maestros, y la comunidad. Creo que la colaboración es esencial para tomar decisiones informadas y crear un entorno educativo de apoyo. Gracias por su apoyo y su consideración.

f/ Simrendeeep Pamma

051C013

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
LIVE OAK CITY COUNCIL**

**CRUZ MORA**

**Occupation:**

**Education and Qualifications:** Dear Neighbor,

For the past 25 years, Live Oak has been home—a place where I’ve built cherished memories in our local parks. Many of us proudly graduated from Live Oak High School, and together, we continue to contribute to our community’s growth. With a Bachelor’s in Public Administration from California State University, Chico, and a deep-rooted commitment to public service, I continued my journey as a Health Care Policy Analyst at the California Department of Health Care Services.

Your family’s safety is a top priority. Together, we can establish a Stronger Communities Commission to inform and engage Live Oak residents and ensure our neighborhoods stay safe. We can also enhance our community’s well-being by retrofitting the community pool, creating new gardens, and initiating Garden Glen Park.

Let’s fight to ensure affordable, clean, and safe drinking water by prioritizing water quality issues, fixing aging infrastructure, and securing a sustainable future for residents and agriculture.

As your Councilmember, I’m committed to working with you. My pledge is to understand and address your needs, listen, be responsive, and work tirelessly to ensure that your concerns are heard and acted upon. Together, we can make Live Oak an even better place to live.

I would be honored to earn your vote. Learn more, visit [VoteCruzMora.com](http://VoteCruzMora.com).

s/ Cruz Mora

**DECLARACIÓN DE CANDIDATO PARA  
EL CONCEJO DE LA CIUDAD DE LIVE OAK**

**CRUZ MORA**

**Ocupación:**

**Educación y Calificaciones:** Estimado Vecino,

Durante los últimos 25 años, Live Oak ha sido mi hogar—un lugar donde he creado queridos recuerdos en nuestros parques locales. Muchos de nosotros nos graduamos con orgullo de la Escuela Preparatoria de Live Oak y, juntos, seguimos contribuyendo al crecimiento de nuestra comunidad. Con una licenciatura en Administración Pública de la California State University, en Chico, y un firme compromiso con el servicio público, continué mi trayectoria como Analista de Políticas de Cuidados de la Salud en el Departamento de Servicios de Cuidados de la Salud de California.

La seguridad de su familia es una prioridad absoluta. Juntos, podemos establecer una Comisión de Comunidades Más Fuertes para informar y comprometer a los residentes de Live Oak y garantizar que nuestros vecindarios se mantengan seguros. También podemos mejorar el bienestar de nuestra comunidad renovando la piscina comunitaria, creando nuevos jardines, y tomando la iniciativa para desarrollar el Parque Garden Glen.

Luchemos para garantizar agua potable asequible, limpia, y segura priorizando las cuestiones de calidad del agua, reparando la infraestructura obsoleta, y asegurando un futuro sostenible para los residentes y la agricultura.

Como su Concejal, estoy comprometido a trabajar con usted. Mi promesa es comprender y abordar sus necesidades, escuchar, responder y trabajar incansablemente para garantizar que sus inquietudes sean escuchadas y atendidas. Juntos, podemos hacer de Live Oak un lugar aún mejor para vivir.

Sería un honor para mí ganarme su voto. Obtenga más información, visite [VoteCruzMora.com](http://VoteCruzMora.com).

f/ Cruz Mora

051C014



**EACH CANDIDATE’S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**

## LIVE OAK ਦੀ ਸਿਟੀ ਕਾਉਂਸਿਲ ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ

CRUZ MORA

ਪੇਸ਼ਾ:

ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ: ਪਿਆਰੇ ਦੇਸ਼,

ਪਿਛਲੇ 25 ਸਾਲਾਂ ਤੋਂ, Live Oak ਮੇਰਾ ਘਰ ਰਿਹਾ ਹੈ - ਇੱਕ ਅਜਿਹੀ ਥਾਂ ਜਿੱਥੇ ਮੈਂ ਸਾਡੇ ਸਥਾਨਕ ਪਾਰਕਾਂ ਵਿੱਚ ਪਿਆਰੀਆਂ ਯਾਦਾਂ ਦੀ ਸਿਰਜਣਾ ਕੀਤੀ ਹੈ। ਸਾਡੇ ਵਿੱਚੋਂ ਬਹੁਤ ਸਾਰੇ ਲੋਕ Live Oak ਹਾਈ ਸਕੂਲ ਤੋਂ ਮਾਣ ਨਾਲ ਗ੍ਰੈਜੂਏਟ ਹੋਏ ਹਾਂ, ਅਤੇ ਇਕੱਠੇ ਮਿਲ ਕੇ, ਅਸੀਂ ਆਪਣੇ ਭਾਈਚਾਰੇ ਦੇ ਵਿਕਾਸ ਵਿੱਚ ਯੋਗਦਾਨ ਪਾਉਣਾ ਜਾਰੀ ਰੱਖਦੇ ਹਾਂ। California ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, Chico ਤੋਂ ਲੋਕ ਪ੍ਰਸ਼ਾਸਨ ਵਿੱਚ ਬੈਚਲਰ ਦੀ ਡਿਗਰੀ ਅਤੇ ਜਨਤਕ ਸੇਵਾ ਪ੍ਰਤੀ ਡੂੰਘੀ ਵਚਨਬੱਧਤਾ ਦੇ ਨਾਲ, ਮੈਂ California ਦੇ ਸਿਹਤ ਸੰਭਾਲ ਸੇਵਾਵਾਂ ਵਿਭਾਗ ਵਿੱਚ ਇੱਕ ਸਿਹਤ ਸੰਭਾਲ ਨੀਤੀ ਵਿਸ਼ਲੇਸ਼ਕ ਦੇ ਰੂਪ ਵਿੱਚ ਆਪਣੀ ਯਾਤਰਾ ਜਾਰੀ ਰੱਖੀ।

ਤੁਹਾਡੇ ਪਰਿਵਾਰ ਦੀ ਸੁਰੱਖਿਆ ਸਾਡੀ ਮੁੱਖ ਤਰਜੀਹ ਹੈ। ਇਕੱਠੇ ਮਿਲ ਕੇ, ਅਸੀਂ ਇੱਕ ਮਜ਼ਬੂਤ ਭਾਈਚਾਰਕ ਆਯੋਗ ਬਣਾ ਸਕਦੇ ਹਾਂ ਜੋ Live Oak ਦੇ ਵਸਨੀਕਾਂ ਨੂੰ ਜਾਣਕਾਰੀ ਪ੍ਰਦਾਨ ਕਰੇਗਾ ਅਤੇ ਉਹਨਾਂ ਨੂੰ ਇਸ ਵਿੱਚ ਸ਼ਾਮਲ ਕਰੇਗਾ ਅਤੇ ਇਹ ਯਕੀਨੀ ਬਣਾਏਗਾ ਕਿ ਸਾਡੇ ਆਂਢ-ਗੁਆਂਢ ਸੁਰੱਖਿਅਤ ਰਹਿਣ। ਅਸੀਂ ਭਾਈਚਾਰਕ ਸਮੂਹ ਨੂੰ ਨਵਿਆਉਣ, ਨਵੇਂ ਪਾਰਕ ਬਣਾਉਣ, ਅਤੇ ਗਾਰਡਨ ਗਲੇਨ ਪਾਰਕ ਦੀ ਸ਼ੁਰੂਆਤ ਕਰਕੇ ਆਪਣੇ ਭਾਈਚਾਰੇ ਦੀ ਕੁਸ਼ਲਤਾ ਨੂੰ ਵੀ ਵਧਾ ਸਕਦੇ ਹਾਂ।

ਆਓ, ਪਾਣੀ ਦੀ ਗੁਣਵੱਤਾ ਦੇ ਮੱਦਿਆਂ ਨੂੰ ਤਰਜੀਹ ਦੇ ਕੇ, ਪੁਰਾਣੇ ਢਾਂਚੇ ਨੂੰ ਠੀਕ ਕਰਕੇ, ਅਤੇ ਵਸਨੀਕਾਂ ਅਤੇ ਖੇਤੀਬਾੜੀ ਲਈ ਇੱਕ ਟਿੱਕਾਉ ਭਵਿੱਖ ਨੂੰ ਸੁਰੱਖਿਅਤ ਕਰਕੇ, ਕਿਫਾਇਤੀ, ਸਾਫ਼ ਅਤੇ ਸੁਰੱਖਿਅਤ ਪੀਣ ਵਾਲੇ ਪਾਣੀ ਨੂੰ ਯਕੀਨੀ ਬਣਾਉਣ ਲਈ ਸੰਘਰਸ਼ ਕਰੀਏ।

ਤੁਹਾਡੇ ਕੌਸਲ ਮੈਂਬਰ ਦੇ ਰੂਪ ਵਿੱਚ, ਮੈਂ ਤੁਹਾਡੇ ਨਾਲ ਮਿਲ ਕੇ ਕੰਮ ਕਰਨ ਲਈ ਵਚਨਬੱਧ ਹਾਂ। ਮੇਰਾ ਵਾਅਦਾ ਹੈ ਕਿ ਮੈਂ ਤੁਹਾਡੀਆਂ ਜ਼ਰੂਰਤਾਂ ਨੂੰ ਸਮਝਾਂਗਾ ਅਤੇ ਉਨ੍ਹਾਂ ਨੂੰ ਹੱਲ ਕਰਾਂਗਾ, ਸਣਾਾਂਗਾ, ਜਵਾਬਦੇਹ ਹੋਵਾਂਗਾ, ਅਤੇ ਤੁਹਾਡੀਆਂ ਚਿੰਤਾਵਾਂ ਨੂੰ ਸੁਣਿਆ ਜਾਵੇ ਅਤੇ ਉਨ੍ਹਾਂ 'ਤੇ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇ ਇਹ ਯਕੀਨੀ ਬਣਾਉਣ ਲਈ ਅਣਥੱਕ ਸਿਹਨਤ ਕਰਾਂਗਾ। ਇਕੱਠੇ ਮਿਲ ਕੇ, ਅਸੀਂ Live Oak ਨੂੰ ਰਹਿਣ ਲਈ ਇੱਕ ਹੋਰ ਵੀ ਬਿਹਤਰ ਥਾਂ ਬਣਾ ਸਕਦੇ ਹਾਂ।

ਮੈਨੂੰ ਤੁਹਾਡੀ ਵੋਟ ਹਾਸਲ ਕਰਕੇ ਮਾਣ ਹੋਵੇਗਾ। ਵਧੇਰੀ ਜਾਣਕਾਰੀ ਲਈ, [VoteCruzMora.com](http://VoteCruzMora.com) ਤੇ ਜਾਓ।

ਦਸਤਖਤ/ Cruz Mora

## STATEMENT OF CANDIDATE FOR LIVE OAK CITY COUNCIL

LAKHVIR S. GHAG

Occupation:

**Education and Qualifications:** I am deeply committed to serving the community with integrity, dedication, and a vision for a vibrant and inclusive future. My passion for creating positive change and my experience in grassroots organizing have prepared me to be an effective advocate for all residents of Live Oak.

I believe in transparent and accountable governance that prioritizes the needs and voices of the people. If elected, I will work tirelessly to address key issues such as affordable housing, sustainable development, and access to quality healthcare and education. I will collaborate with local businesses, community organizations, and city officials to foster economic growth and ensure that Live Oak remains a welcoming and thriving place for all.

I am dedicated to creating a city where every resident feels heard, valued, and empowered to shape the future of our community. With a focus on sustainability, equity, and innovation, I am confident that together we can build a Live Oak that sets an example for the region. Your support is crucial to this vision, and I am committed to earning your trust and working tirelessly on behalf of the residents of Live Oak. Thank you for considering me as your candidate for city council.

Follow Vote Ghag@FB

s/ Lakhvir S. Ghag.

051C015

EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.



**STATEMENT OF CANDIDATE FOR  
LIVE OAK CITY COUNCIL**

**NANCY ELIZABETH SANTANA**

**Occupation:** Auditor-Controller Accounting Technician

**Education and Qualifications:** I started working at the age of 12 for my father's small business, understanding the importance of business and honesty. After working for my father, I started my career in banking where I worked for over 22 years. Now I work in the Auditor-Controller's Office. I have worked with state and federal audits, policies and procedures and see the impact it has on families, businesses, schools and individuals.

The community expects their money to be used wisely and honestly managed. We do not need higher water-sewer rates or taxes.

I am a second generation native of Sutter County. I am a mother of three children, sister, daughter, friend and volunteer. I love our community and want good things for all our residents.

My time on City Council has resulted in: Completing Pennington Roads. Adding a Sheriff Detective, Dog Park, Fire Training facility, Santa Claus on Firetruck, Jack in the Box. I am currently working on a school resource officer.

My community background includes The American Cancer Society and The United Way.

It's not about politics or money for me in fact I will donate part of my pay to local charities.

I humbly ask for your Vote,

s/ Nancy Elizabeth Santana

**DECLARACIÓN DE CANDIDATA PARA  
EL CONCEJO DE LA CIUDAD DE LIVE OAK**

**NANCY ELIZABETH SANTANA**

**Ocupación:** Técnica Contable del Auditor-Contralor

**Educación y Calificaciones:** Comencé a trabajar a la edad de 12 años en la pequeña empresa de mi padre, comprendiendo la importancia de los negocios y la honestidad. Después de trabajar para mi padre, comencé mi carrera en el banco donde trabajé durante más de 22 años. Actualmente trabajo en la Oficina del Auditor-Contralor. He trabajado con auditorías estatales y federales, políticas y procedimientos y veo el impacto que tienen en las familias, las empresas, las escuelas y las personas.

La comunidad espera que su dinero se utilice con inteligencia y se administre con honestidad. No necesitamos tasas ni impuestos más altos para las alcantarillas o el agua.

Soy nativa de segunda generación del Condado de Sutter. Soy madre de tres hijos, hermana, hija, amiga y voluntaria. Amo a nuestra comunidad y quiero cosas buenas para todos nuestros residentes.

Mi tiempo en el Concejo de la Ciudad ha dado como resultado: La Finalización de Pennington Roads. La incorporación de un Detective del Alguacil, un Parque para Perros, una instalación de Entrenamiento para Bomberos, Santa Claus en un Camión de Bomberos, Jack in the Box. Actualmente estoy trabajando como funcionaria de recursos escolares.

Mi experiencia comunitaria incluye The American Cancer Society y The United Way.

No me interesan la política ni el dinero de hecho donaré parte de mi salario a organizaciones benéficas locales.

Le pido humildemente su Voto,

s/ Nancy Elizabeth Santana

051C016

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



## LIVE OAK ਦੀ ਸਿਟੀ ਕਾਉਂਸਿਲ ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ

**NANCY ELIZABETH SANTANA**

**ਪੇਸ਼ਾ:** ਆਡੀਟਰ-ਕੰਟਰੋਲਰ ਅਕਾਊਂਟਿੰਗ ਟੈਕਨੀਸ਼ੀਅਨ

**ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ:** ਮੈਂ 12 ਸਾਲ ਦੀ ਉਮਰ ਵਿੱਚ ਆਪਣੇ ਪਿਤਾ ਦੇ ਛੋਟੇ ਕਾਰੋਬਾਰ ਵਿੱਚ ਕੰਮ ਕਰਨਾ ਸ਼ੁਰੂ ਕਰ ਦਿੱਤਾ ਸੀ, ਜਿੱਥੇ ਮੈਨੂੰ ਕਾਰੋਬਾਰ ਅਤੇ ਇਮਾਨਦਾਰੀ ਦੀ ਮਹੱਤਤਾ ਬਾਰੇ ਸਮਝ ਆਈ। ਆਪਣੇ ਪਿਤਾ ਲਈ ਕੰਮ ਕਰਨ ਤੋਂ ਬਾਅਦ, ਮੈਂ ਬੈਂਕਿੰਗ ਵਿੱਚ ਆਪਣਾ ਕਰੀਅਰ ਸ਼ੁਰੂ ਕੀਤਾ ਜਿੱਥੇ ਮੈਂ 22 ਸਾਲਾਂ ਤੋਂ ਵੱਧ ਸਮੇਂ ਲਈ ਕੰਮ ਕੀਤਾ। ਹੁਣ ਮੈਂ ਆਡੀਟਰ-ਕੰਟਰੋਲਰ ਦੇ ਦਫ਼ਤਰ ਵਿੱਚ ਕੰਮ ਕਰਦੀ ਹਾਂ। ਮੈਂ ਰਾਜ ਅਤੇ ਸੰਘੀ ਆਡਿਟ, ਨੀਤੀਆਂ ਅਤੇ ਪ੍ਰਕਿਰਿਆਵਾਂ ਨਾਲ ਕੰਮ ਕੀਤਾ ਹੈ ਅਤੇ ਇਸਦਾ ਪਰਿਵਾਰ, ਕਾਰੋਬਾਰ, ਸਕੂਲਾਂ ਅਤੇ ਵਿਅਕਤੀਆਂ 'ਤੇ ਪੈਣ ਵਾਲੇ ਪ੍ਰਭਾਵ ਨੂੰ ਦੇਖਿਆ ਹੈ।

ਭਾਈਚਾਰਾ ਉਮੀਦ ਕਰਦਾ ਹੈ ਕਿ ਉਹਨਾਂ ਦੇ ਪੈਸੇ ਨੂੰ ਸਮਝਦਾਰੀ ਅਤੇ ਇਮਾਨਦਾਰੀ ਨਾਲ ਇਸਤੇਮਾਲ ਕੀਤਾ ਜਾਵੇ। ਸਾਨੂੰ ਜ਼ਿਆਦਾ ਉੱਚੇ ਪਾਣੀ ਦੇ ਸੀਵਰ ਰੇਟਾਂ ਜਾਂ ਟੈਕਸਾਂ ਦੀ ਲੋੜ ਨਹੀਂ ਹੈ।

ਮੈਂ Sutter ਕਾਉਂਟੀ ਦੀ ਦੂਜੀ ਪੀੜ੍ਹੀ ਦੀ ਨਿਵਾਸੀ ਹਾਂ। ਮੈਂ ਤਿੰਨ ਬੱਚਿਆਂ ਦੀ ਮਾਂ, ਭੈਣ, ਧੀ, ਦੇਸਤ ਅਤੇ ਵਾਲੰਟੀਅਰ ਹਾਂ। ਮੈਂ ਆਪਣੇ ਭਾਈਚਾਰੇ ਨੂੰ ਪਿਆਰ ਕਰਦੀ ਹਾਂ ਅਤੇ ਆਪਣੇ ਸਾਰੇ ਵਸਨੀਕਾਂ ਲਈ ਚੰਗੀਆਂ ਚੀਜ਼ਾਂ ਚਾਹੁੰਦੀ ਹਾਂ।

