

**Sutter-Yuba Behavioral Health  
Behavioral Health Advisory Board  
Behavioral Health Advisory Board – Public Hearing**

1445 Veteran's Memorial Circle - Public Health Auditorium

Thursday, October 10, 2024

5:00 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/86445334119?pwd=sjgC1NaYSEh8NPjzGjyZlVpR23b41u.1>

Meeting ID: 864 4533 4119

Passcode: 1234

NOTICE: Requests for assistive listening devices or other accommodations, such as interpretive services, shall be made through the Executive Secretary (530) 822-7288 ext. 2275. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

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**1. Call to Order**

**2. Roll Call**

**Adjourn to/open MHSA Public Hearing**

**3. Mental Health Services Act – FY 25/26 Annual Update – Use Link Below:**

<https://www.suttercounty.org/mhsa>

**MHSA Public Comment** - The Sutter-Yuba Behavioral Health Advisory Board will now hear testimony and input from the public regarding the MHSA FY 25/26 Annual Update. If you wish to address the Board on this subject, please inform the Chair. Persons addressing the Board are asked to clearly state their name for the record. Speakers are asked to limit their comments to “three minutes” so all who wish to address the Board may do so. If you wish to speak to the Board on an item not on the agenda, there will be an opportunity after the Public Hearing is closed, however, the Board may not act on any item not on the agenda pursuant to Government Code Section 54954.2.

**Close Public Hearing/Reconvene Board Meeting**

**4. Action Items:**

- a. Approve the SYBH MHSA FY 25/26 Annual Update
- b. Approve September 12, 2024, Meeting Minutes

**5. Program Presentation – Youth For Change – Beth Parsons and Sarah Feingold**

**6. MHSA Program Update – Betsy Gowan, Branch Director, Adult Services**

- a. PEI Mini Grants Update

**7. Behavioral Health Director’s Report – Rick Bingham, HHS Assistant Director, and Local Mental Health Director.**

**8. New Business**

- a. Discussion on length of BHAB meetings
- b. Program Presentation of November 14, 2024
- c. Create Ad Hoc Committee to complete 2024 Data Notebook – November 30, 2024
- d. Discussion on event shirts for BHAB

**9. Old Business**

**10. Other Announcements/Correspondence**

**11. Adjournment**