ਮੇਰੇ ਸਿਟੀ ਕੌਂਸਲ 'ਤੇ ਕੰਮ ਕਰਨ ਦੇ ਨਤੀਜੇ ਵਜੋਂ ਇਹ ਪ੍ਰਾਪਤੀਆਂ ਹੋਈਆਂ ਹਨ: ਪੈਨਿੰਗਟਨ ਰੋਡ ਨੂੰ ਪੂਰਾ ਕਰਨਾ। ਇੱਕ ਸ਼ੈਰਿਫ ਜਾਸੂਸ, ਡੌਗ ਪਾਰਕ, ਅੱਗ ਸਿਖਲਾਈ ਸਹੂਲਤ, ਫਾਇਰਟ੍ਰੱਕ 'ਤੇ ਸਾਂਤਾ ਕਲਾਜ਼, ਅਤੇ ਜੈਕ ਇਨ ਦ ਬਾਕਸ ਨੂੰ ਸ਼ਾਮਲ ਕਰਨਾ। ਮੈਂ ਵਰਤਮਾਨ ਵਿੱਚ ਇੱਕ ਸਕੂਲ ਰਿਸੋਰਸ ਅਫ਼ਸਰ 'ਤੇ ਕੰਮ ਕਰ ਰਹੀ ਹਾਂ।

ਮੇਰੇ ਭਾਈਚਾਰਕ ਪਿਛੋਕੜ ਵਿੱਚ ਅਮੈਰੀਕਨ ਕੌਂਸਰ ਸੁਸਾਇਟੀ ਅਤੇ ਦ ਯੂਨਾਈਟਿਡ ਵੇਅ ਸ਼ਾਮਲ ਹਨ।

ਇਹ ਮੇਰੇ ਲਈ ਰਾਜਨੀਤੀ ਜਾਂ ਪੈਸੇ ਬਾਰੇ ਨਹੀਂ ਹੈ, ਅਸਲ ਵਿੱਚ ਮੈਂ ਆਪਣੀ ਤਨਖਾਹ ਦਾ ਕੁਝ ਹਿੱਸਾ ਸਥਾਨਕ ਚੈਰਿਟੀਆਂ ਨੂੰ ਦਾਨ ਕਰਾਂਗੀ।

ਮੈਂ ਨਿਮਰਤਾ ਨਾਲ ਤੁਹਾਡੀ ਵੋਟ ਮੰਗਦੀ ਹਾਂ।

ਦਸਤਖ਼ਤ/ Nancy Elizabeth Santana

051C017

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
YUBA CITY CITY COUNCIL, DISTRICT 5**

**TONI COLE**

**AGE: 40**

**Occupation:** High School Economics and Government Teacher

**Education and Qualifications:** I'm Toni Cole, your candidate for Yuba City Council. I have been a high school teacher for almost twenty years. I currently teach Economics, Government, and History at Yuba City Charter School.

I am proud of our community and our country. I believe it is each citizen's duty to participate in government to the degree each of us is able. I have the time and the desire to be the voice and the representative for Yuba City's busy families and small business owners.

If elected, I will focus on public safety through infrastructure improvements, including the vital need for road repairs; ensure adequate funding to address the impacts vagrants and squatters have on our small businesses and public spaces; and work with the County to ensure the Sheriff and District Attorney have the funding needed to keep serial criminals behind bars.

The current political atmosphere has so many citizens disengaged and checked-out of the process. I hope to inspire and re-engage Yuba City residents, both young and old, to be excited again about the power of their voice and their vote.

Together, we can make Yuba City better! Learn more at [www.Toni-Cole.com](http://www.Toni-Cole.com)

s/ Toni Cole

**DECLARACIÓN DE CANDIDATA PARA  
EL CONCEJO DE LA CIUDAD DE YUBA CITY, DISTRITO 5**

**TONI COLE**

**EDAD: 40**

**Occupación:** Maestra de Economía y Gobierno de Escuela Preparatoria

**Educación y Calificaciones:** Soy Toni Cole, su candidata para el Concejo de Yuba City. He sido maestra de preparatoria durante casi veinte años. Actualmente, enseño Economía, Gobierno e Historia en la Escuela Charter de Yuba City.

Estoy orgullosa de nuestra comunidad y de nuestro país. Creo que es deber de cada ciudadano participar en el gobierno en la medida de sus posibilidades. Tengo el tiempo y el deseo de ser la voz y la representante de las familias ocupadas y propietarios de pequeñas empresas de Yuba City.

Si soy elegida, me centraré en la seguridad pública a través de mejoras de infraestructura, incluida la necesidad vital de reparar las carreteras; garantizaré el financiamiento adecuado para abordar los impactos que los vagabundos y los ocupantes ilegales tienen en nuestras pequeñas empresas y espacios públicos; y trabajaré con el Condado para garantizar que el Alguacil y el Fiscal del Distrito tengan el financiamiento necesario para mantener a los delincuentes seriales tras las rejas.

La atmósfera política actual ha dejado a muchos ciudadanos desinteresados y desconectados del proceso. Espero inspirar y volver a involucrar a los residentes de Yuba City, tanto jóvenes como mayores, para que vuelvan a entusiasmarse por el poder de su voz y su voto.

¡Juntos, podemos mejorar a Yuba City! Obtenga más información en [www.Toni-Cole.com](http://www.Toni-Cole.com)

f/ Toni Cole

051C018

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**YUBA ਸ਼ਹਿਰ ਦੀ ਸਿਟੀ ਕਾਉਂਸਿਲ,  
ਡਿਸਟ੍ਰਿਕਟ 5 ਲਈ ਉਮੀਦਵਾਰ ਦਾ ਬਿਆਨ**

**TONI COLE**

**ਉਮਰ: 40**

**ਪੇਸ਼ਾ:** ਹਾਈ ਸਕੂਲ ਵਿੱਚ ਅਰਥ ਸ਼ਾਸਤਰ ਅਤੇ ਸਰਕਾਰੀ ਅਧਿਆਪਕ

**ਸਿੱਖਿਆ ਅਤੇ ਯੋਗਤਾਵਾਂ:** ਮੇਰਾ ਨਾਮ Toni Cole ਹੈ, Yuba City ਕਾਉਂਸਿਲ ਤੋਂ ਤੁਹਾਡਾ ਉਮੀਦਵਾਰ। ਮੈਂ ਲਗਭਗ ਵੀਹ ਵਰ੍ਹਿਆਂ ਤੋਂ ਹਾਈ ਸਕੂਲ ਟੀਚਰ ਰਿਹਾ ਹਾਂ। ਮੈਂ ਇਸ ਵੇਲੇ Yuba City ਚਾਰਟਰ ਸਕੂਲ ਵਿੱਚ ਅਰਥਸ਼ਾਸਤਰ, ਗਵਰਨਮੈਂਟ, ਅਤੇ ਹਿਸਟਰੀ (ਇਤਿਹਾਸ) ਪੜ੍ਹਾਉਂਦਾ ਹਾਂ।

ਮੈਂ ਆਪਣੇ ਭਾਈਚਾਰੇ ਅਤੇ ਆਪਣੇ ਦੇਸ਼ 'ਤੇ ਮਾਣ ਹੈ। ਮੇਰਾ ਮੰਨਣਾ ਹੈ ਕਿ ਹਰ ਨਾਗਰਿਕ ਦਾ ਫਰਜ਼ ਹੈ ਕਿ ਉਹ ਸਰਕਾਰ ਵਿੱਚ ਉਸ ਹੱਦ ਤੱਕ ਹਿੱਸਾ ਲਵੇ ਜਿੰਨਾ ਅਸੀਂ ਹਰ ਕੋਈ ਕਰ ਸਕਦੇ ਹਾਂ। ਮੇਰੇ ਕੋਲ ਸਮਾਂ ਅਤੇ ਇੱਛਾ ਹੈ ਕਿ ਮੈਂ Yuba ਸ਼ਹਿਰ ਦੇ ਵਿਅਕਤ ਪਰਿਵਾਰਾਂ ਅਤੇ ਛੋਟੇ ਕਾਰੋਬਾਰੀ ਮਾਲਕਾਂ ਦੀ ਆਵਾਜ਼ ਅਤੇ ਪ੍ਰਤੀਨਿਧੀ ਬਣਾਂ।

ਜੇਕਰ ਮੈਨੂੰ ਚੁਣਿਆ ਗਿਆ, ਤਾਂ ਮੈਂ ਬੁਨਿਆਦੀ ਢਾਂਚੇ ਦੇ ਸੁਧਾਰਾਂ ਰਾਹੀਂ ਜਨਤਕ ਸੁਰੱਖਿਆ 'ਤੇ ਧਿਆਨ ਕੇਂਦਰਿਤ ਕਰਾਂਗਾ, ਜਿਸ ਵਿੱਚ ਸੜਕਾਂ ਦੀ ਮੁਰੰਮਤ ਦੀ ਜ਼ਰੂਰੀ ਲੋੜ ਵੀ ਸ਼ਾਮਲ ਹੈ; ਸਾਡੇ ਛੋਟੇ ਕਾਰੋਬਾਰਾਂ ਅਤੇ ਜਨਤਕ ਥਾਵਾਂ 'ਤੇ ਅਸਥਾਈ ਅਤੇ ਗ਼ੈਰ-ਕਾਨੂੰਨੀ ਕਬਜ਼ਾ ਕਰਨ ਵਾਲਿਆਂ ਦੇ ਪ੍ਰਭਾਵ ਨੂੰ ਹੱਲ ਕਰਨ ਲਈ ਲੋੜੀਂਦੇ ਫੰਡਾਂ ਨੂੰ ਯਕੀਨੀ ਬਣਾਉਣਾ; ਅਤੇ ਇਹ ਯਕੀਨੀ ਬਣਾਉਣ ਲਈ ਕਾਉਂਟੀ ਨਾਲ ਕੰਮ ਕਰਨਾ ਕਿ ਸ਼ੌਰਿਫ ਅਤੇ ਜ਼ਿਲ੍ਹਾ ਅਦਾਰਨੀ ਕੋਲ ਸਿਲਸਿਲੇਵਾਰ ਅਪਰਾਧੀਆਂ ਨੂੰ ਜੇਲ੍ਹਾਂ ਵਿੱਚ ਰੱਖਣ ਲਈ ਲੋੜੀਂਦੇ ਫੰਡ ਹਨ।

ਮੌਜੂਦਾ ਸਿਆਸੀ ਮਾਹੌਲ ਵਿੱਚ ਬਹੁਤ ਸਾਰੇ ਨਾਗਰਿਕ ਇਸ ਪ੍ਰਕਿਰਿਆ ਤੋਂ ਬੇਪਰਵਾਹ ਅਤੇ ਦੂਰ ਹਨ। ਮੈਂ Yuba ਸ਼ਹਿਰ ਦੇ ਨੌਜਵਾਨਾਂ ਅਤੇ ਬਜ਼ੁਰਗਾਂ, ਦੋਵਾਂ ਨੂੰ ਆਪਣੀ ਆਵਾਜ਼ ਅਤੇ ਆਪਣੀ ਵੋਟ ਦੀ ਤਾਕਤ ਬਾਰੇ ਦੁਬਾਰਾ ਉਤਸ਼ਾਹਿਤ ਕਰਨ ਅਤੇ ਉਨ੍ਹਾਂ ਨੂੰ ਇਸ ਪ੍ਰਕਿਰਿਆ ਵਿੱਚ ਸ਼ਾਮਲ ਕਰਨ ਦੀ ਉਮੀਦ ਕਰਦਾ ਹਾਂ।

Tਇਕੱਠੇ ਮਿਲ ਕੇ, ਅਸੀਂ Yuba ਸ਼ਹਿਰ ਨੂੰ ਬਿਹਤਰ ਬਣਾ ਸਕਦੇ ਹਾਂ! ਵਧੇਰੀ ਜਾਣਕਾਰੀ ਲਈ [www.Toni-Cole.com](http://www.Toni-Cole.com) ਤੇ ਜਾਓ।

ਦਸਤਖਤ/ Toni Cole

**STATEMENT OF CANDIDATE FOR  
YUBA CITY CITY COUNCIL, DISTRICT 5**

**JOHN BUCKLAND**

**AGE: 66**

**Occupation:** Retired Police Lieutenant

**Education and Qualifications:** I have lived in District 5 for over 35 years where my wife and I raised two daughters and a son. They along with 4 grandchildren all remain in Yuba City.

I served as police officer for 32 years. After retiring in 2010, I was elected to the Yuba City Council serving two terms.

Public safety is my top priority including: police and fire staffing, repairing neglected infrastructure, homelessness impacts to our city, vigilance on flood control efforts, while maintaining financial accountability.

My previous council experience included representing Yuba City as a board director on the Sacramento Area Council of Governments, Sutter Butte Flood Control Agency, Sutter Animal Services Authority, and twelve additional boards which improved the quality of life for our citizens. My community involvement isn't limited to government work. My wife and I developed a small business in Yuba City to meet a void in family entertainment options. I'm a member of Yuba City Rotary, and a volunteer where ever needed.

Please feel free to call me at (530) 933-0897.

s/ John Buckland



# SUTTER UNION HIGH SCHOOL DISTRICT

## FULL TEXT OF BOND MEASURE C

### BOND AUTHORIZATION

By approval of this measure by at least 55% of the registered voters voting on the measure, the Sutter Union High School District (the "District") will be authorized to issue and sell bonds of up to \$13,800,000 in aggregate principal amount, at interest rates not to exceed legal limits and to provide financing for the specific types of school facilities projects listed in the Bond Project List included below, subject to all the accountability requirements specified below.

### ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District, from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**Evaluation of Needs.** The Governing Board of the District (the "Board") has identified detailed facilities needs of the District, and has determined which projects to finance from a local bond. The Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List described below.

**Independent Citizens' Oversight Committee.** Following approval of this measure, the Board will establish an independent citizens' oversight committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board.

**Performance Audits.** The Board will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

**Financial Audits.** The Board will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed below.

**Government Code Accountability Requirements.** As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in this measure,





and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Sutter County Treasurer, as required by the Education Code, and (4) the Superintendent of the District shall cause an annual report to be filed with the Board of the District not later than January 1 of each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.

### **NO TEACHER OR ADMINISTRATOR SALARIES**

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIII A, Section 1(b)(3), specifically the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and the acquisition or lease of school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

### **STATE MATCHING FUNDS**

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The District's proposal for the projects described below may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

### **INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT**

Voters are informed that any estimates or projections in the bond measure or ballot materials, including relating to estimated tax rates, the duration of issued bonds and related tax levies and collections are provided as informational only. Such amounts are estimates and are not maximum amounts or limitations on the terms of the bonds, the tax rate or duration of the tax supporting repayment of issued bonds. Such estimates depend on numerous variables which are subject to variation and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of sale of the bonds, when bonds mature, timing of project needs and changes in assessed valuations in the District. As such, while such estimates and approximations are provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District. In addition, the abbreviated and condensed statement of the bond measure presented to voters which is subject to a word count limitation imposed by State law does not limit the scope and complete meaning of the measure provided in this Full Text of Bond Measure and related ballot materials.

### **BOND PROJECT LIST**

**Scope of Projects.** Bond proceeds will be expended on the modernization, renovation, expansion, acquisition, construction/reconstruction, rehabilitation, and/or replacement of school facilities of the District, including the furnishing and equipping of school facilities, at all current and future sites and properties.

**School Facility Project List.** The items presented on the following list provide the types of school facilities projects authorized to be financed with voter-approved bond proceeds. Specific examples included on this list are not intended to limit the types of projects described and authorized by this



measure. The following types of projects are authorized at all existing sites of the District and all sites that may be acquired by the District in the future:

- Modernize the football stadium including new bleachers, playing surface, all-weather track and restrooms.
- Improve all athletic facilities including softball/baseball dugouts and bleachers.
- Make health, safety and handicapped accessibility improvements.
- Rebuild tennis courts; upgrade physical education fields and facilities for school and community use.
- Repair, replace and/or upgrade surfaces including parking, turf, fields, and other grounds.
- Address unforeseen conditions revealed by construction/modernization (such as plumbing or gas line breaks, dry rot, seismic, structural, etc.).
- Pave stadium parking and access road to stadium.
- Abate and remove hazardous materials identified prior or during construction.
- Other improvements required to comply with existing building codes, including the Field Act, and handicapped access requirements of the Americans with Disabilities Act.
- All work necessary and incidental to specific projects described above, including demolition of existing structures.

Incidental Expenses. Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, painting, bond project construction management, administration and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; abatement, demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; the preparation or restoration of construction, renovation or remodeling; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; and costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.



Furnishing and Equipping. Each project is assumed to include its share of furniture, fixtures, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the list also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the list; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, computers, projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, printers, digital white boards, document projectors, telephone system, call manager and network security/firewall, wireless technology systems and other miscellaneous equipment.

Alterations to Scope; Acquisition of Real Property. The scope and nature of any of the specific projects described above may be altered by the District as required by conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for or otherwise determined by the Board to be in the best interests of the District to be undertaken as new construction, this bond measure authorizes said new construction including land acquisition, relocation and construction at a new or alternative site, and/or demolition and reconstruction and/or repurposing on the original site, including an expanded site, and all costs relating thereto. For any project involving rehabilitation or renovation of a building or the major portion of a building, the District shall be authorized to proceed with new construction instead, if the Board determines that replacement and new construction is more economically practical than rehabilitation and renovation, considering the building's age, condition, expected remaining life, and other relevant factors.

In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities.

Interim Financing Included; Joint Use Projects Authorized. Authorized projects include paying and/or prepaying interim or previously obtained financing for the types of projects included on the Bond Project List, such as bond anticipation notes, and includes prepayment of lease payments to acquire title to facilities and/or equipment previously financed. Projects may also be undertaken on a joint use basis with other public entities.

Bond Project List Not in Order of Priority; Board Determines Prioritization. Approval of this bond measure does not guarantee that the proposed projects will be funded beyond the local revenues generated by the measure. The District's capital needs currently exceed the amount of bonds the voters are being asked to authorize. The order in which particular projects are listed is not intended to suggest priority for funding or completion, and itemization of projects in the list above does not guarantee that all such projects will be undertaken. Project priorities will be determined by the Board. The ability of the District to undertake and complete the listed projects is subject to numerous variables including the adequacy and availability of sufficient funding sources. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

Interpretation. The terms of this bond measure and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and



employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b)(3) of the California Constitution, Education Code Section 15000 *et seq.* and the Strict Accountability in Local School Construction Bonds Act of 2000. Words used in the Bond Project List such as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used to describe school facilities projects in plain English but are not intended to expand the nature of such projects beyond what is authorized by law. As such, in accordance with legal requirements, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs.

Severability. The Board hereby declares, and the voters by approving this Bond Measure concur, that every section and part of this bond proposition has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond measure are severable.

### **ABBREVIATED FORM OF BOND MEASURE**

---

---

To modernize district's athletic stadium including football field, track, bleachers, restrooms, snack bar and paved parking; rebuild unstable tennis/pickleball courts; shall the Sutter Union High School District measure authorizing \$13,800,000 of bonds at legal rates be adopted, generating approximately \$840,000 annually while bonds are outstanding at average rates of approximately \$25 per \$100,000 assessed value, with annual audits, independent citizens' oversight, NO money for salaries and all money staying local?

---

---



## TAX RATE STATEMENT

An election will be held in the Sutter Union High School District (the "District") on November 5, 2024, to authorize the sale of up to \$13,800,000 in general obligation bonds. The following information is submitted in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate that would be required to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is \$25 per \$100,000 of assessed valuation. It is currently expected that the tax will be collected until fiscal year 2058-59.

2. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is \$25 per \$100,000 of assessed valuation. This rate is projected to apply beginning in each fiscal year that bonds are outstanding.

3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$29,398,702.

These estimates are based on projections derived from information obtained from official sources, and are based on the assessed value (not market value) of taxable property on the County's official tax rolls. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions. The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Ryan J. Robinson

Superintendent  
Sutter Union High School District





**ARGUMENT IN FAVOR OF MEASURE C**  
**SUTTER UNION HIGH SCHOOL DISTRICT**

Sutter Union High School is a vital asset to our community and should be our top priority. Quality schools enhance property values, prepare students for successful futures, and contribute to neighborhood safety. While Sutter High School makes the most of its resources, the buildings and athletic fields in the Sutter Union High School District need updating.

Our students need your YES vote on Measure C! Although Sutter High has been well maintained, its aging athletic facilities fall short of 21st-century standards. Measure C would enable the District to modernize these facilities, benefiting both students and the community. By investing in our high school, we can enhance our community and meet current safety, accessibility, and maintain the athletic and educational standards we all have for our school.

**If passed, Measure C will provide funding to make critical facility improvements to Sutter Union High School including:**

- Modernizing the multi-sport stadium, including new bleachers and restrooms
- Reconstructing tennis/pickleball courts
- Making health, safety, and handicapped accessibility improvements
- Improve access and parking for athletic fields.
- Improving athletic facilities, including our track, dugouts, and restrooms
- Upgrading PE fields and facilities for school and community use

**Measure C makes financial sense and protects taxpayers.**

- By law, spending must be annually audited and reviewed by an independent citizens' oversight committee.
- All bond funds must be spent locally and **cannot be taken by the State.**
- Funds are required to be spent only on our school facilities, not on administrator or teacher salaries.

Measure C upgrades and renovates athletic fields and facilities increases opportunities for all students, and improves the value of our community. That's something we can all support. Please VOTE YES ON MEASURE C.

/s/ Scott Turner

/s/ Dennis Richardson

/s/ Clark Dobson

/s/ Ron Kelley



## ARGUMENT AGAINST MEASURE C

**\$13.8 Million Dollar School Bond that will actually cost you about \$29.3 Million Dollars with interest and payments to big banks.**

School bonds sound great but most people don't fully understand how they work.

School bonds increase property tax bills and go up every year thereafter as the assessed property value rises. Any registered voter can vote on school bonds but **ONLY PROPERTY OWNERS** pay them. Renters can expect rent increases as the property taxes (that's how school bonds are paid) increase.

The median price of a home in the Sutter was \$333,000 in June. The tax on a home of that value would be an estimated **\$83.25 per year, that's more than \$2,400 over the 30-year life of the bonds.**

Sure, there is a Citizen's Oversight Committee, but the committee has no meaningful input on how the funds are spent, they receive information after the money is spent, in reality it's a Citizen's Aftersight Committee with little to no authority.

Bonds are expensive loans that can run for up to 40 years. The banks and Wall Street love school bonds because they make big money in fees (your money).

According to the state Department of Finance, "California experienced the 6th consecutive decrease in total Public K-12 Enrollment in the 2022-23 school year," and over the next ten years, if current trends hold, "a further decline of 661,500 is projected" by 2032-33.

All of us are feeling the pressure in this economy, just not having enough money in our pockets and this won't help.

Vote NO on Measure C.

/s/ Debra Desrosiers, President, Sutter Yuba Taxpayers Association





## CITY OF YUBA CITY MEASURE D

### IMPARTIAL ANALYSIS

On July 16, 2024, the City Council unanimously voted to place Measure D, on the November 5<sup>th</sup>, 2024 statewide general election ballot. Measure D adds Title 3, Chapter 6 to the Yuba City Municipal Code, adopting a one percent (1%) annual transaction and use tax on tangible personal property transactions (“sales tax”) until ended by voters.

State law allows the governing body of a city to adopt a transaction and use tax if approved by the majority of city-resident voters by election (RTC § 7285.9). This Measure adopts the one percent tax (1%) upon retailers’ gross receipts from the sale, use and storage of most tangible personal property sold within the City. Delivery charges are also subject to the sales tax as provided by state law.

The Current sales tax rate levied within the City is 7.25%. If Measure D is approved, the new sales tax rate will be 8.25%. The measure will generate approximately \$17,500,000 annually for the general fund.

As a “general tax,” Measure D would provide more revenue for the City’s general fund, where the City would pay for any lawful City program, improvement, or service, including, but not limited to:

- road repairs;
- police and fire services;
- addressing homelessness; and
- funding general fund services and essential activity

As currently, food purchased as groceries, prescription medication, medical and dental services, real estate, rent, utilities, education, personal services and labor will not be taxed. The specific retail sales and uses subject to the tax would be determined under California Department of Tax and Fee Administration (“CDTFA”) regulations and applicable law. The tax would be administered by the CDTFA under contract with the City of Yuba City. The ordinance provides provisions for independent audits, and appointment of a citizens’ oversight committee.

Any additional increase to the sales tax rate must be approved by the voters. The sales tax proposed by Measure D would take effect only if it receives a majority “YES” vote (50% plus 1) at the November 5, 2024, state general election.

A “**Yes**” vote means you approve the 1% sales tax for general fund uses.

A “**No**” vote means you oppose the 1% sales tax for general fund uses.

**The above statement is an impartial analysis of Measure D. If you desire a copy of the Measure, please call the Sutter County Clerk-Recorder/Registrar of Voters’ office at (530) 822-7122 and a copy will be mailed at no cost to you, or you may access the text from the internet at [www.yubacity.net](http://www.yubacity.net).**

Shannon L. Chaffin, City Attorney  
City of Yuba City  
Dated: August 12, 2024.



## ARGUMENT IN FAVOR OF MEASURE D

Fix Our Roads and Protect Our Public Safety – Vote Yes on D!

Yes on D will:

- **Tackle a mass road repair project throughout Yuba City.**
- Increase police and fire protection.
- Add additional prosecutors for Yuba City crimes.
- Increase jail staffing, help complete jail repairs, add additional court bailiffs.
- Add dedicated homelessness response personnel.
- Create a city-wide “Clean Team” to remove illegal dumping and biohazards.

**Did you know Yuba City only receives 1% of our current 7.25% sales tax?** If Measure D passes, Yuba City will retain 100% of this new tax --- essentially doubling Yuba City's revenue.

Of the 180+ cities in California with a population over 50,000, only 8 are still at the minimum 7.25%. All of the communities around us, including Marysville, Roseville, Chico, Woodland, and Sacramento have already taken this step; now it's our turn to help the city we love.

Over time, road quality has deteriorated to the point we now have \$150 Million in unfunded road repair projects. Without additional revenues, roads will continue to worsen, with the costs of repairing them getting increasingly more expensive.

Measure D is fiscally responsible and accountable. By law, all Measure D funding must be spent locally and none can be taken by the state. Independent Citizen Oversight and financial audits will ensure the money is spent as promised to voters.

Basic necessities like groceries, rent, and prescription medications will NOT be taxed; and visitors to Yuba City will pay their fair share, so residents won't shoulder the entire cost.

Join a unanimous City Council, public safety, business and community leaders - Vote Yes on D!

/s/ Brandon Barnes, Sutter County Sheriff

/s/ Jennifer R. Dupré, Sutter County District Attorney

/s/ Jesse Alexander, Yuba City Fire Chief

/s/ Shon Harris, Yuba City Mayor

/s/ Brian Baker, Yuba City Police Chief



## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE D

Measure D is a General Tax. Voters have NO GUARANTEES on how the funds will be spent no matter what you hear.

Measure D is NOT fiscally responsible because it is a general tax. It can and likely will be spent on salaries and pensions.

Oh, never mind: Every signer of the Argument in Favor is a government employee owed or receiving a pension and/or taxpayer-funded salary.

We've heard councilmembers say, "If this tax doesn't go through then we're going to have to sit down at the kitchen table and make some decisions." We have to. Why haven't they?

We're supposed to be receiving money for roads already. In the 2023-2024 Grand Jury Report starting on page 12, findings state that we need extensive maintenance and refurbishment to road pavement. The SB1 (gas tax) filings to the state by Yuba City show projects that have been listed but pushed off year after year. Yuba City receives the gas tax but where is the road work?

The Grand Jury also recommended that Yuba City propose a sales tax for only road pavement and maintenance (a Special Tax), this is not what Measure D is – Measure D is a General Tax.

General taxes give NO guarantees on spending to the voters. The oversight committee has no control over spending. Zero.

Just because 180+ cities in California have higher taxes doesn't mean that Yuba City should.

Don't fall for it. Vote NO on Measure D.

**CitizensAgainstMeasureD.com**

/s/ Debra Desrosiers, President, Sutter Yuba Taxpayers Association



## ARGUMENT AGAINST MEASURE D

Imagine the joy of seeing that higher total at the cash register! Forget about saving up for college or treating your family to dinner out, because your contribution to the sales tax increase means you're already living the dream of supporting the government.

And hey, who needs affordable goods when you can have the satisfaction of knowing your tax dollars are doing the heavy lifting? Forget economic growth, let's just tax ourselves into prosperity! Why should you have disposable income when the government can take care of it for you?

But seriously, the sales tax rate in California is 7.25% - the state gets 6%, the county 0.25% and cities collect 1%. Yuba City says all the other cities have more taxes and we should too... we say, "We're broke."

**This is a General Sales Tax**, they say they can't get 2/3 of the voters to approve a Special Sales Tax, so they're going for the 50% that will. Let's be clear, a General Sales Tax **can pay for ANYTHING including salary increases and pension debt**. They will promise lots but there are no guarantees or restrictions on how its spent. A Special Sales Tax puts the money exactly where it needs it to go. Period.

Last year the city staff got some nice pay raises, then expenses went up by over \$4.3 MILLION so the City had to authorize using up to \$5.5 MILLION from the Budget Stabilization Fund to balance the budget, (Staff Report, 6/18/2024, item 16) Yikes! Rumor is there are big CalPERS bills coming up in the near future, actually it's in their Annual Financial Report on pg. 39.

There are better revenue sources that don't involve our wallets.

**Vote no on Measure D.**

**More information at: [www.CitizensAgainstMeasureD.com](http://www.CitizensAgainstMeasureD.com)**

/s/ Debra Desrosiers, President, Sutter Yuba Taxpayers Association



## REBUTTAL TO ARGUMENT AGAINST MEASURE D

We proudly add our names to the diverse coalition of Yuba City small business owners asking you to VOTE YES on Measure D.

Don't be fooled by scare tactics and abstract numbers—we are your local business owners, and we believe Measure D will **HELP** residents and businesses, not hurt it.

Just like our personal budgets, income must be weighed against expenses. The City needs to cover the actual costs of running our city, and preparing for the future.

Fixing our roads, addressing our homeless issues, and ensuring adequate police and fire service, takes resources the City does not have. Real numbers:

- We have \$150 Million in unfunded road repair projects.
- Of our current 7.25% sales tax rate, only 1% stays in Yuba City.
- Our elected officials and City staff have done a phenomenal job stretching our budget for a very long time. Of over 180 cities in California with a population over 50,000, only 8 are still at this minimum 7.25% sales tax rate.

Fact: When our communities are safe, the local economy gets stronger, existing businesses thrive, and new businesses with new jobs are attracted. No one will want to do business here if it is not safe!

Fact: Measure D is fiscally responsible. The State cannot take this money. Funding can only be spent locally on vital services like roads and public safety.

We ask you to please VOTE YES ON D—because the future of Yuba City depends on it.

Get the facts: [www.yubacity.net/Measured](http://www.yubacity.net/Measured)

/s/ Sandee Drown, Owner, The Happy Viking

/s/ Sukhvinder Bassi, Owner, Straw Hat Pizza

/s/ Ryan Rogers, President, Lakeview Petroleum

/s/ Kurt Hilbers, CEO, Hilbers Inc.

/s/ Jesse Villicana, Owner, Cool Hand Lukes



# WOODLAND JOINT UNIFIED SCHOOL DISTRICT

## FULL TEXT OF BOND MEASURE P

### **BOND AUTHORIZATION**

By approval of this measure by at least 55 percent of the registered voters voting on the measure, the Woodland Joint Unified School District will be authorized to issue and sell bonds of up to \$160,000,000 in aggregate principal amount at interest rates not to exceed legal limits and to provide financing for the specific types of school facilities projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

### **ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

**Evaluation of Needs.** The Board of Trustees of the District (the "School Board") has identified detailed facilities needs of the District and has determined which projects to finance from a local bond. The School Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens' Oversight Committee.** Following approval of this measure, the Board of Trustees will establish an Independent Citizens' Oversight Committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the School Board.

**Performance Audits.** The School Board will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

**Financial Audits.** The School Board will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed below.

**Government Code Accountability Requirements.** As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in this measure, and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Yolo County Treasurer, as required by the California Education Code, and (4) the Superintendent of the District shall cause an annual report to be filed with the Board of Trustees of the District not later than January 1 of each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.



## **NO TEACHER OR ADMINISTRATOR SALARIES**

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIII A, Section 1(b)(3), those being for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and the acquisition or lease of school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

## **STATE MATCHING FUNDS**

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed project or projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The list of projects set forth herein may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## **INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT**

Voters are informed that any estimates or projections in this bond measure and related ballot materials, including relating to estimated rates of ad valorem property taxes, the duration of issued bonds and related levies and collections of ad valorem property taxes are provided as informational only. Such amounts are estimates and are not maximum amounts or limitations on the terms of the bonds, the tax rate or the duration of the levy supporting repayment of issued bonds. Such estimates depend on numerous variables which are subject to variation and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of sale of the bonds, when bonds mature, timing of project needs and changes in assessed valuations in the District. As such, while such estimates and approximations are provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District.

In addition, the abbreviated and condensed statement of the bond measure presented to voters on the ballot label which is subject to a word count limitation imposed by State law does not limit the broader scope and complete meaning of the measure provided in this Full Text of Bond Measure and related bond election resolution and tax rate statement.

## **BOND PROJECT LIST**

**Scope of Projects.** Bond proceeds will be expended on the construction, modernization, reconstruction, rehabilitation, replacement, equipping, furnishing or otherwise improvement of school facilities of the Woodland Joint Unified School District. Additionally, funds may be utilized for the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries or other school operating expenses, in compliance with California Constitution Article XIII A, Section 1(b)(3). This measure authorizes bond projects to be undertaken at all current and future District sites.

**School Facility Project List.** The items presented on the following list provide are the types of projects authorized to be financed with the proceeds of Bonds approved by this measure. Examples included



on this list are not intended to limit the broader types of projects described and authorized by this measure. The types of projects authorized are:

- Expand, renovate and revitalize existing or construct new classrooms and school facilities for Science, Technology, Engineering, Arts, and Math (“STEAM”) instruction
- Replace, repair, modernize deteriorating roofs, leaking pipes and gutters, downspouts, outdated plumbing, sewer and gas lines, waterlines, storm drains and valves, heating, cooling, ventilation systems and electrical systems
- Renovate and modernize classrooms and school facilities including ceilings, flooring, windows, window coverings, doors, lighting, interior and exterior finishes, and paint
- Renovate, repair, replace, construct and/or install playfields, playgrounds, playground equipment, outdoor learning spaces, running track improvements, other physical education and athletic facilities, and all related improvements and equipment and spectator amenities and seating
- Develop, construct, install and improve outdoor areas including, outdoor learning and eating areas, hardscaping, landscaping, turf and the planting of trees, irrigation improvements, and building/installing shade structures and seating
- Renovate and repair restrooms
- Expand, upgrade and renovate existing classrooms and school facilities for vocational education programs, trade skills and life skills programs such as welding and automotive technology, culinary arts, medical and health technology, and construction trades
- Repair, modernize outdated portable classrooms or replace with permanent modern facilities
- Upgrade, install, expand district-wide technology projects including computers, tablets, peripheral hardware, classroom technology tools, data backup systems, remote learning software, internet, wi-fi, network connections and hardware
- Renovate, expand and modernize libraries, classroom, workroom, office and conference room spaces generally including for mental health, wellness, counseling, and nursing
- Provide adequate furniture and equipment for all classrooms
- Acquire, install and/or upgrade campus safety and security, including keyless entry, intrusion alarms, security cameras, intercom and emergency communications systems, lighting systems, bell systems, fire and life safety systems, fencing and gates, pedestrian access, walkways, lighting, reconfiguring entrances and drop-off/pickup locations, point of entry access, upgrading door locks and other security-related systems
- Repair or replace deteriorating asphalt, concrete, sidewalks, parking lots, driveways and walkways
- Construct, modernize, retrofit cafeteria, kitchen, food service facilities, auditorium and multipurpose rooms
- School construction
- Improve energy efficiency and sustainability including installation of energy efficient lighting and systems, solar panels, battery storage, and electric vehicle charging stations





- Make health and safety improvements, such as installing necessary seismic reinforcements, and repairing and/or replacing aging building materials including removal of hazardous materials identified either prior to or during construction
- Federal and State-mandated Americans with Disabilities Act (ADA) accessibility upgrades district-wide, including site access, walkways, upgraded and new parking, staff and student restrooms, relocation of some existing electrical devices, drinking fountains, playground equipment and classrooms

Furnishing and Equipping/Incidental Costs Authorized. Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above.

Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, costs of preliminary planning and feasibility and facilities needs assessments, inspections, site preparation, utilities, landscaping, construction management and other planning and permitting, legal (including relating to potential or actual litigation), accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; costs of the election including of legal counsel; project construction oversight, management and administration during the duration of such projects, including by District personnel, and bond issuance costs.

Changes in Scope: New Construction. The scope and nature of any of the specific projects described above may be altered by the District as required by conditions that may arise during the course of design and construction or based on discoveries or other factors that the District Board determines are sufficiently important to adjust the scope and nature of the projects. Furthermore, the District Board may determine that a project identified above as modernization or renovation may be undertaken as new construction if it is more economical for the District or if the Board determines that there are other compelling factors that result in new construction being in the best interests of the District and its students. The authority for new construction extends to land acquisition, relocation, expansion and construction and/or reconstruction, similar purchases, and all costs relating thereto. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. Each of the foregoing sentences has independent value and is not conditioned on any of the other sentences in this section.

Factors Impacting Project Implementation: No Guarantee All Projects Addressed. Many factors which the District cannot predict or control may impact its ability to address each of the projects, including but not limited to construction cost issues, supply chain issues which can cause project delays, labor shortages, and unknown environmental factors or site conditions, among others. The District is unable to anticipate all circumstances which may prevent some of the projects listed above from being undertaken or completed. Approval of this bond measure does not guarantee that all of the projects on



the Bond Project List will be funded beyond what can be completed with funds generated by this bond measure. As stated below, the Board is vested with the authority to identify project prioritization within the scope of available funding sources.

Interim Financing Included. Authorized projects include reimbursements for project costs previously paid by the District, and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes or lease financings including certificates of participation relating to facilities projects and/or equipment previously financed.

Joint Use Projects Authorized. Projects on this list may be undertaken and used as joint use projects with other public agencies.

Project List Not in Order of Priority; Board Determines Prioritization. The order in which projects are listed in the foregoing Bond Project List does not suggest an order of priority. Project prioritization is vested in and will be determined by the District Board.

Interpretation. The terms of this Bond Measure and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b)(3) of the California Constitution, Education Code Section 15000 et seq. and the Strict Accountability in Local School Construction Bonds Act of 2000. Words used in the Project List such as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used to describe school facilities projects in plain English but are not intended to expand the nature of such projects beyond what is authorized by law.

Severability. The District Board hereby declares, and the voters by approving this Bond Measure concur, that every section and part of this bond proposition has independent value, and the District Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond measure are severable.

### **ABBREVIATED FORM OF BOND MEASURE**

---

---

To improve local schools with funds that cannot be taken by the State, shall Woodland Joint Unified School District's measure to remodel/ create Science, Technology, Engineering, Arts and Mathematics classrooms; and replace aging roofs, wiring, heating/ cooling systems be adopted authorizing \$160 million of bonds with legal rates, levies averaging below \$58 assessed valuation (raising \$9 million annually) while bonds are outstanding, annual audits, citizen oversight, full public disclosure of spending and no funds for administrator salaries or benefits?

Bonds—Yes

Bonds—No

---

---



**TAX RATE STATEMENT REGARDING PROPOSED  
\$160 MILLION  
WOODLAND JOINT UNIFIED SCHOOL DISTRICT  
GENERAL OBLIGATION BONDS**

An election will be held in the Woodland Joint Unified School District (the "District") on November 5, 2024, to authorize the sale of up to \$160 million in bonds of the District to finance school facilities as described in the measure. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of ad valorem tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is \$57.35 per \$100,000 of assessed valuation (or \$0.05735 per \$100 of assessed valuation). The final fiscal year in which the tax is anticipated to be collected is 2051-52
2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is \$60.00 per \$100,000 of assessed valuation (or \$0.060 per \$100 of assessed valuation). It is estimated that such rate would be levied starting in fiscal year 2025-26 through 2049-50.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$275.5 million.

Voters should note the estimated tax rate is based on the assessed value (not market value) of taxable property on the official tax rolls of the counties. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors. The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of sale. Actual future assessed valuations will depend upon the amount



and value of taxable property within the District as determined by the Assessors of the Counties in the annual assessment and the equalization process.

By: Elodia Ortega-Lampkin  
Superintendent  
Woodland Joint Unified School District

## **WOODLAND JOINT UNIFIED SCHOOL DISTRICT – MEASURE P**

### **IMPARTIAL ANALYSIS BY YOLO COUNTY COUNSEL**

Upon approval of 55 percent of the votes cast by voters in an election and subject to specified accountability measures, California law permits school districts to issue bonds, secured by the levy of ad valorem property taxes on property within a district, for the purpose of construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities.

The Board of Trustees (Board) of Woodland Joint Unified School District (District) proposes issuing bonds in the maximum principal amount of \$160,000,000, bearing interest at legal rates and with maturity dates within the legal limits. As identified in the ballot measure, bond proceeds may be used on the construction, modernization, reconstruction, rehabilitation, replacement, equipping, furnishing or otherwise improvement of school facilities of the District. Bond proceeds may also be utilized for the acquisition or lease of real property for school facilities. A complete list of projects and allowed expenditures is included within the full text of the Measure. The Board has certified that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing its Project List. Inclusion of a project on the Project List does not guarantee the project will be funded or completed. The District may only use the bond proceeds for the purposes identified in the Measure.

Proceeds of school district bond measures cannot be used for teacher and administrator salaries or other school operating expenses in compliance with California Constitution Article XIII A, Section 1(b)(3) and requires independent annual performance and financial audits. State law requires the establishment of an independent citizens' oversight committee for ensuring that bond proceeds are properly expended.

Information regarding the estimated tax rate to repay these bonds is found in the "Tax Rate Statement" prepared by the District. The District's stated best estimate of the highest tax rate to be levied to fund the proposed bonds is \$60.00 per \$100,000 of assessed valuation (or \$0.060 per \$100 of assessed valuation) based on a projection of assessed valuations available at the time of filing the tax rate statement of the Measure. The District's resolution authorizing the sale and issuance of bonds does not include information about any other District debt obligations that may exist. The projected tax rate is a best estimate and projections from official sources including upon experience within the District. The actual tax rate necessary to pay the Bond Measure may vary depending on factors identified in the Tax Rate Statement. Taxpayers eligible for a property tax exemption will be taxed at a lower effective tax rate than described above.



A “yes” vote is a vote to authorize the issuance of the bonds in the amount of \$160,000,000 to be secured by the levy of ad valorem property taxes on property located within the District.

A “no” vote is a vote to not authorize the issuance of the bonds.

Measure P was placed on the ballot by the Board.

Dated: July 2, 2024.

PHILIP J. POGLEDICH, COUNTY COUNSEL

By  /s/ Hope P. Welton

HOPE P. WELTON, SENIOR DEPUTY

**The above statement is an impartial analysis of Measure P. If you desire a copy of the Measure, please call the Yolo County Registrar of Voters at (530) 666-8133 or (800) 649-9943 and a copy will be mailed at no cost to you. The full text of the Measure may also be viewed online at: <https://ace.yolocounty.gov>.**

### **ARGUMENT IN FAVOR OF MEASURE P**

#### **YES ON P: PUT KIDS FIRST, PROTECT OUR COMMUNITY**

Woodland schools are our community’s most important asset and should be our top priority. Modern, quality schools increase property values and improve student performance. YES on P ensures Woodland kids get equitable educational opportunities by upgrading our classroom technology, securing our campuses, and renovating aging facilities.

#### **YES ON P: PREPARE WOODLAND STUDENTS WITH REAL-WORLD SKILLS**

To succeed in today’s economy, our kids must be ready for college and in-demand careers in fields like healthcare, agriculture, engineering, technology and skilled trades.

YES on P:

- Builds “STEAM” classrooms to prepare kids in science, technology, engineering, arts and mathematics.
- Expands career technical education facilities so students get the life skills they need for good paying jobs in the modern economy.

#### **YES ON P: MODERNIZE WOODLAND’S SCHOOLS FOR THE 21ST CENTURY**

Most of our schools were built nearly 70 years ago. Our classrooms require urgent renovations and repairs to keep kids healthy, safe and focused on learning.

YES on P:

- Renovates classrooms for science, technology, engineering, arts and mathematics.
- Overhauls classrooms for instruction in skilled trades like welding, construction and health care.
- Replaces failing air-conditioning, ventilation and heating systems.
- Upgrades aging electrical wiring, deteriorating roofs, leaking pipes and outdated plumbing.
- Ensures access for students with disabilities and special needs.
- Strengthens campus security and student safety.
- Relieves overcrowding by constructing classrooms.



**YES ON P: IRONCLAD TAXPAYER PROTECTIONS**

- By law, every penny must be spent on our students and can never be taken by the State.
- Independent Citizens' Oversight Committee and annual fiscal audits guarantee funds are spent properly.
- No money may be used for administrator salaries or benefits.
- YES on P allows us to apply for matching funds that would otherwise go to other districts.

**YES ON P! PUT KIDS FIRST, PROTECT OUR COMMUNITY.**

/s/ Rogelio Villagrana  
Trustee/President, Woodland Joint Unified School District

/s/ Rebecca Bernard  
Teacher/Union President

/s/ Jesse Ortiz  
Former Yolo County Superintendent of Schools

/s/ Mary Vixie Sandy  
District 3 Supervisor

/s/ Marlin "Skip" Davies  
Retired, Woodland City Council



## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE P

Measure P is just another cash grab by politicians to bail out their poor financial decision making—and you will foot the bill.

***The average property owner in Woodland would owe between \$14,000 and \$15,000 extra on property taxes to pay for this bond measure.***

While the proponents of Measure P tout “Ironclad Taxpayer Protections” they fail to mention that the politicians get to choose where 100% of Measure P money goes. These are the same politicians that have a record of wasting money on themselves. One of our school board members was reimbursed over \$2,000 for a Hilton Stay in Sacramento to attend a conference. Another was recently reimbursed \$17 for a single cocktail in the Sacramento Airport.

***Measure P is a blank check for reckless politicians to spend your money as they please.***

There isn't a single commitment written into Measure P for how these dollars should be spent. All the talk about projects that will be made possible by the revenue are simply empty promises. Which should not come as a surprise— residents of southeast Woodland are already paying thousands of dollars in Mello Roos Taxes to pay for three promised new schools, yet the district only built one.

***Woodland residents can't afford more empty promises from the politicians at the school district.***

Measure P will cost taxpayers \$270 million all for a bunch of blank checks and empty promises from politicians with a track record of wasting taxpayer dollars.

***Vote NO on Measure P.***

/s/ Justin Smith  
K-12 Educator

/s/ Mark Sullivan Mezger  
Small Businessman

/s/ Echoe Camacho  
Office Support Specialist

/s/ Ray Perkins  
Retired Agricultural Commissioner

/s/ Jeffrey Naff  
Retired Police Officer



## ARGUMENT AGAINST MEASURE P

Measure P is more than a quarter-billion dollar property tax increase that would cost many Woodland property owners an additional \$14,000 to \$15,000 on their property taxes.

Woodland residents already face sky-high inflation, record-breaking cost-of-living, and one of the highest tax burdens in the country. Measure P will further harm struggling families and small businesses.

While the politicians pushing this tax claim to need more money to pay for new facilities, the reality is that WJUSD has seen declining enrollment as families choose to send their kids to neighboring school districts or alternative school environments. In fact, WJUSD's enrollment has decreased for the past eight years in a row. It is just plain illogical for the school board to claim to need a quarter-billion dollars to build new schools, when their student population has only decreased.

Property owners in the southeast portion of Woodland are already facing a 2% increase in their Mello-Roos fees in addition to development fees that were supposed to pay for three new schools. Instead of fulfilling these promises, WJUSD only built one new school. Taxpayers cannot keep giving WJUSD more money when all they get in return are empty promises.

Most concerning, the members of the WJUSD school board have a record of wasting money on themselves and asking taxpayers to reimburse them. The district recently reimbursed one school board member over \$2,000 to attend a conference in San Francisco, and another board member over \$17 for one cocktail in the Sacramento Airport.

Measure P is unnecessary and unfair. The politicians running WJUSD need to justify new spending, live up to their existing commitments, and cut blatantly wasteful spending before going to taxpayers for more money. Vote No on Measure P.

/s/ Jeffrey Naff  
Retired Police Officer

/s/ Echoe Camacho  
Office Support Specialist

/s/ Justin Smith  
K-12 Educator

/s/ Raymond J Perkins  
Former Yolo County Agricultural Commissioner

/s/ Mark Sullivan Mezger  
Small Businessman





## REBUTTAL TO ARGUMENT AGAINST MEASURE P

Opponents of Yes on P have their facts wrong!

Don't be fooled by these shamefully deceptive arguments. This special interest campaign is being bankrolled by a small group of self-serving millionaires and anti-public education extremists who want to see Woodland's public schools fail.

They don't care if they have to mislead you to advance their interests. They have no interest in providing public school students with a quality education.

Measure P represents a historic community investment in renovation and construction that will revitalize our public schools. Measure P helps ease overcrowding, creates new modern classrooms, upgrades heating and cooling systems, renovates playgrounds and improves athletic facilities.

Our students urgently need updated classrooms and facilities. An independent assessment of Woodland's public school facilities identified over \$600 million in needs. Nearly half of Woodland's schools were built before 1955. Yes on P will modernize our public schools for the 21<sup>st</sup> Century so our students can be prepared with the real-world skills they need.

We owe it to our kids to deliver these long overdue improvements.

Measure P has ironclad taxpayer protections to ensure accountability and prevent mismanagement.

An Independent Oversight Committee will review all expenditures.

Annual financial audits ensure that funds are spent properly and only on projects described in the voter approved bond measure: [bit.ly/WoodlandMeasureP](http://bit.ly/WoodlandMeasureP)

By law, all funds must be spent on facilities that serve Woodland's students.

Total transparency. Every project will benefit students.

Every penny benefits Woodland's kids and cannot be taken by the State.

/s/ Debbie M. Decker  
Chair, Community Bond Oversight Committee

/s/ Sylvina Frausto  
Community Advocate

/s/ Javier Marin  
WJUSD Teacher & Athletic Coach

/s/ Diane Adams  
Co-Chair, Woodland Literacy Council

/s/ Wayne Ginsburg  
Retired WJUSD Teacher



**OFFICIAL BALLOT**  
 Presidential General Election  
 Tuesday, November 5, 2024  
 County of Sutter

BT-1

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices	Voter-Nominated and Nonpartisan Offices	NONPARTISAN OFFICES
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	SCHOOL
		YUBA COMMUNITY COLLEGE
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	Yuba College Governing Board Member Trustee Area 3 - Short Term
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	Vote for One
<b>President and Vice President</b>	There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<input type="radio"/> RITA ANDREWS Appointed Incumbent
Vote for One Party		<input type="radio"/> BILL CORNELIUS Retired Sutter County Superintendent
<input type="radio"/> KAMALA D. HARRIS For President Democratic	United States Senator (Full Term) Vote for One	<input type="radio"/> _____ Write-in
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent <input type="radio"/> NICOLE SHANAHAN For Vice President		<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> CHASE OLIVER For President Libertarian <input type="radio"/> MIKE TER MAAT For Vice President	<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	<b>MEASURES</b>
<input type="radio"/> JILL STEIN For President Green <input type="radio"/> RUDOLPH WARE For Vice President	<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	<b>STATE</b>
<input type="radio"/> DONALD J. TRUMP For President Republican <input type="radio"/> JD VANCE For Vice President	United States Senator (Partial/Unexpired Term) Vote for One	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom <input type="radio"/> KARINA GARCIA For Vice President	<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative <input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
	<b>UNITED STATES REPRESENTATIVE</b>	

051SB001A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association
	Vote for One	<input type="radio"/> YES
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> NO
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<b>STATE SENATOR</b>	<input type="radio"/> YES
	State Senator District 1 Vote for One	<input type="radio"/> NO
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	State Assembly Member District 3 Vote for One	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association
		<input type="radio"/> YES
		<input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>



<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p style="text-align: center;"><b>SCHOOL</b></p> <p style="text-align: center;"><b>SUTTER UNION HIGH SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>Measure C Sutter Union High School BOND 55%</b></p> <p><b>C</b> To modernize district's athletic stadium including football field, track, bleachers, restrooms, snack bar and paved parking; rebuild unstable tennis/pickleball courts; shall the Sutter Union High School District measure authorizing \$13,800,000 of bonds at legal rates be adopted, generating approximately \$840,000 annually while bonds are outstanding at average rates of approximately \$25 per \$100,000 assessed value, with annual audits, independent citizens' oversight, NO money for salaries and all money staying local?</p> <p><input type="radio"/> BONDS YES</p> <p><input type="radio"/> BONDS NO</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> BONDS YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> BONDS NO</p>



**OFFICIAL BALLOT**  
 Presidential General Election  
 Tuesday, November 5, 2024  
 County of Sutter

BT-2

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices		Voter-Nominated and Nonpartisan Offices		NONPARTISAN OFFICES	
Candidates for these offices are the official nominee of the party displayed with their name.		Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		SCHOOL	
				YUBA COMMUNITY COLLEGE	
PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		Yuba College Governing Board Member Trustee Area 3 - Short Term	
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR		Vote for One	
<b>President and Vice President</b> Vote for One Party		There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.		<input type="radio"/> RITA ANDREWS Appointed Incumbent	
<input type="radio"/> KAMALA D. HARRIS For President Democratic		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> BILL CORNELIUS Retired Sutter County Superintendent	
<input type="radio"/> TIM WALZ For Vice President				<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent		<input type="radio"/> JILL STEIN For President Green		<input type="radio"/> PETER HART Special Education Teacher	
<input type="radio"/> NICOLE SHANAHAN For Vice President		United States Senator (Full Term) Vote for One		<input type="radio"/> GABRIELLA ALVARADO Family Nurse Practitioner	
<input type="radio"/> CHASE OLIVER For President Libertarian		<input type="radio"/> DONALD J. TRUMP For President Republican		<input type="radio"/> SCOTT DAVIS Incumbent	
<input type="radio"/> MIKE TER MAAT For Vice President		<input type="radio"/> JD VANCE For Vice President		<input type="radio"/> PETER HART Special Education Teacher	
<input type="radio"/> JILL STEIN For President Green		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		<input type="radio"/> GABRIELLA ALVARADO Family Nurse Practitioner	
<input type="radio"/> RUDOLPH WARE For Vice President		United States Senator (Partial/Unexpired Term) Vote for One		<input type="radio"/> JESSICA RAMIREZ Self Employed	
<input type="radio"/> DONALD J. TRUMP For President Republican		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> SIMREN PAMMA IT Analyst/Farmer	
<input type="radio"/> JD VANCE For Vice President		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative			
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom		<input type="radio"/> KARINA GARCIA For Vice President			

051SB002A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	UNITED STATES REPRESENTATIVE	<input type="radio"/> MICHELE CURIEL Incumbent
	United States Representative District 1	<input type="radio"/> ROSE PENELOPE YEE Party Preference: Democratic Finance Businesswoman/Investor
	Vote for One	<input type="radio"/> DOUG LAMALFA Party Preference: Republican Farmer/United States Representative
	STATE SENATOR	<input type="radio"/> Write-in
	State Senator District 1	<input type="radio"/> Write-in
Vote for One	MEASURES SUBMITTED TO THE VOTERS	
<input type="radio"/> DAVID FENNELL Party Preference: Republican Entrepreneur	MEASURES	
<input type="radio"/> MEGAN DAHLE Party Preference: Republican Farmer/Businesswoman/Mother	STATE	
MEMBER OF THE STATE ASSEMBLY	<b>2</b> AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.	
State Assembly Member District 3	Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.	
Vote for One	<b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.	
<input type="radio"/> JAMIE "JAMES" GALLAGHER Party Preference: Republican Assemblyman/Farmer/Businessman	<b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California	
<input type="radio"/> AARON DRAPER Party Preference: Democratic Professor/Photographer	<b>Opponents:</b> Howard Jarvis Taxpayers Association	
	<input type="radio"/> YES	
	<input type="radio"/> NO	

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman.  <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.  <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California  <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>32 RAISES MINIMUM WAGE.</b> INITIATIVE STATUTE. Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.  <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  <b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.  <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing,</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on</p>	





and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.  
**Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California  
**Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES

NO

**6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work).  
**Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  
**Supporters:** Assemblymember Lori Wilson  
**Opponents:** None submitted

YES

NO

direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.  
**Fiscal Impact:** Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.  
**Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles  
**Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES

NO

**35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  
**Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  
**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA  
**Opponents:** None submitted

YES

NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-3

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices Candidates for these offices are the official nominee of the party displayed with their name.	Voter-Nominated and Nonpartisan Offices Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	NONPARTISAN OFFICES
		SCHOOL
		YUBA COMMUNITY COLLEGE
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	Yuba College Governing Board Member Trustee Area 3 - Short Term
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	<b>Vote for One</b>
<b>President and Vice President</b> Vote for One Party	There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<input type="radio"/> RITA ANDREWS Appointed Incumbent
<input type="radio"/> KAMALA D. HARRIS For President Democratic		<input type="radio"/> BILL CORNELIUS Retired Sutter County Superintendent
<input type="radio"/> TIM WALZ For Vice President		<input type="radio"/>
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent		Write-in
<input type="radio"/> NICOLE SHANAHAN For Vice President	<b>United States Senator (Full Term)</b>	<b>LIVE OAK UNIFIED SCHOOL DISTRICT</b>
	<b>Vote for One</b>	Live Oak Unified School District Governing Board Member
<input type="radio"/> CHASE OLIVER For President Libertarian	<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	<b>Vote for no more than Three</b>
<input type="radio"/> MIKE TER MAAT For Vice President	<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	<input type="radio"/> SCOTT DAVIS Incumbent
<input type="radio"/> JILL STEIN For President Green	<b>United States Senator (Partial/Unexpired Term)</b>	<input type="radio"/> PETER HART Special Education Teacher
<input type="radio"/> RUDOLPH WARE For Vice President	<b>Vote for One</b>	<input type="radio"/> GABRIELLA ALVARADO Family Nurse Practitioner
<input type="radio"/> DONALD J. TRUMP For President Republican	<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	<input type="radio"/> JESSICA RAMIREZ Self Employed
<input type="radio"/> JD VANCE For Vice President	<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	<input type="radio"/> SIMREN PAMMA IT Analyst/Farmer
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom	<b>UNITED STATES REPRESENTATIVE</b>	
<input type="radio"/> KARINA GARCIA For Vice President		

051SB003A



**SAMPLE BALLOT**



<input type="radio"/> Write-in	United States Representative District 1	<input type="radio"/> MICHELE CUIREL Incumbent
	Vote for One	<input type="radio"/>
<input type="radio"/>	ROSE PENELOPE YEE Party Preference: Democratic Finance Businesswoman/Investor	Write-in
	<input type="radio"/>	Write-in
<input type="radio"/>	DOUG LAMALFA Party Preference: Republican Farmer/United States Representative	Write-in
	<input type="radio"/>	Write-in
STATE SENATOR		<input type="radio"/>
State Senator District 1		Write-in
Vote for One		CITY
<input type="radio"/>	DAVID FENNELL Party Preference: Republican Entrepreneur	CITY OF LIVE OAK
	<input type="radio"/>	City Council Member
MEMBER OF THE STATE ASSEMBLY		Vote for no more than Two
<input type="radio"/>	MEGAN DAHLE Party Preference: Republican Farmer/Businesswoman/Mother	<input type="radio"/> CRUZ MORA California State Employee
	<input type="radio"/>	<input type="radio"/> LAKHVIR SINGH GHAG Incumbent
State Assembly Member District 3		<input type="radio"/>
Vote for One		AARON PAMMA Pharmacist/Farmer
<input type="radio"/>	JAMIE "JAMES" GALLAGHER Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> MICHELLE SERPA Sales Manager
	<input type="radio"/>	<input type="radio"/> NANCY ELIZABETH SANTANA Auditor-Controller Accounting Technician
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	Write-in
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	Write-in

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<b>MEASURES</b>		
<b>STATE</b>		
<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association</p>	<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work). <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. <b>Supporters:</b> Assemblymember Lori Wilson <b>Opponents:</b> None submitted</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA <b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO	<input type="radio"/> NO
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation, Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p>	<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. <b>Supporters:</b> None submitted <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<input type="radio"/> YES	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO	<input type="radio"/> NO
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS</b></p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. <b>Fiscal Impact:</b> Reduction in local property</p>	
<input type="radio"/> YES		<input type="radio"/> YES
<input type="radio"/> NO		<input type="radio"/> NO





<p><b>FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p>	<p>tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-4

<p><b>INSTRUCTIONS TO VOTERS:</b>          Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.</p> <p>Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.</p> <p>If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.</p>		 
<p align="center"><b>Party-Nominated Offices</b>          Candidates for these offices are the official nominee of the party displayed with their name.</p>	<p align="center"><b>Voter-Nominated and Nonpartisan Offices</b>          Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	<p><b>NONPARTISAN OFFICES</b></p> <p><b>SCHOOL</b></p> <p><b>YUBA COMMUNITY COLLEGE</b></p> <p><b>Yuba College Governing Board Member</b>          Trustee Area 4</p> <p align="right"><i>Vote for One</i></p>
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	
<p><b>President and Vice President</b></p> <p align="right"><i>Vote for One Party</i></p>	<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	<p><input type="radio"/> <b>JUAN DELGADO</b> Incumbent</p> <p><input type="radio"/> <b>JOHN CASSIDY</b> College Foundation Director</p> <p><input type="radio"/> _____ Write-in</p>
<p><input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic</p> <p><input type="radio"/> <b>TIM WALZ</b> For Vice President</p>		
<p><input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent</p> <p><input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President</p>	<p><b>United States Senator (Full Term)</b></p> <p align="right"><i>Vote for One</i></p>	<p><b>MEASURES SUBMITTED TO THE VOTERS</b></p> <p align="center"><b>MEASURES</b></p> <p align="center"><b>STATE</b></p>
<p><input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian</p> <p><input type="radio"/> <b>MIKE TER MAAT</b> For Vice President</p>	<p><input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative</p> <p><input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative</p>	<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b>          Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.  <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California</p>
<p><input type="radio"/> <b>JILL STEIN</b> For President Green</p> <p><input type="radio"/> <b>RUDOLPH WARE</b> For Vice President</p>	<p><b>United States Senator (Partial/Unexpired Term)</b></p> <p align="right"><i>Vote for One</i></p>	
<p><input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican</p> <p><input type="radio"/> <b>JD VANCE</b> For Vice President</p>	<p><input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative</p> <p><input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative</p>	
<p><input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom</p> <p><input type="radio"/> <b>KARINA GARCIA</b> For Vice President</p>	<p><b>UNITED STATES REPRESENTATIVE</b></p>	

051SB004A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO	
	Vote for One		
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor		
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative		
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella  <input type="radio"/> YES <input type="radio"/> NO	
	State Senator District 1  Vote for One		
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
	<b>MEMBER OF THE STATE ASSEMBLY</b>		
	State Assembly Member District 3  Vote for One		
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman		
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer		
			<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025.</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>







<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<input type="radio"/> YES	
<input type="radio"/> NO	
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><input type="radio"/> YES  <input type="radio"/> NO</p> <p style="text-align: center;"><b>CITY</b></p> <p style="text-align: center;"><b>CITY OF YUBA CITY</b></p> <p style="text-align: center;"><b>Measure D City Of Yuba City Sales Tax</b></p> <p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-5

<p><b>INSTRUCTIONS TO VOTERS:</b>          Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.</p> <p>Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.</p> <p>If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.</p>		 
<p align="center"><b>Party-Nominated Offices</b>          Candidates for these offices are the official nominee of the party displayed with their name.</p>	<p align="center"><b>Voter-Nominated and Nonpartisan Offices</b>          Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	<p align="center"><b>NONPARTISAN OFFICES</b></p>
		SCHOOL
		YUBA COMMUNITY COLLEGE
PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	Yuba College Governing Board Member Trustee Area 3 - Short Term Vote for One
PRESIDENT AND VICE PRESIDENT	UNITED STATES SENATOR	
<p><b>President and Vice President</b>          Vote for One Party</p>	<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	<input type="radio"/> RITA ANDREWS Appointed Incumbent
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>BILL CORNELIUS</b> Retired Sutter County Superintendent
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		<input type="radio"/> _____ Write-in
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>MEASURES</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green	<input type="radio"/> <b>UNITED STATES SENATOR (Partial/Unexpired Term)</b> Vote for One	<b>STATE</b>
<input type="radio"/> <b>RUDDOLPH WARE</b> For Vice President		<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b>          Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.  <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California</p>
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	
<input type="radio"/> <b>JD VANCE</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom	<b>UNITED STATES REPRESENTATIVE</b>	

051SB005A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO	
	Vote for One		
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor		
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative		
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella  <input type="radio"/> YES <input type="radio"/> NO	
	State Senator District 1  Vote for One		
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
	<b>MEMBER OF THE STATE ASSEMBLY</b>		
	State Assembly Member District 3  Vote for One		
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman		
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer		
			<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB005C





\$18 on January 1, 2026.  
**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  
**Supporters:** None submitted  
**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  
**Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  
**Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  
**Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

YES

NO

possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  
**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  
**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California  
**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES

NO

**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-6

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.



Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.



If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.

<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.	<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
		<b>SCHOOL</b>
		<b>YUBA COMMUNITY COLLEGE</b>
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	<b>Yuba College Governing Board Member</b>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	<b>Trustee Area 4</b>
		<b>Vote for One</b>
<b>President and Vice President</b> Vote for One Party	<b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <b>You may vote for both contests.</b>	<input type="radio"/> <b>JUAN DELGADO</b> Incumbent
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>JOHN CASSIDY</b> College Foundation Director
<input type="radio"/> <b>TIM WALZ</b> For Vice President		<input type="radio"/>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		Write-in
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President	<b>United States Senator (Full Term)</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
	<b>Vote for One</b>	<b>MEASURES</b>
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>STATE</b>
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
<input type="radio"/> <b>JILL STEIN</b> For President Green	<b>United States Senator (Partial/Unexpired Term)</b>	
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<b>Vote for One</b>	
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	
<input type="radio"/> <b>JD VANCE</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom	<b>UNITED STATES REPRESENTATIVE</b>	
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		

051SB006A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO
	Vote for One	
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella  <input type="radio"/> YES <input type="radio"/> NO
	State Senator District 1	
	Vote for One	
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	State Assembly Member District 3	
	Vote for One	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	
		<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.  <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.  <b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California  <b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.  <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.  <b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles  <b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).  <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  <b>Supporters:</b> Assemblymember Lori Wilson  <b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA  <b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB006C







\$18 on January 1, 2026.  
**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  
**Supporters:** None submitted  
**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  
**Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  
**Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  
**Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

YES

NO

possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  
**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  
**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California  
**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES

NO

**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-7

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.		<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
			<b>SCHOOL</b>
			<b>SUTTER COUNTY BOARD OF EDUCATION</b>
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>	<b>County Board of Education Member</b> Trustee Area 2
<b>PRESIDENT AND VICE PRESIDENT</b>		<b>UNITED STATES SENATOR</b>	<b>Vote for One</b>
<b>President and Vice President</b>		<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	<input type="radio"/> <b>JUNE McJUNKIN</b> Incumbent
Vote for One Party			<input type="radio"/> <b>MIKE REID</b> Retired Educator
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic			<input type="radio"/>
<input type="radio"/> <b>TIM WALZ</b> For Vice President			Write-in
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American		<b>United States Senator</b> (Full Term)	<b>YUBA COMMUNITY COLLEGE</b>
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President Independent		Vote for One	<b>Yuba College Governing Board Member</b> Trustee Area 4
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	Vote for One
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>JUAN DELGADO</b> Incumbent
<input type="radio"/> <b>JILL STEIN</b> For President Green		<b>United States Senator</b> (Partial/Unexpired Term)	<input type="radio"/> <b>JOHN CASSIDY</b> College Foundation Director
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President		Vote for One	<input type="radio"/>
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	Write-in
<input type="radio"/> <b>JD VANCE</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom		<b>UNITED STATES REPRESENTATIVE</b>	<b>MEASURES</b>
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President			<b>STATE</b>

051SB007A



**SAMPLE BALLOT**



Write-in

<b>United States Representative District 1</b>	<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association</p>
<b>Vote for One</b>	
<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p>
<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	
<b>STATE SENATOR</b>	<p><b>0 YES</b></p> <p><b>0 NO</b></p>
<b>State Senator District 1</b>	
<b>Vote for One</b>	<p><b>0 YES</b></p> <p><b>0 NO</b></p>
<input type="radio"/> <b>DAVID FENNEL</b> Party Preference: Republican Entrepreneur	
<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	<p><b>0 YES</b></p> <p><b>0 NO</b></p>
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 3</b>	<p><b>0 YES</b></p> <p><b>0 NO</b></p>
<b>Vote for One</b>	
<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<p><b>0 YES</b></p> <p><b>0 NO</b></p>
<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes</p>



<p>provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).  <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  <b>Supporters:</b> Assemblymember Lori Wilson  <b>Opponents:</b> None submitted</p>	<p>permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA  <b>Opponents:</b> None submitted</p>
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
	<p><input type="radio"/> YES</p>
	<p><input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
 Presidential General Election  
 Tuesday, November 5, 2024  
 County of Sutter

BT-8

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.	<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
		<b>SCHOOL</b>
		<b>SUTTER COUNTY BOARD OF EDUCATION</b>
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	<b>County Board of Education Member</b>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	<b>Trustee Area 2</b>
<b>President and Vice President</b> Vote for One Party	<b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<input type="radio"/> <b>JUNE McJUNKIN</b> Incumbent
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>MIKE REID</b> Retired Educator
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		<input type="radio"/> _____ Write-in
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President	<b>United States Senator (Full Term)</b>	<b>YUBA COMMUNITY COLLEGE</b>
	<b>Vote for One</b>	<b>Yuba College Governing Board Member</b>
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>Trustee Area 3 - Short Term</b>
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>Vote for One</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green	<b>United States Senator (Partial/Unexpired Term)</b>	<input type="radio"/> <b>RITA ANDREWS</b> Appointed Incumbent
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<b>Vote for One</b>	<input type="radio"/> <b>BILL CORNELIUS</b> Retired Sutter County Superintendent
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JD VANCE</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom	<b>UNITED STATES REPRESENTATIVE</b>	<b>MEASURES</b>
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		<b>STATE</b>

051SB008A



**SAMPLE BALLOT**



Write-in

<b>United States Representative District 1</b>
<i>Vote for One</i>
<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor
<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative
<b>STATE SENATOR</b>
<b>State Senator District 1</b>
<i>Vote for One</i>
<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur
<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother
<b>MEMBER OF THE STATE ASSEMBLY</b>
<b>State Assembly Member District 3</b>
<i>Vote for One</i>
<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman
<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer

## 2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.

Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.

**Fiscal Impact:** Increased state costs of about \$500 million annually for 35 years to repay the bond.

**Supporters:** California Teachers Association; California School Nurses Organization; Community College League of California  
**Opponents:** Howard Jarvis Taxpayers Association

 YES

 NO

## 3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman.

**Fiscal Impact:** No change in revenues or costs for state and local governments.

**Supporters:** Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California

**Opponents:** Jonathan Keller, California Family Council; Rev. Tanner DiBella

 YES

 NO

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes</p>





<p>provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).  <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  <b>Supporters:</b> Assemblymember Lori Wilson  <b>Opponents:</b> None submitted</p>	<p>permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA  <b>Opponents:</b> None submitted</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce, California Restaurant Association, California Grocers Association</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-9

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices		Voter-Nominated and Nonpartisan Offices		NONPARTISAN OFFICES	
Candidates for these offices are the official nominee of the party displayed with their name.		Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		SCHOOL	
PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		SUTTER COUNTY BOARD OF EDUCATION	
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR		County Board of Education Member Trustee Area 2	
President and Vice President		There are two U.S. Senate contests on this ballot.		Vote for One	
Vote for One Party		<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.		<input type="radio"/> JUNE McJUNKIN Incumbent	
<input type="radio"/> KAMALA D. HARRIS For President Democratic		United States Senator (Full Term)		<input type="radio"/> MIKE REID Retired Educator	
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent				<input type="radio"/> _____ Write-in	
<input type="radio"/> CHASE OLIVER For President Libertarian		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		YUBA COMMUNITY COLLEGE	
<input type="radio"/> MIKE TER MAAT For Vice President		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		Yuba College Governing Board Member Trustee Area 4	
<input type="radio"/> JILL STEIN For President Green		<input type="radio"/> _____ United States Senator (Partial/Unexpired Term)		Vote for One	
<input type="radio"/> RUDOLPH WARE For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> JUAN DELGADO Incumbent	
<input type="radio"/> DONALD J. TRUMP For President Republican		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		<input type="radio"/> JOHN CASSIDY College Foundation Director	
<input type="radio"/> JD VANCE For Vice President		<input type="radio"/> _____ Write-in		MEASURES SUBMITTED TO THE VOTERS	
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom		<input type="radio"/> _____ Write-in		MEASURES	
<input type="radio"/> KARINA GARCIA For Vice President		UNITED STATES REPRESENTATIVE		STATE	

051SB009A



**SAMPLE BALLOT**

**United States Representative  
District 1**  
Vote for One

- ROSE PENELOPE YEE  
Party Preference: Democratic  
Finance Businesswoman/Investor
- DOUG LAMALFA  
Party Preference: Republican  
Farmer/United States Representative

**STATE SENATOR**

**State Senator  
District 1**  
Vote for One

- DAVID FENNELL  
Party Preference: Republican  
Entrepreneur
- MEGAN DAHLE  
Party Preference: Republican  
Farmer/Businesswoman/Mother

**MEMBER OF THE STATE ASSEMBLY**

**State Assembly Member  
District 3**  
Vote for One

- JAMIE "JAMES" GALLAGHER  
Party Preference: Republican  
Assemblyman/Farmer/Businessman
- AARON DRAPER  
Party Preference: Democratic  
Professor/Photographer

**2 AUTHORIZES BONDS FOR PUBLIC  
SCHOOL AND COMMUNITY COLLEGE  
FACILITIES. LEGISLATIVE STATUTE.**

Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.

**Fiscal Impact:** Increased state costs of about \$500 million annually for 35 years to repay the bond.

**Supporters:** California Teachers Association; California School Nurses Organization; Community College League of California

**Opponents:** Howard Jarvis Taxpayers Association

YES

NO

**3 CONSTITUTIONAL RIGHT TO  
MARRIAGE. LEGISLATIVE  
CONSTITUTIONAL AMENDMENT.** Amends

California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman.

**Fiscal Impact:** No change in revenues or costs for state and local governments.

**Supporters:** Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California

**Opponents:** Jonathan Keller, California Family Council; Rev. Tanner DiBella

YES

NO

Write-in

**SAMPLE BALLOT**



MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; TenantsTogether</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><b>CITY</b></p> <p><b>CITY OF YUBA CITY</b></p> <p><b>Measure D City of Yuba City Sales Tax</b></p>
		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>	
		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes</p>	
		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

051SB009C



<p>provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).  <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  <b>Supporters:</b> Assemblymember Lori Wilson  <b>Opponents:</b> None submitted</p>	<p>permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA  <b>Opponents:</b> None submitted</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce, California Restaurant Association, California Grocers Association</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-10

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices	Voter-Nominated and Nonpartisan Offices	NONPARTISAN OFFICES
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	SCHOOL
		SUTTER COUNTY BOARD OF EDUCATION
PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	County Board of Education Member Trustee Area 2
PRESIDENT AND VICE PRESIDENT	UNITED STATES SENATOR	Vote for One
<b>President and Vice President</b>	There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<input type="radio"/> JUNE McJUNKIN Incumbent
Vote for One Party		<input type="radio"/> MIKE REID Retired Educator
<input type="radio"/> KAMALA D. HARRIS For President Democratic		<input type="radio"/>
<input type="radio"/> ROBERT F. KENNEDY JR. For President American		Write-in
<input type="radio"/> NICOLE SHANAHAN For Vice President Independent	<b>United States Senator (Full Term)</b>	<b>YUBA COMMUNITY COLLEGE</b>
	Vote for One	Yuba College Governing Board Member Trustee Area 3 - Short Term
<input type="radio"/> CHASE OLIVER For President Libertarian	<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	Vote for One
<input type="radio"/> MIKE TER MAAT For Vice President	<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	<input type="radio"/> RITA ANDREWS Appointed Incumbent
<input type="radio"/> JILL STEIN For President Green	<b>United States Senator (Partial/Unexpired Term)</b>	<input type="radio"/> BILL CORNELIUS Retired Sutter County Superintendent
<input type="radio"/> RUDOLPH WARE For Vice President	Vote for One	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP For President Republican	<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	Write-in
<input type="radio"/> JD VANCE For Vice President	<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom	<b>UNITED STATES REPRESENTATIVE</b>	<b>MEASURES</b>
		<b>STATE</b>

051SB010A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association
	Vote for One	
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	
	<b>STATE SENATOR</b>	
	<b>State Senator District 1</b>	
	Vote for One	
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	<input type="radio"/> YES <input type="radio"/> NO
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>State Assembly Member District 3</b>	
	Vote for One	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	
		<input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS		
<p><b>4</b> AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE. Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33</b> EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CITY</p> <p>CITY OF YUBA CITY</p> <p>Measure D City Of Yuba City Sales Tax</p>		
		<p><b>5</b> ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>D To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
				<p><b>6</b> ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p><b>35</b> PROVIDES PERMANENT FUNDING</p>			

051SB010C





the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work).  
**Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  
**Supporters:** Assemblymember Lori Wilson  
**Opponents:** None submitted

YES

NO

**32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.** Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  
**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  
**Supporters:** None submitted  
**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  
**Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  
**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA  
**Opponents:** None submitted

YES

NO

**36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.** Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  
**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  
**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California  
**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES

NO

# SAMPLE BALLOT



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-11

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices		Voter-Nominated and Nonpartisan Offices		NONPARTISAN OFFICES	
Candidates for these offices are the official nominee of the party displayed with their name.		Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		SCHOOL	
PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		SUTTER COUNTY BOARD OF EDUCATION	
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR		County Board of Education Member Trustee Area 2	
President and Vice President		There are two U.S. Senate contests on this ballot.		Vote for One	
Vote for One Party		<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.		<input type="radio"/> JUNE McJUNKIN Incumbent	
<input type="radio"/> KAMALA D. HARRIS For President Democratic		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> MIKE REID Retired Educator	
<input type="radio"/> TIM WALZ For Vice President				<input type="radio"/> _____ Write-in	
<input type="radio"/> ROBERT F. KENNEDY JR. For President American		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		<input type="radio"/> _____ Write-in	
<input type="radio"/> NICOLE SHANAHAN For Vice President Independent		United States Senator (Full Term)		YUBA COMMUNITY COLLEGE	
<input type="radio"/> CHASE OLIVER For President Libertarian		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		Yuba College Governing Board Member Trustee Area 4	
<input type="radio"/> MIKE TER MAAT For Vice President		United States Senator (Partial/Unexpired Term)		Vote for One	
<input type="radio"/> JILL STEIN For President Green		<input type="radio"/> _____ Write-in		<input type="radio"/> JUAN DELGADO Incumbent	
<input type="radio"/> RUDOLPH WARE For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> JOHN CASSIDY College Foundation Director	
<input type="radio"/> DONALD J. TRUMP For President Republican		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		<input type="radio"/> _____ Write-in	
<input type="radio"/> JD VANCE For Vice President		UNITED STATES REPRESENTATIVE		CITY	
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom		<input type="radio"/> _____ Write-in		CITY OF YUBA CITY	
<input type="radio"/> KARINA GARCIA For Vice President		<input type="radio"/> _____ Write-in		City Council Member District 5	
				Vote for One	

051SB011A



**SAMPLE BALLOT**



<input type="radio"/> Write-in	<b>United States Representative District 1</b> <input type="radio"/> <b>TONI COLE</b> Economics/Government Teacher	
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> <b>VINCENZO S. CORAZZA</b>
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> <b>JOHN BUCKLAND</b> Retired Police Lieutenant
	<b>STATE SENATOR</b> <input type="radio"/>	<input type="radio"/>
	<b>State Senator District 1</b> <input type="radio"/>	<input type="radio"/>
	<b>MEASURES SUBMITTED TO THE VOTERS</b>	<b>MEASURES</b>
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<b>STATE</b>
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association
	<b>MEMBER OF THE STATE ASSEMBLY</b> <input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<input type="radio"/> <b>NO</b>

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman.  <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.  <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California  <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>32 RAISES MINIMUM WAGE.</b> INITIATIVE STATUTE. Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.  <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  <b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.  <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing,</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on</p>	<p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		CITY
		CITY OF YUBA CITY
		Measure D City Of Yuba City Sales Tax



<p>and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p>direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-12

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.



Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.



If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.

Party-Nominated Offices	Voter-Nominated and Nonpartisan Offices	NONPARTISAN OFFICES
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	SCHOOL
		SUTTER COUNTY BOARD OF EDUCATION
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	County Board of Education Member
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	Trustee Area 2
<b>President and Vice President</b>		<b>Vote for One</b>
<b>Vote for One Party</b>	There are two U.S. Senate contests on this ballot.	<input type="radio"/> <b>JUNE McJUNKIN</b> Incumbent
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic	<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul>	<input type="radio"/> <b>MIKE REID</b> Retired Educator
<input type="radio"/> <b>TIM WALZ</b> For Vice President		<input type="radio"/>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American	You may vote for both contests.	Write-in _____
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President Independent	<b>United States Senator (Full Term)</b>	<b>YUBA COMMUNITY COLLEGE</b>
	<b>Vote for One</b>	Yuba College Governing Board Member
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	Trustee Area 3 - Short Term
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>Vote for One</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green	<b>United States Senator (Partial/Unexpired Term)</b>	<input type="radio"/> <b>RITA ANDREWS</b> Appointed Incumbent
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<b>Vote for One</b>	<input type="radio"/> <b>BILL CORNELIUS</b> Retired Sutter County Superintendent
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/>
<input type="radio"/> <b>JD VANCE</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	Write-in _____
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom	<b>UNITED STATES REPRESENTATIVE</b>	<b>CITY</b>
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		<b>CITY OF YUBA CITY</b>
		City Council Member
		District 5
		<b>Vote for One</b>

051SB012A



**SAMPLE BALLOT**

<input type="radio"/>  Write-in	<b>United States Representative District 1</b> <input type="radio"/> <b>TONI COLE</b> Economics/Government Teacher	
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> <b>VINCENZO S. CORAZZA</b>
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> <b>JOHN BUCKLAND</b> Retired Police Lieutenant
	<b>STATE SENATOR</b> <input type="radio"/>	<input type="radio"/>
	<b>State Senator District 1</b> <input type="radio"/>	Write-in
	<b>Vote for One</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<b>MEASURES</b>
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	<b>STATE</b>
	<b>MEMBER OF THE STATE ASSEMBLY</b>	<b>2</b> AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.
	<b>State Assembly Member District 3</b> <input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.
		<b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
		<b>Opponents:</b> Howard Jarvis Taxpayers Association
		<input type="radio"/> <b>YES</b>
		<input type="radio"/> <b>NO</b>

SAMPLE BALLOT

051 SB012B



VOTE BOTH SIDES OF BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman.  <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.  <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California  <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>32 RAISES MINIMUM WAGE.</b> INITIATIVE STATUTE. Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.  <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  <b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.  <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing,</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on</p>	<p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<b>CITY</b>
		<b>CITY OF YUBA CITY</b>
		<b>Measure D City Of Yuba City Sales Tax</b>





and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.

**Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California

**Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES

NO

**6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE**

**CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work).

**Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**Supporters:** Assemblymember Lori Wilson

**Opponents:** None submitted

YES

NO

direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.

**Fiscal Impact:** Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.

**Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles

**Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES

NO

**35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.**

Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.

**Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually.

Unknown long-term fiscal effects.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA

**Opponents:** None submitted

YES

NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-13

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.



Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.



If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.

<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.	<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
		<b>SCHOOL</b>
		<b>YUBA COMMUNITY COLLEGE</b>
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	<b>Yuba College Governing Board Member</b>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	<b>Trustee Area 7</b>
<b>President and Vice President</b> Vote for One Party	<b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <b>You may vote for both contests.</b>	<input type="radio"/> <b>JEFFREY LEE DRYDEN</b> Cabinet Maker
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>DOUGLAS M. HARRIS</b> Incumbent
<input type="radio"/> <b>TIM WALZ</b> For Vice President		<input type="radio"/>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		Write-in
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President	<b>United States Senator (Full Term)</b> Vote for One	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>MEASURES</b>
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>STATE</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green	<b>United States Senator (Partial/Unexpired Term)</b> Vote for One	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
<input type="radio"/> <b>JD VANCE</b> For Vice President	<b>UNITED STATES REPRESENTATIVE</b>	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom		
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		

051SB013A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO	
	Vote for One		
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor		
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative		
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella  <input type="radio"/> YES <input type="radio"/> NO	
	State Senator District 1  Vote for One		
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
	<b>MEMBER OF THE STATE ASSEMBLY</b>		
	State Assembly Member District 3  Vote for One		
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman		
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer		
			<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB013C



<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<input type="radio"/> YES	
<input type="radio"/> NO	
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><input type="radio"/> YES  <input type="radio"/> NO</p> <p style="text-align: center;"><b>SCHOOL</b></p> <p style="text-align: center;"><b>SUTTER UNION HIGH SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>Measure C Sutter Union High School BOND 55%</b></p> <p><b>C</b> To modernize district's athletic stadium including football field, track, bleachers, restrooms, snack bar and paved parking; rebuild unstable tennis/pickleball courts; shall the Sutter Union High School District measure authorizing \$13,800,000 of bonds at legal rates be adopted, generating approximately \$840,000 annually while bonds are outstanding at average rates of approximately \$25 per \$100,000 assessed value, with annual audits, independent citizens' oversight, NO money for salaries and all money staying local?</p>
<input type="radio"/> YES	<input type="radio"/> BONDS YES
<input type="radio"/> NO	<input type="radio"/> BONDS NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-14

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.



Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.



If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.

<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.	<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
		<b>SCHOOL</b>
		<b>YUBA COMMUNITY COLLEGE</b>
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	<b>Yuba College Governing Board Member</b> Trustee Area 3 - Short Term <i>Vote for One</i>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	
<b>President and Vice President</b> <i>Vote for One Party</i>	<b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <b>You may vote for both contests.</b>	<input type="radio"/> <b>RITA ANDREWS</b> Appointed Incumbent
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>BILL CORNELIUS</b> Retired Sutter County Superintendent
<input type="radio"/> <b>TIM WALZ</b> For Vice President		<input type="radio"/>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		Write-in _____
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President	<b>United States Senator (Full Term)</b> <i>Vote for One</i>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>MEASURES</b>
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>STATE</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green	<b>United States Senator (Partial/Unexpired Term)</b> <i>Vote for One</i>	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
<input type="radio"/> <b>JD VANCE</b> For Vice President	<b>UNITED STATES REPRESENTATIVE</b>	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom		

051SB014A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO	
	Vote for One		
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor		
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative		
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella  <input type="radio"/> YES <input type="radio"/> NO	
	State Senator District 1  Vote for One		
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
	<b>MEMBER OF THE STATE ASSEMBLY</b>		
	State Assembly Member District 3  Vote for One		
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman		
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer		
			<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB014C







<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; TenantsTogether  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><b>CITY</b>  <b>CITY OF YUBA CITY</b>  <b>Measure D City Of Yuba City Sales Tax</b>  <b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p>
<p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><input type="radio"/> YES  <input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-15

<p><b>INSTRUCTIONS TO VOTERS:</b>          Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.</p> <p>Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.</p> <p>If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.</p>		 
<p align="center"><b>Party-Nominated Offices</b>          Candidates for these offices are the official nominee of the party displayed with their name.</p>	<p align="center"><b>Voter-Nominated and Nonpartisan Offices</b>          Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	<p align="center"><b>NONPARTISAN OFFICES</b></p> <p align="center"><b>SCHOOL</b></p> <p align="center"><b>YUBA COMMUNITY COLLEGE</b></p>
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	<p align="center"><b>Yuba College Governing Board Member</b>          Trustee Area 6</p> <p align="right"><b>Vote for One</b></p>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	
<p align="center"><b>President and Vice President</b></p> <p align="center"><b>Vote for One Party</b></p>	<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	<p><input type="radio"/> JOSE L. GARCIA          Farmer/Business Owner</p> <p><input type="radio"/> DEBORAH BAUTISTA ZAVALA</p> <p><input type="radio"/></p> <p>Write-in _____</p>
<p><input type="radio"/> KAMALA D. HARRIS          For President Democratic</p> <p><input type="radio"/> TIM WALZ          For Vice President</p>		
<p><input type="radio"/> ROBERT F. KENNEDY JR.          For President American Independent</p> <p><input type="radio"/> NICOLE SHANAHAN          For Vice President</p>	<b>United States Senator (Full Term)</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
	<b>Vote for One</b>	<b>MEASURES</b>
<p><input type="radio"/> CHASE OLIVER          For President Libertarian</p> <p><input type="radio"/> MIKE TER MAAT          For Vice President</p>	<p><input type="radio"/> STEVE GARVEY          Party Preference: Republican          Professional Baseball Representative</p> <p><input type="radio"/> ADAM B. SCHIFF          Party Preference: Democratic          United States Representative</p>	<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b>          Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.  <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California</p>
<p><input type="radio"/> JILL STEIN          For President Green</p> <p><input type="radio"/> RUDOLPH WARE          For Vice President</p>	<b>United States Senator (Partial/Unexpired Term)</b>	
	<b>Vote for One</b>	
<p><input type="radio"/> DONALD J. TRUMP          For President Republican</p> <p><input type="radio"/> JD VANCE          For Vice President</p>	<p><input type="radio"/> STEVE GARVEY          Party Preference: Republican          Professional Baseball Representative</p> <p><input type="radio"/> ADAM B. SCHIFF          Party Preference: Democratic          United States Representative</p>	
<p><input type="radio"/> CLAUDIA DE LA CRUZ          For President Peace and Freedom</p> <p><input type="radio"/> KARINA GARCIA          For Vice President</p>	<b>UNITED STATES REPRESENTATIVE</b>	

051SB015A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>United States Representative District 1</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO	
	Vote for One		
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor		
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative		
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella  <input type="radio"/> YES <input type="radio"/> NO	
	State Senator District 1  Vote for One		
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
	<b>MEMBER OF THE STATE ASSEMBLY</b>		
	State Assembly Member District 3  Vote for One		
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman		
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer		
			<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association  <input type="radio"/> YES <input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB015C



<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><b>SCHOOL</b>  <b>SUTTER UNION HIGH SCHOOL DISTRICT</b>  <b>Measure C Sutter Union High School BOND 55%</b></p> <p><b>C</b> To modernize district's athletic stadium including football field, track, bleachers, restrooms, snack bar and paved parking; rebuild unstable tennis/pickleball courts; shall the Sutter Union High School District measure authorizing \$13,800,000 of bonds at legal rates be adopted, generating approximately \$940,000 annually while bonds are outstanding at average rates of approximately \$25 per \$100,000 assessed value, with annual audits, independent citizens' oversight, NO money for salaries and all money staying local?</p>
<p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><input type="radio"/> BONDS YES  <input type="radio"/> BONDS NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-16

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.		<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
			<b>SCHOOL</b>
			<b>YUBA COMMUNITY COLLEGE</b>
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>	<b>Yuba College Governing Board Member</b> Trustee Area 3 - Short Term Vote for One
<b>PRESIDENT AND VICE PRESIDENT</b>		<b>UNITED STATES SENATOR</b>	
<b>President and Vice President</b>		<b>There are two U.S. Senate contests on this ballot.</b>	<input type="radio"/> <b>RITA ANDREWS</b> Appointed Incumbent
<b>Vote for One Party</b>		<ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031</li><li>One for the remainder of the current term ending January 3, 2025</li></ul>	<input type="radio"/> <b>BILL CORNELIUS</b> Retired Sutter County Superintendent
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<b>You may vote for both contests.</b>	<input type="radio"/>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent			Write-in
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President		<b>United States Senator (Full Term)</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
		<b>Vote for One</b>	<b>MEASURES</b>
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>STATE</b>
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
<input type="radio"/> <b>JILL STEIN</b> For President Green		<b>United States Senator (Partial/Unexpired Term)</b>	
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President		<b>Vote for One</b>	
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	
<input type="radio"/> <b>JD VANCE</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom		<b>UNITED STATES REPRESENTATIVE</b>	
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		<b>United States Representative District 1</b>	

051SB016A



**SAMPLE BALLOT**

<input type="radio"/>  Write-in	<b>Vote for One</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> <b>NO</b>
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California
	State Senator District 1	<b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<b>Vote for One</b>	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<input type="radio"/> <b>NO</b>
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy
	State Assembly Member District 3	<b>Opponents:</b> Howard Jarvis Taxpayers Association
	<b>Vote for One</b>	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> <b>NO</b>
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT





MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>	<p>CITY</p>
		<p>CITY OF YUBA CITY</p>
		<p>Measure D City Of Yuba City Sales Tax</p>
		<p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p>
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>	
		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>	



<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	
<p><input type="radio"/> YES</p>	<p style="text-align: center;"><b>SCHOOL</b></p> <p style="text-align: center;"><b>SUTTER UNION HIGH SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>Measure C Sutter Union High School BOND 55%</b></p>
<p><input type="radio"/> NO</p>	
<p><input type="radio"/> YES</p>	<p><b>C</b> To modernize district's athletic stadium including football field, track, bleachers, restrooms, snack bar and paved parking; rebuild unstable tennis/pickleball courts; shall the Sutter Union High School District measure authorizing \$13,800,000 of bonds at legal rates be adopted, generating approximately \$840,000 annually while bonds are outstanding at average rates of approximately \$25 per \$100,000 assessed value, with annual audits, independent citizens' oversight, NO money for salaries and all money staying local?</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> BONDS YES</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> BONDS NO</p>



**OFFICIAL BALLOT**  
 Presidential General Election  
 Tuesday, November 5, 2024  
 County of Sutter

BT-17

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices		Voter-Nominated and Nonpartisan Offices		MEASURES SUBMITTED TO THE VOTERS	
Candidates for these offices are the official nominee of the party displayed with their name.		Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		MEASURES	
PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		STATE	
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR			
<b>President and Vice President</b>		<b>There are two U.S. Senate contests on this ballot.</b>		<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association	
Vote for One Party		<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.			
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative		<input type="radio"/> YES	
<input type="radio"/> <b>TIM WALZ</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative		<input type="radio"/> NO	
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		<input type="radio"/> <b>UNITED STATES SENATOR (Full Term)</b> Vote for One			
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative			
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative			
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President		<input type="radio"/> <b>UNITED STATES SENATOR (Partial/Unexpired Term)</b> Vote for One			
<input type="radio"/> <b>JILL STEIN</b> For President Green		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative			
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative			
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican		<input type="radio"/> <b>UNITED STATES REPRESENTATIVE</b> United States Representative District 1			
<input type="radio"/> <b>JD VANCE</b> For Vice President					
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom					
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President					

051SB017A



**SAMPLE BALLOT**

○ Write-in	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> YES <input type="radio"/> NO
<b>STATE SENATOR</b>		<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association
State Senator District 1		
Vote for One		
<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
<b>MEMBER OF THE STATE ASSEMBLY</b>		
State Assembly Member District 3		
Vote for One		
<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> YES	
<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<input type="radio"/> NO	

# SAMPLE BALLOT

VOTE BOTH SIDES OF BALLOT

051 SB017B



MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB017C





\$18 on January 1, 2026.  
**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  
**Supporters:** None submitted  
**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

- YES
- NO

**33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  
**Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  
**Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  
**Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce



- YES
- NO

possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  
**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  
**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California  
**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

- YES
- NO

**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-18

INSTRUCTIONS TO VOTERS:			
Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.			
Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.			
If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.			
Party-Nominated Offices	Voter-Nominated and Nonpartisan Offices	MEASURES SUBMITTED TO THE VOTERS	
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	MEASURES	
		STATE	
PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association	
PRESIDENT AND VICE PRESIDENT	UNITED STATES SENATOR		
President and Vice President	There are two U.S. Senate contests on this ballot.		
Vote for One Party	<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.		
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> YES	
<input type="radio"/> <b>TIM WALZ</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> NO
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent	<input type="radio"/> <b>UNITED STATES SENATOR (Full Term)</b> Vote for One		
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative		
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative		
<input type="radio"/> <b>JILL STEIN</b> For President Green	<input type="radio"/> <b>UNITED STATES SENATOR (Partial/Unexpired Term)</b> Vote for One		
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative		
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative		
<input type="radio"/> <b>JD VANCE</b> For Vice President	<input type="radio"/> <b>UNITED STATES REPRESENTATIVE</b> United States Representative District 1		
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom			
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President			

051SB018A



**SAMPLE BALLOT**

○ Write-in	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council, Rev. Tanner DiBella
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> YES <input type="radio"/> NO
<b>STATE SENATOR</b>		<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association
State Senator District 1		
Vote for One		
<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur		
<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother		
<b>MEMBER OF THE STATE ASSEMBLY</b>		
State Assembly Member District 3		
Vote for One		
<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> YES	
<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<input type="radio"/> NO	

# SAMPLE BALLOT

VOTE BOTH SIDES OF BALLOT

051 SB018B



MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB018C





<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><b>CITY</b></p> <p><b>CITY OF YUBA CITY</b></p> <p><b>Measure D City Of Yuba City Sales Tax</b></p> <p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-19

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.



Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.



If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.

<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.		<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>	<b>SCHOOL</b>
<b>PRESIDENT AND VICE PRESIDENT</b>		<b>UNITED STATES SENATOR</b>	<b>EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT</b>
<b>President and Vice President</b>		<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	<b>East Nicolaus Joint Union Governing Board Member</b>
Vote for One Party			<input type="radio"/> <b>DAVID FALES</b> Construction Manager
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic		<input type="radio"/> <b>TOM ENGLER</b> Incumbent	<input type="radio"/> <b>ED HENDERSON</b> Watermaster
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		<input type="radio"/> <b>JEFFERY C. MOORE</b> Marcum Board President	<input type="radio"/> <b>JILL BRAMHILL</b> Accountant/Teacher
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JILL STEIN</b> For President Green		<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JD VANCE</b> For Vice President		<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom		<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		<b>UNITED STATES REPRESENTATIVE</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
		<b>United States Representative District 1</b>	<b>MEASURES</b>
			<b>STATE</b>

051SB019A



**SAMPLE BALLOT**

○  Write-in	Vote for One	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	
	<b>STATE SENATOR</b>	
	State Senator District 1	
	Vote for One	
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	State Assembly Member District 3	<input type="radio"/> YES
	Vote for One	<input type="radio"/> NO
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	
		<input type="radio"/> YES
		<input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT

**SAMPLE BALLOT**

051 SB019B



MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE</b></p>



<p>provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).  <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  <b>Supporters:</b> Assemblymember Lori Wilson  <b>Opponents:</b> None submitted</p>	<p><b>SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA  <b>Opponents:</b> None submitted</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-20

**INSTRUCTIONS TO VOTERS:**

Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.

Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.

If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices		Voter-Nominated and Nonpartisan Offices		NONPARTISAN OFFICES	
Candidates for these offices are the official nominee of the party displayed with their name.		Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		SCHOOL	
PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		BROWNS SCHOOL DISTRICT	
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR		Browns School District Governing Board Member	
President and Vice President		There are two U.S. Senate contests on this ballot.		Vote for no more than Three	
Vote for One Party		<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul>		<input type="radio"/> ELISABETH TUROLD Office Manager	
<input type="radio"/> KAMALA D. HARRIS For President Democratic		You may vote for both contests.		<input type="radio"/> JOE DICKSON Business Operations Manager	
<input type="radio"/> TIM WALZ For Vice President				<input type="radio"/> BRUCE POLAND Businessman/Manager	
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent		United States Senator (Full Term)		<input type="radio"/> DARREN C. STOKES Incumbent	
Vote for One		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> _____ Write-in	
<input type="radio"/> CHASE OLIVER For President Libertarian		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		<input type="radio"/> _____ Write-in	
<input type="radio"/> MIKE TER MAAT For Vice President		United States Senator (Partial/Unexpired Term)		<input type="radio"/> _____ Write-in	
<input type="radio"/> JILL STEIN For President Green		Vote for One			
<input type="radio"/> RUDOLPH WARE For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT	
<input type="radio"/> DONALD J. TRUMP For President Republican		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative		East Nicolaus Joint Union Governing Board Member	
<input type="radio"/> JD VANCE For Vice President		United States Representative		Vote for no more than Three	
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom		UNITED STATES REPRESENTATIVE		<input type="radio"/> DAVID FALES Construction Manager	
<input type="radio"/> KARINA GARCIA For Vice President		United States Representative District 1			

051SB020A



**SAMPLE BALLOT**



<input type="radio"/> Write-in	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> <b>TOM ENGLER</b> Incumbent
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> <b>ED HENDERSON</b> Watermaster
	<b>STATE SENATOR</b>	<input type="radio"/> <b>JEFFERY C. MOORE</b> Marcum Board President
	<b>State Senator</b> District 1	<input type="radio"/> <b>JILL BRAMHILL</b> Accountant/Teacher
	Vote for One	<input type="radio"/> _____ Write-in
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<input type="radio"/> _____ Write-in
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	<input type="radio"/> _____ Write-in
	<b>MEMBER OF THE STATE ASSEMBLY</b>	<input type="radio"/> _____ Write-in
	<b>State Assembly Member</b> District 3	
	Vote for One	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	

VOTE BOTH SIDES OF BALLOT

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<b>MEASURES</b>		
<b>STATE</b>		
<p><b>2</b> AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. <b>LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association</p>	<p><b>6</b> ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. <b>LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work). <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. <b>Supporters:</b> Assemblymember Lori Wilson <b>Opponents:</b> None submitted</p>	<p><b>35</b> PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. <b>INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA <b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO	<input type="radio"/> NO
<p><b>3</b> CONSTITUTIONAL RIGHT TO MARRIAGE. <b>LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation, Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p>	<p><b>32</b> RAISES MINIMUM WAGE. <b>INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. <b>Supporters:</b> None submitted <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p><b>36</b> ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. <b>INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<input type="radio"/> YES	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO	<input type="radio"/> NO
<p><b>4</b> AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS</p>	<p><b>33</b> EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. <b>INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p>	
<input type="radio"/> YES		<input type="radio"/> YES
<input type="radio"/> NO		<input type="radio"/> NO





<p><b>FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.  <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.  <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  <b>Opponents:</b> Howard Jarvis Taxpayers Association</p>	<p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.  <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.  <b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California  <b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.  <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.  <b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles  <b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<p><input type="radio"/> YES</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-21

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.		<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
			<b>SCHOOL</b>
			<b>YUBA COMMUNITY COLLEGE</b>
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>	<b>Yuba College Governing Board Member</b> Trustee Area 6 <b>Vote for One</b>
<b>PRESIDENT AND VICE PRESIDENT</b>		<b>UNITED STATES SENATOR</b>	<input type="radio"/> JOSE L. GARCIA Farmer/Business Owner
<b>President and Vice President</b> <b>Vote for One Party</b>		<b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <b>You may vote for both contests.</b>	<input type="radio"/> DEBORAH BAUTISTA ZAVALA
<input type="radio"/> KAMALA D. HARRIS For President Democratic			<input type="radio"/>
<input type="radio"/> TIM WALZ For Vice President			Write-in
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent		<b>United States Senator (Full Term)</b> <b>Vote for One</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> NICOLE SHANAHAN For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	<b>MEASURES</b>
<input type="radio"/> CHASE OLIVER For President Libertarian		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	<b>STATE</b>
<input type="radio"/> MIKE TER MAAT For Vice President		<b>United States Senator (Partial/Unexpired Term)</b> <b>Vote for One</b>	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California
<input type="radio"/> JILL STEIN For President Green		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative	
<input type="radio"/> RUDOLPH WARE For Vice President		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
<input type="radio"/> DONALD J. TRUMP For President Republican		<b>UNITED STATES REPRESENTATIVE</b>	
<input type="radio"/> JD VANCE For Vice President		<b>United States Representative District 1</b>	
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom			
<input type="radio"/> KARINA GARCIA For Vice President			

051SB021A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>Vote for One</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> <b>NO</b>
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.
	<b>State Senator District 1</b>	<b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California
	<b>Vote for One</b>	<b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	<input type="radio"/> <b>NO</b>
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>State Assembly Member District 3</b>	
	<b>Vote for One</b>	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<b>Opponents:</b> Howard Jarvis Taxpayers Association
		<input type="radio"/> <b>YES</b>
		<input type="radio"/> <b>NO</b>

VOTE BOTH SIDES OF BALLOT

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>



<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; TenantsTogether  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p style="text-align: center;"><b>SCHOOL</b></p> <p style="text-align: center;"><b>WOODLAND JOINT UNIFIED SCHOOL DISTRICT</b></p> <p style="text-align: center;"><b>Measure P Woodland Joint Unified School BOND 55%</b></p> <p><b>P</b> To improve local schools with funds that cannot be taken by the State, shall Woodland Joint Unified School District's measure to remodel/ create Science, Technology, Engineering, Arts and Mathematics classrooms; and replace aging roofs, wiring, heating/ cooling systems be adopted authorizing \$160 million of bonds with legal rates, levies averaging below \$58 assessed valuation (raising \$9 million annually) while bonds are outstanding, annual audits, citizen oversight, full public disclosure of spending and no funds for administrator salaries or benefits?</p>
<input type="radio"/> YES	<input type="radio"/> BONDS YES
<input type="radio"/> NO	<input type="radio"/> BONDS NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-22

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.		<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		<b>NONPARTISAN OFFICES</b>	
				<b>SCHOOL</b>	
				<b>YUBA COMMUNITY COLLEGE</b>	
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>		<b>Yuba College Governing Board Member</b> Trustee Area 3 - Short Term Vote for One	
<b>PRESIDENT AND VICE PRESIDENT</b>		<b>UNITED STATES SENATOR</b>			
<b>President and Vice President</b> Vote for One Party		There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.		<input type="radio"/> RITA ANDREWS Appointed Incumbent  <input type="radio"/> BILL CORNELIUS Retired Sutter County Superintendent  <input type="radio"/> _____ Write-in	
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic  <input type="radio"/> <b>TIM WALZ</b> For Vice President					
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent  <input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President		<b>United States Senator (Full Term)</b> Vote for One		<b>CITY</b>	
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian  <input type="radio"/> <b>MIKE TER MAAT</b> For Vice President		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative  <input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative		<b>CITY OF YUBA CITY</b> City Council Member District 5 Vote for One	
<input type="radio"/> <b>JILL STEIN</b> For President Green  <input type="radio"/> <b>RUDOLPH WARE</b> For Vice President		<b>United States Senator (Partial/Unexpired Term)</b> Vote for One		<input type="radio"/> <b>TONI COLE</b> Economics/Government Teacher  <input type="radio"/> <b>VINCENZO S. CORAZZA</b>	
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican  <input type="radio"/> <b>JD VANCE</b> For Vice President		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative  <input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative		<input type="radio"/> <b>JOHN BUCKLAND</b> Retired Police Lieutenant  <input type="radio"/> _____ Write-in	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom  <input type="radio"/> <b>KARINA GARCIA</b> For Vice President		<b>UNITED STATES REPRESENTATIVE</b> United States Representative District 1		<b>MEASURES SUBMITTED TO THE VOTERS</b> MEASURES	

051SB022A



**SAMPLE BALLOT**

<input type="radio"/> Write-in	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	
<b>STATE SENATOR</b>		
State Senator District 1		
	Vote for One	
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
<b>MEMBER OF THE STATE ASSEMBLY</b>		
State Assembly Member District 3		
	Vote for One	<input type="radio"/> YES
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> NO
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
		<input type="radio"/> YES
		<input type="radio"/> NO

VOTE BOTH SIDES OF BALLOT



MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4</b> AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE. Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33</b> EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">CITY</p> <p style="text-align: center;">CITY OF YUBA CITY</p> <p style="text-align: center;">Measure D City Of Yuba City Sales Tax</p>
		<p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5</b> ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
		<p><b>34</b> RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE. Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6</b> ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends the California Constitution to remove current</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
		<p><b>35</b> PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE</p>





provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work).

**Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**Supporters:** Assemblymember Lori Wilson

**Opponents:** None submitted

YES

NO

**32 RAISES MINIMUM WAGE.**

**INITIATIVE STATUTE.** Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.

**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.

**Supporters:** None submitted

**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.

**Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA

**Opponents:** None submitted

YES

NO

**36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.**

Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.

**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.

**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California

**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES

NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-23

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.		<b>Voter-Nominated and Nonpartisan Offices</b> Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	<b>NONPARTISAN OFFICES</b>
			<b>SCHOOL</b>
			<b>YUBA COMMUNITY COLLEGE</b>
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>	<b>Yuba College Governing Board Member</b> Trustee Area 4
<b>PRESIDENT AND VICE PRESIDENT</b>		<b>UNITED STATES SENATOR</b>	<b>Vote for One</b>
<b>President and Vice President</b>		There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<input type="radio"/> <b>JUAN DELGADO</b> Incumbent
<b>Vote for One Party</b>			<input type="radio"/> <b>JOHN CASSIDY</b> College Foundation Director
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic			<input type="radio"/>
<input type="radio"/> <b>TIM WALZ</b> For Vice President			Write-in
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent		<b>United States Senator (Full Term)</b>	<b>CITY</b>
<input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President		<b>Vote for One</b>	<b>CITY OF YUBA CITY</b>
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>City Council Member</b> District 5
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>Vote for One</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green		<b>United States Senator (Partial/Unexpired Term)</b>	<input type="radio"/> <b>TONI COLE</b> Economics/Government Teacher
<input type="radio"/> <b>RUDOLPH WARE</b> For Vice President		<b>Vote for One</b>	<input type="radio"/> <b>VINCENZO S. CORAZZA</b>
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican		<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>JOHN BUCKLAND</b> Retired Police Lieutenant
<input type="radio"/> <b>JD VANCE</b> For Vice President		<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/>
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom		<b>UNITED STATES REPRESENTATIVE</b>	Write-in
<input type="radio"/> <b>KARINA GARCIA</b> For Vice President		<b>United States Representative</b> District 1	<b>MEASURES SUBMITTED TO THE VOTERS</b>
			<b>MEASURES</b>

051SB023A



**SAMPLE BALLOT**

	<b>Vote for One</b>	<b>STATE</b>
<input type="radio"/>  Write-in	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	
	<b>STATE SENATOR</b>	
	<b>State Senator District 1</b>	
	<b>Vote for One</b>	
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>State Assembly Member District 3</b>	
	<b>Vote for One</b>	<input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella	
<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer		
	<input type="radio"/> YES <input type="radio"/> NO	

VOTE BOTH SIDES OF BALLOT



MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;"><b>CITY</b></p> <p style="text-align: center;"><b>CITY OF YUBA CITY</b></p> <p style="text-align: center;"><b>Measure D City Of Yuba City Sales Tax</b></p>
		<p><b>D</b> To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
		<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE</b></p>	

051SB023C



provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work).

**Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**Supporters:** Assemblymember Lori Wilson

**Opponents:** None submitted

YES

NO

**32 RAISES MINIMUM WAGE.**

**INITIATIVE STATUTE.** Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.

**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.

**Supporters:** None submitted

**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.

**Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA

**Opponents:** None submitted

YES

NO

**36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE**

**STATUTE.** Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.

**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.

**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California

**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES

NO



**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-24

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices		Voter-Nominated and Nonpartisan Offices		NONPARTISAN OFFICES	
Candidates for these offices are the official nominee of the party displayed with their name.		Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.		SCHOOL	
PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		YUBA COMMUNITY COLLEGE	
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR		Yuba College Governing Board Member Trustee Area 6	
President and Vice President		There are two U.S. Senate contests on this ballot.		Vote for One	
Vote for One Party		<ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.		<input type="radio"/> JOSE L. GARCIA Farmer/Business Owner	
<input type="radio"/> KAMALA D. HARRIS For President Democratic		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> DEBORAH BAUTISTA ZAVALA	
<input type="radio"/> ROBERT F. KENNEDY JR. For President American Independent <input type="radio"/> NICOLE SHANAHAN For Vice President				<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
<input type="radio"/> CHASE OLIVER For President Libertarian <input type="radio"/> MIKE TER MAAT For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
<input type="radio"/> JILL STEIN For President Green <input type="radio"/> RUDOLPH WARE For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
<input type="radio"/> DONALD J. TRUMP For President Republican <input type="radio"/> JD VANCE For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
<input type="radio"/> CLAUDIA DE LA CRUZ For President Peace and Freedom <input type="radio"/> KARINA GARCIA For Vice President		<input type="radio"/> STEVE GARVEY Party Preference: Republican Professional Baseball Representative		<input type="radio"/> ADAM B. SCHIFF Party Preference: Democratic United States Representative	
		UNITED STATES REPRESENTATIVE		MEASURES SUBMITTED TO THE VOTERS	
		United States Representative District 1		MEASURES	
				STATE	
				<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California	

051SB024A



**SAMPLE BALLOT**



<input type="radio"/>  Write-in	<b>Vote for One</b>	<b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> <b>NO</b>
	<b>STATE SENATOR</b>	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<b>State Senator District 1</b>	
	<b>Vote for One</b>	<input type="radio"/> <b>YES</b>
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<input type="radio"/> <b>NO</b>
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>State Assembly Member District 3</b>	
	<b>Vote for One</b>	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	
		<input type="radio"/> <b>NO</b>

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>5</b> <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34</b> <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>6</b> <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).</p> <p><b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.</p> <p><b>Supporters:</b> Assemblymember Lori Wilson</p> <p><b>Opponents:</b> None submitted</p>	<p><b>35</b> <b>PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.</p> <p><b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
<p><b>32</b> <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025,</p>	<p><b>36</b> <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for</p>

051SB024C







<p>\$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>
<input type="radio"/> YES
<input type="radio"/> NO
<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>
<input type="radio"/> YES
<input type="radio"/> NO

<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>
<input type="radio"/> YES
<input type="radio"/> NO

SAMPLE BALLOT

**OFFICIAL BALLOT**  
**Presidential General Election**  
**Tuesday, November 5, 2024**  
**County of Sutter**

BT-25

**INSTRUCTIONS TO VOTERS:**  
 Completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED ink or pencil.  
 Only qualified write-in candidate votes will be counted. Write that person's name in the write-in space and fill in the oval.  
 If you make a mistake, clearly mark your intended choice and strikeout the mistake. If you would like a replacement ballot, contact our office or a poll worker.



Party-Nominated Offices	Voter-Nominated and Nonpartisan Offices	NONPARTISAN OFFICES
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	CITY
<b>PARTY-NOMINATED OFFICES</b>	<b>VOTER-NOMINATED OFFICES</b>	<b>CITY OF YUBA CITY</b>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>UNITED STATES SENATOR</b>	<b>City Council Member District 5</b>
<b>President and Vice President</b>	<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	<input type="radio"/> TONI COLE Economics/Government Teacher
Vote for One Party		<input type="radio"/> VINCENZO S. CORAZZA
<input type="radio"/> <b>KAMALA D. HARRIS</b> For President Democratic	<b>United States Senator (Full Term)</b> <input type="radio"/> <b>JOHN BUCKLAND</b> Retired Police Lieutenant	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President American Independent <input type="radio"/> <b>NICOLE SHANAHAN</b> For Vice President		Vote for One
<input type="radio"/> <b>CHASE OLIVER</b> For President Libertarian <input type="radio"/> <b>MIKE TER MAAT</b> For Vice President	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<input type="radio"/> <b>JILL STEIN</b> For President Green <input type="radio"/> <b>RUDOLPH WARE</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<b>MEASURES</b>
	<b>United States Senator (Partial/Unexpired Term)</b> <input type="radio"/> _____ Vote for One	<b>STATE</b>
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican <input type="radio"/> <b>JD VANCE</b> For Vice President	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom <input type="radio"/> <b>KARINA GARCIA</b> For Vice President	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
	<b>UNITED STATES REPRESENTATIVE</b>	
	<b>United States Representative District 1</b>	

051SB025A



**SAMPLE BALLOT**

<input type="radio"/>  Write-in	<b>Vote for One</b>	Association; California School Nurses Organization; Community College League of California
	<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: Democratic Finance Businesswoman/Investor	<b>Opponents:</b> Howard Jarvis Taxpayers Association
	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/United States Representative	<input type="radio"/> YES <input type="radio"/> NO
	<b>STATE SENATOR</b>	
	State Senator District 1  <b>Vote for One</b>	
	<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<b>3 CONSTITUTIONAL RIGHT TO MARRIAGE, LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<input type="radio"/> <b>MEGAN DAHLE</b> Party Preference: Republican Farmer/Businesswoman/Mother	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	State Assembly Member District 3  <b>Vote for One</b>	
	<input type="radio"/> <b>JAMIE "JAMES" GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<input type="radio"/> YES <input type="radio"/> NO
	<input type="radio"/> <b>AARON DRAPER</b> Party Preference: Democratic Professor/Photographer	<input type="radio"/> YES <input type="radio"/> NO

SAMPLE BALLOT

051 SB025B



VOTE BOTH SIDES OF BALLOT

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
<p><b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits.</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.</p> <p><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.</p> <p><b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.</p> <p><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together</p> <p><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	CITY
		CITY OF YUBA CITY
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	Measure D City Of Yuba City Sales Tax
<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.</p> <p><b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.</p> <p><b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>	<p>D To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?</p>
<p><b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current</p>	<p><b>35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE</b></p>	
		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

051SB025C



provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work).

**Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**Supporters:** Assemblymember Lori Wilson

**Opponents:** None submitted

YES

NO

**32 RAISES MINIMUM WAGE.**

**INITIATIVE STATUTE.** Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.

**Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.

**Supporters:** None submitted

**Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.

**Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA

**Opponents:** None submitted

YES

NO

**36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.**

Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.

**Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.

**Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California

**Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES

NO





# SUTTER COUNTY DEPARTMENT CONTACT INFORMATION

Agricultural  
(530) 822-7500

Assessor  
(530) 822-7160

Auditor-Controller  
(530) 822-7127

Child Support Services  
(866) 901-3212

Clerk of the Board  
(530) 822-7106

Clerk-Recorder  
(530) 822-7134

County Counsel  
(530) 822-7110

Development Services  
(530) 822-7400

District Attorney  
(530) 822-7330

Emergency Services  
(530) 822-4575



Farm Advisor  
(530) 822-7515

General Services  
(530) 822-7473

Human Resources  
(530) 822-7113

Health & Human Serv.  
(530) 822-7327

Juvenile Hall  
(530) 741-6371

Library  
(530) 822-7137

Museum  
(530) 822-7141

Probation  
(530) 822-7320

Public Defender  
(530) 822-7355

Sheriff  
(530) 822-7307

Treasurer-Tax Collector  
(530) 822-7117

Veteran Service  
(530) 749-6710

Elections  
Department

(530) 822-7122





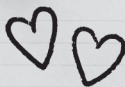
Sutter County Clerk-Recorder



# SERVICES

433 Second Street, Yuba City, CA 95991 / (530) 822-7134

01



## MARRIAGES

Marriage Bundle: \$124  
(License, ceremony & certified copy)

Public Marriage License: \$66

Ceremony Fee: \$41

Deputy for a Day Marriage Officiant: \$55

## PASSPORTS

Passport Application Fee: \$35

Passport Books: \$130 (adult) / \$100 (minor)

Passport Cards: \$30 (adult) / \$15 (minor)

Passport Photo: \$16

02



## FICTITIOUS BUSINESS NAMES

Statement: \$32

Each Additional Name: \$5

Certified Copy of Statement: \$2

03



[www.suttercounty.org](http://www.suttercounty.org)





## REMINDER

2m ago

Sign Up for Sutter Alert - Code Red, Sutter County's Emergency Notification System at [www.BePreparedSutter.org](http://www.BePreparedSutter.org)







## HELPFUL HINTS



- Review your ballot early
- Vote your ballot by filling in the ovals
- Make sure your envelope has your name on it (not someone else in the household)
- Sign your own envelope
- Write your residence address

*Signatures are verified with your voter registration card and must match.*



EXPLORE. EXPERIENCE. PARTICIPATE

**FREE  
ADMISSION!**



## Exhibits Include:

- The Nisenan
- Early Pioneer Days of Yuba-Sutter
- Agriculture Wing
- Multi-Cultural Gallery, with displays on Yuba-Sutter's history of:
  - Chinese Americans
  - Hmong Americans
  - Japanese Americans
  - Mexican Americans
  - Punjabi Americans
- 4-6 temporary exhibits per year

Our Gift Shop features books on local history and many unique and handcrafted items made in California.

**1333 Butte House Road, Yuba City, CA 95993**

**530.822.7141**

For hours and information on exhibits, events,  
and more, visit:

**[www.suttercountymuseum.org](http://www.suttercountymuseum.org)**



# COLUSA ● SUTTER ● YOLO REGIONAL CHILD SUPPORT AGENCY

In California, signing up for child support is **free**.

Either parent can start the process. And either parent can ask that we settle child support outside of court, with a child support agreement.

Our new online form also makes it easier.

En California, solicitar manutención infantil es gratuito.

Cualquiera de los padres puede iniciar el proceso.

Y cualquiera de los padres puede solicitar que resolvamos la manutención de los hijos fuera de los tribunales, con un acuerdo de manutención de los hijos.

Nuestro nuevo formulario en línea también lo hace todo más fácil.

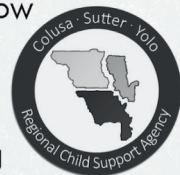


Questions about applying or want to know more about your case?

**Call** 866-901-3212

**Email** [childsupport@csy.cse.ca.gov](mailto:childsupport@csy.cse.ca.gov)

**Visit** [ColusaSutterYoloChildSupport.org](http://ColusaSutterYoloChildSupport.org)





# TOGETHER

## We can fight the fentanyl crisis.

### What You Should Know About Fentanyl

Fentanyl is a powerful synthetic opioid. Prescription fentanyl is safe when taken as prescribed by a doctor to treat severe pain. However, illicitly manufactured fentanyl is also distributed through illegal drug markets.

Illegally manufactured fentanyl is often added to other substances like counterfeit (fake) pills, heroin, cocaine and methamphetamine. Even in small doses, fentanyl exposure can cause a fatal overdose. Naloxone is a medication that can reverse an overdose from opioids — including fentanyl. Naloxone is available daily, without a prescription at Adventist—Rideout Hospital and AEGIS.

### According to the Centers for Disease Control and Prevention:

- Fentanyl is up to 50 times stronger than heroin and 100 times stronger than morphine.
- More than 150 people die every day in the U.S. from overdoses related to synthetic opioids like fentanyl.

### Signs of overdose:

- Small, constricted “pinpoint” pupils
- Face is extremely pale and feels cold or clammy to the touch
- Body goes limp
- Fingernails or lips have a purple or blue color
- Vomiting or making gurgling noises
- Cannot be awakened or unable to speak
- Breathing or heartbeat slows or stops

### How to save a life:

1. Call 911 right away
2. Try to wake the person up
3. Give naloxone, if available
4. Begin rescue breathing or CPR
5. Turn the person on their side to prevent choking
6. Stay with the person until emergency services arrive

For more Opioid Information and Overdose Prevention please visit:

<https://tinyurl.com/Opioid-123>

#onepillkills



HEALTH AND HUMAN SERVICES



# DID YOU KNOW?

You can track your ballot from when it is in the mail to you, and when it is received in the Elections Office, to when it is counted?

Follow these 4 easy steps to track your mail ballot every step of the way:

**Step 1:**

Go to <https://california.ballottrax.net/voter/>.

**Step 2:**

On the Get Started page, enter your required personal information, click on: Register/Log In

**Step 3:**

On the Contact Preference page, scroll down and select how you would like to receive your notifications.

- Email, Text and/or Voice Call
- Notification Hours
- Language

After making your selections, click on CONFIRM

**Step 4:**

Follow the instructions after you confirm to make sure you receive your notifications.

Tracking your mail ballot – when it is mailed, received, and counted – has never been easier!



**OR:**



You can sign up with the USPS for Informed Delivery to digitally preview all of your mail and manage all of your packages scheduled to arrive! You will receive an email notification that allows you to view greyscale images of the exterior, address side of letter-size mail pieces. To get Informed Delivery by USPS:

**Step 1:**

Create your Account by going to <https://informedelivery.usps.com>

**Step 2:**

Verify your Identity: Protect your privacy and personal information by verifying your identity and address.

**Step 3:**

Receive notifications: View notifications from any smartphone, tablet or computer.





**An important message from the Sutter County Registrar of Voters  
For the November 5, 2024 Presidential General Election**

**All Eligible Voters Will Be Mailed a Ballot**

All eligible registered voters in Sutter County will receive a ballot by mail for the November 5, 2024 Presidential General Election. However, Sutter County will be utilizing polling places this election on Election Day where you can request a ballot or drop off your voted ballot.

**Polling Place Hours: Election Day, November 5, 2024; 7 am to 8 pm.**

- ✓ AK School- 1700 Camino De Flores, Yuba City, CA 95993
- ✓ East Nicolaus Fire Department- 1988 Nicolaus Ave, Nicolaus, CA 95659
- ✓ Franklin Elementary School- 332 N Township Rd, Yuba City, CA 95993
- ✓ Live Oak Community Building- 10200 O Street, Live Oak, CA 95953
- ✓ Pleasant Grove Fire Department- 3100 Howsley Road, Pleasant Grove, CA 95668
- ✓ Riverbend Elementary School- 301 Stewart Rd, Yuba City, CA 95991
- ✓ St Andrew Presbyterian Church- 1390 Franklin Rd, Yuba City, CA 95993
- ✓ Sutter County Elections- 1435 Veterans Memorial Circle, Yuba City, CA 95993
- ✓ Sutter Union High School- 2665 Acacia Avenue, Sutter, CA 95982
- ✓ Tierra Buena School- 1794 Villa Ave, Yuba City, CA 95993
- ✓ United Pentecostal Church- 2649 E Onstott Rd, Yuba City, CA 95991
- ✓ Veterans Hall- 1425 Veterans Memorial Circle, Yuba City, CA 95993
- ✓ Walnut Avenue Community Center- 1431 Walnut Ave, Yuba City, CA 95993
- ✓ Yuba-Sutter Fairgrounds (Flower House)- 442 Franklin Ave, Yuba City, CA 95991

**Drop Box Locations:**

Exterior (Available 24 hours):

- ✓ Sutter County Library, 750 Forbes Ave, Yuba City, CA 95991
- ✓ Sutter County Elections, 1435 Veterans Memorial Circle, Yuba City, CA 95993
- ✓ Sutter County Clerk Recorder, 433 Second Street, Yuba City, CA 95991
- ✓ Sutter County Fire Station, 2340 California Street, Sutter, CA 95982
- ✓ Live Oak City Hall, 9955 Live Oak Boulevard, Live Oak, CA 95953
- ✓ Pleasant Grove Fire Department, 3100 Howsley Road, Pleasant Grove, CA 95668

Interior (Available 9 am - 5:30 pm):

- ✓ Sierra Central Credit Union, 520 Bogue Rd, Yuba City, CA 95991

**Contact Us:**

Website: [www.suttercounty.org](http://www.suttercounty.org)

Email: [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

Phone: (530) 822-7122

**Accessibility:** 1-800-TDD-VOTE. Disability Rights California will also be operating a statewide Voting Hotline on Election Day: 1-888-569-7955

Visit Secretary of State's Website: [www.sos.ca.gov](http://www.sos.ca.gov) for information on State and Federal Candidates.

